

Rajasthan State Pollution Control Board

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RSPCB HelpLine No.: 0141-2716877

No. F14 (STP-161)/RPCB/LW/1508-1537

Date: 22 11 23

Office Order

Regular sampling of Municipal Sewage Treatment Plants is mandatory to ensure compliance of the Hon'ble NGT orders and CMC directions passed in the matter of O.A. no. 673/2018. Looking to the gravity of this issue all Regional Officers are hereby directed that:-

1. Regional Officers shall dispose the consent applications of municipal sewage

treatment plants on priority.

2. Regional Officers shall conduct monthly sampling of municipal sewage treatment plants jointly with the officials of Municipal Bodies or representative of STP operators. The collected water samples may be divided into two parts at the time of sampling, one part shall be retained with officials of Municipal Bodies or representative of STP operators and another part shall be analysed in State Board's laboratories by adopting due procedures.

3. The analysis reports may be shared with the concerned Municipal Authorities i.e.

Commissioner/EO, Nodal officer of STP and operating agencies of STP.

Please note that Shri Narendra Ajmera, Additional Chief Engineer, RUDSICO has been nominated as State Nodal Officer by the LSG department for monitoring of Rajasthan State Pollution Control Board related issues.

This bears approval of the competent authority.

(B. Praveen) Member Secretary

No. F14 (STP-161)/RPCB/LW/ / 508 - 1537

Date: 22-1/- 2022

Copy to following for information/necessary action:-

1. PS to Chairperson, RSPCB, Jaipur.

2. PS to Member Secretary, RSPCB, Jaipur.

3. GIC (IT), RSPCB, Jaipur- Please upload on Board's website.

4. Regional Officer, Regional Office, Alwar/ Balotra /Bharatpur /Bhilwara /Bikaner /Bhiwadi/Chittorgarh/ Jaipur (North)/ Jaipur (South)/ Jodhpur/ Kishangarh /Kota/ Pali/Sikar /Udaipur /Rajsamand /Jhunjhunu /Jaisalmer /Banswara /Jhalawar /Nagaur /Swaimadhopur/Hanumangarh/Bundi/Sirohi.

5. Shri Narendra Ajmera, Additional Chief Engineer RUDSICO, Jaipur and Nodal Officer of LSG department.

6. Master File.

A (ms 6 h Jou) 22/11/2021

Member Secretary