

**Government of Rajasthan**  
**Department of Environment**  
Room No. 5221, Main Building  
Secretariat, Jaipur – 302005  
E-mail – [env\\_raj@yahoo.co.in](mailto:env_raj@yahoo.co.in)

**Subject: - Appointment to the post of Chairman, Rajasthan State Pollution Control Board (RSPCB), Jaipur.**

Applications are invited from interested and eligible candidates for appointment to the posts of the Chairman, Rajasthan State Pollution Control Board (RSPCB), Jaipur.

The RSPCB was established under provisions of the Water (Prevention and Control of Pollution) Act, 1974. The RSPCB exercises functions related to prevention and control of pollution. The Chairman shall be a full-time incumbent.

The following are the terms and conditions for the post:-

1.	<b>Name of the Post</b>	Chairman
2.	<b>Essential Qualification and Other Experience</b>	(a) Possess Post Graduate Degree in science relating to environment or Degree in engineering in a discipline relating to environment from a recognised University or institute and has special knowledge and fifteen years of experience relating to the environment protection including industrial pollution mitigation, water treatment or air pollution control devices and has rendered twenty-five or more years service under the government; or (b) is or has been a member of All India Services under the service of Central or any State Government in the rank and pay of a Principal Secretary to the Government and above and has experience in administering institutions dealing with matters related to the environment.
3.	<b>Age Limit</b>	The age limit for nomination as a Chairman shall not exceed sixty years on the last date fixed for the receipt of applications.
4.	<b>Method of Recruitment</b>	By nomination by the Search cum Selection Committee on Deputation basis or Contract basis.
5.	<b>Pay-Scale</b>	As per the provisions in Rajasthan Service Rules, related to deputation till the attainment of age of superannuation and after attaining the age of superannuation shall be decided by the State Government.
6.	<b>Tenure</b>	The term of service of the Chairman shall be for a period of three years.
7.	<b>Terms and Conditions</b>	The Chairman will be governed by the terms and conditions as prescribed in the Rajasthan State Pollution Control Board (Qualifications and Other Terms and Conditions of Service of the Chairman and Member Secretary) Rules, 2021.

The details of the application format are also available on the website of the Department of Environment at <https://environment.rajasthan.gov.in/env> .

Interested and eligible candidates are requested to send their application in 8 sets in the format available on the website along with the self-attested photocopies of required documents.

**APPLICATION FORMAT FOR THE POST OF CHAIRMAN, RAJASTHAN STATE POLLUTION  
CONTROL BOARD (RSPCB), JAIPUR**

(To be furnished in 8 copies. If space is insufficient against any item, please attach extra papers/sheets)

1. Name in full:  
(In CAPITAL LETTERS)
2. Date of Birth:  
(DD/MM/YY)
3. Age (as on the last date fixed for the receipt of applications):  
(DD/MM/YY)
4. Nationality:
5. Present Address for correspondence:  
(Including email address)
6. Permanent address:
7. Telephone and fax No:  
(Off./Resi./Mobile)
8. Whether belonging to SC/ST/OBC
9. Educational Qualifications:

S. No.	Name of University/Board /Institution	Degree/ Equivalent Examination	Division/ % of marks/ Distinction obtained	Year of Passing	Subject including topic of Ph.D (if applicable)

10. Employment record (in chronological order starting with present post):

S. No.	Name & address of employer	Designation, scale of pay and whether regular/deputation	Period of Service		Nature of Work
			From	To	

11. Information related to special knowledge and practical experience acquired in respect of the environment protection (including subsequent developments in theory and practice as in industrial pollution mitigation, water treatment or air pollution control devices) etc., including length of experience in such institutions:

12. Details of experience of organising environment related training programmes for service personnel:

13. Field of special interest:

14. Publications, if any, in journals of national/international repute, with citation, index and peer review details:

15. Awards/Honours, if any:

16. Any other relevant information:

#### DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, I am found to have concealed /distorted any material information; my appointment shall be liable to be terminated.

(Signature of the Candidate)

Date:

Place:

**To be forwarded by the Head of Organisation/Institution (in respect of Candidates working under government/autonomous/statutory/public sector undertakings etc.)**

Ministry / Department / Office of .....

.....

Particulars furnished by .....

Have been verified with reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the above officer.

The C.R. Dossier and Integrity Certificate in respect of the above officer are enclosed.

**(Signature & Designation of the forwarding Officer with seal)**

**Address:**

**Date:**