

# Rajasthan State Pollution Control Board

Headquarter, 4, Institutional Area, Jhalana Doongri, Jaipur-302004 Phone: 0141-5159699, 5159600 e-mail: member-secretary@rpcb.nic.in

Ref. No.: F-13(19)/RSPCB/ITS/2020-21/127

Date: 13/07/2020.

### **Notice Inviting Limited BID**

Sealed bids are invited for Purchase of Laptop/Notebook in the format given below.

| S.        | Description of the work  | Make & | QTY | Rate | GST | Total<br>Unit Cost | Total<br>Amount |
|-----------|--|--------|-----|------|-----|--------------------|-----------------|
| No.<br>1. | Laptop/Notebook Intel core I7/8GB RAM/1TB HDD/2 GB Graphics/ Windows Prof./ 3 Years Warranty |        | 02  |      |     |                    |                 |

#### **Terms & Conditions:**

- 1. Bidder must provide Registered/authorized Dealer/Channel Partner for the proposed make of Laptop/Notebook.
- 2. Bidder will submit self attested copies of PAN No and GST No.
- 3. All the brochure /information/Security features regarding Laptop/Notebook must be attached with the BID only.
- 4. Payment will be made after the successful installation of the Laptop/Notebook as per direction of the Board. A certificate of installation will be obtained by the bidder from the Group Incharge (IT), RSPCB, Jaipur and same will be presented with the bill of the Laptop/Notebook.
- 5. Bid will be evaluated on total applicable cost of the work. Decision of the Member Secretary, RSPCB will be final in this regard.
- 6. The rates will be inclusive of all taxes/Installation/freight/postage/media charges (if any).
- 7. Warranty of Laptop/Notebook will be given for 3 years.
- 8. Bidder must give his acceptance of these terms and conditions.
- 9. Quotation must be submitted within 7 days from the issue of this notice and rates should be valid for one month.
- 10. Installation work must be completed within 3 days after issuance of supply order by the RSPCB.
- 11. Penalty for late delivery will be deducted as per applicable GF & AR rules.

Member \$ecretary

## LIMITED TENDER FORM

| ) Addressed to       | ):                   | Member Se              | ecretary                  |   |  |  |  |  |
|----------------------|----------------------|------------------------|---------------------------|---|--|--|--|--|
| ame of the Tender    | ing Authority        |                        |                           |   |  |  |  |  |
|                      |                      | Rajasthan              | State Pollution Cor       | ntrol Board   |  |  |  |  |
| Address              |                      | Head Offic             | Head Office               |   |  |  |  |  |
|                      |                      | 4 Ihalana              | Doongri Institution       | nal Area,   |  |  |  |  |
|                      |                      | Jaipur (Ra             | jasthan) - 302004         |   |  |  |  |  |
| Telephone            |                      | 0141-271               | 6809                      |   |  |  |  |  |
| Telephone            |                      |                        | raigethan gov in          |   |  |  |  |  |
| Email                |                      | acp.rpcb@              | acp.rpcb@rajasthan.gov.in |   |  |  |  |  |
|                      |                      |                        |                           |   |  |  |  |  |
| 2) Firm Detail       |                      |                        | *                         |   |  |  |  |  |
| Name of Firm/com     | ipany                |                        |                           |   |  |  |  |  |
| GST No. of Firm/Co   | ompany               |                        |                           |   |  |  |  |  |
| PAN Card No.         |                      |                        |                           |   |  |  |  |  |
|                      |                      |                        |                           |   |  |  |  |  |
| Name of Contact P    | erson with Design    | ation                  |                           | 12 201  |  |  |  |  |
| Registered Office    |                      |                        |                           |   |  |  |  |  |
| Registered Office    | Address              |                        |                           |   |  |  |  |  |
| Address of the Fir   | rm                   |                        |                           |   |  |  |  |  |
| Year of Establishr   | nent                 |                        |                           |   |  |  |  |  |
| Year of Establish    |                      | Private Limited        | Partnership               | Proprietary   |  |  |  |  |
| Type of Firm         | Public Limited       | raithership            |                           |   |  |  |  |  |
| Put Tick( )          |                      |                        |                           |   |  |  |  |  |
| mark                 | (-)                  |                        |                           |   |  |  |  |  |
| Telephone Numb       | er(s)                |                        |                           |   |  |  |  |  |
| <b>Email Address</b> |                      |                        |                           |   |  |  |  |  |
| Web Site             |                      |                        |                           |   |  |  |  |  |
|                      |                      |                        |                           |   |  |  |  |  |
| Mobile Number        |                      |                        |                           |   |  |  |  |  |
| Certification/Ace    | creditation/Affilia  | tion, if Any           |                           |   |  |  |  |  |
|                      |                      |                        |                           |   |  |  |  |  |
| 1.1                  | de by all the terms  | and conditions me      | ntioned in this for       | rm issued by the Tendo<br>ached sheets (all the pag |  |  |  |  |
| We agree to able     | the further condit   | ions of the said noti  | ce given in the atta      | ached sheets (all the paged therein along with star |  |  |  |  |
| Authority and ais    | signed by us in toke | en of acceptance of th | e terms mentioned         | d therein along with star                           |  |  |  |  |
| the firm).           | 5161100 27           |                        |                           |   |  |  |  |  |
| the minj.            |                      |                        |                           |   |  |  |  |  |
| Date:                |                      |                        |                           |   |  |  |  |  |
|                      | Signature            | : d Ciamatany :        |                           |   |  |  |  |  |
|                      | Name of auth         | orized Signatory:      |                           |   |  |  |  |  |
|                      | Name & Seal          | of the firm            |                           | <u> </u>  |  |  |  |  |
|                      | Name & Sear          | Of the min . —         |                           |   |  |  |  |  |

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## Quotation for Laptop/Notebook

|        | Description of the work  | Make & Model | QTY  | Rate | GST | Total<br>Unit Cost | Total<br>Amount |
|--------|--|--------------|------|------|-----|--------------------|-----------------|
| No. 1. | Laptop/Notebook Intel core I7/8GB RAM/1TB HDD/2 GB Graphics/ Windows Prof./ 3 Years Warranty |              | . 02 |      |     | ,                  |                 |

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- 11. Penalty for late delivery will be deducted as per applicable GF & AR rules.

| Date: | Signature                    | 1   |
|-------|------------------------------|-----|
|       | Name of authorized Signatory | · : |
|       | Name & Seal of the firm      | 1   |

