



सत्यमेव जयते

राजस्थान राजपत्र  
विशेषांक

साधिकार प्रकाशित

RAJASTHAN GAZETTE  
Extraordinary

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उप-खण्ड (I)

राज्य सरकार तथा अन्य राज्य-प्राधिकारियों द्वारा जारी किये गये (सामान्य आदेशों, उप-विधियों आदि को सम्मिलित करते हुए) सामान्य कानूनी नियम।

**Department of Environment and Climate Change**  
Notification

**Jaipur, July 19, 2023**

**G.S.R.103** .-Whereas the draft notification of the Pushkar wetland, situated in village Ramgarh, Tehsil Kishanganj, district Baran Rajasthan was published as required by rule 7 of the Wetland (Conservation and Management) Rules, 2017 read with the Environment (Protection) Act, 1986 (Central Act No. 29 of 1986), vide notification of the Department of Environment and Climate Change, number G.S.R. 45 dated 24.04.2023 in the Rajasthan Gazette, Extraordinary, Part 4 (ga), sub-part (II), inviting objections and suggestions from all persons likely to be affected thereby before expiry of the period of sixty days from the date on which the copies of the said notification were made available to the public.

And whereas, copies of the Gazette in which the said notification was published were made available to the public on the 24.04.2023.

And whereas, no objections and suggestions were received on the said Draft Notification.

Now therefore, in exercise of the powers conferred by rule 7 of the Wetland (Conservation and Management) Rules, 2017 read with provisions of the Environment (Protection) Act, 1986 (Central Act No. 29 of 1986), the State Government hereby notifies Pushkar wetland, situated in village Ramgarh, Tehsil Kishanganj, district Baran Rajasthan as a wetland and that,-

- (i) the extent of the wetland/wetland complex and its zone of influence shall be as described in Schedule-I of this notification;
- (ii) the activities prohibited within the wetland and its zone of influence shall be as listed in Schedule-II of this notification;
- (iii) the activities regulated within the wetland and its zone of influence, i.e. permitted only with permission of the State Government shall be as listed in Schedule-III of this notification. Request for permission for regulated activities may be made to the District Environment Committee headed by the District Collector; and
- (iv) the State Wetland Authority, Rajasthan shall monitor the enforcement of the provisions of this notification.

**Schedule-I**

**Pushkar Talab Wetland comprising of total area of 54.00 Hectare within the following boundary delineation:-**

**The geo-coordinates of Pushkar Talab Wetland of Baran, Rajasthan**

<b>Pushkar Talab</b>					
S. No	Latitude	Longitude	S. No	Latitude	Longitude
1	25.33207601	76.61971704	21	25.32850095	76.62545285
2	25.33295642	76.6199358	22	25.32781229	76.62498265
3	25.33383945	76.62014238	23	25.32751704	76.62405081
4	25.33470158	76.62043526	24	25.32729434	76.62309181
5	25.33548596	76.62089048	25	25.32703813	76.62214509
6	25.33520328	76.62150435	26	25.32652378	76.62134607
7	25.33518414	76.62219127	27	25.32586452	76.6206694
8	25.3360664	76.62235953	28	25.32524735	76.6199448
9	25.33594675	76.62301208	29	25.32456251	76.6193044
10	25.33578563	76.62374728	30	25.32397065	76.61864115
11	25.33579632	76.62460553	31	25.32356014	76.61777232
12	25.33503058	76.62435285	32	25.32395746	76.61691558
13	25.33430957	76.62376423	33	25.32476577	76.61711501
14	25.33349492	76.62333825	34	25.32550572	76.61767845
15	25.33264996	76.62300652	35	25.32612619	76.61839228
16	25.33207647	76.62367104	36	25.32685782	76.61896174
17	25.33155739	76.62441352	37	25.32772083	76.61923233
18	25.33110592	76.62520721	38	25.32858519	76.61942915
19	25.3302813	76.62558841	39	25.32944889	76.61964047
20	25.32939648	76.62543332	40	25.33034963	76.61958302

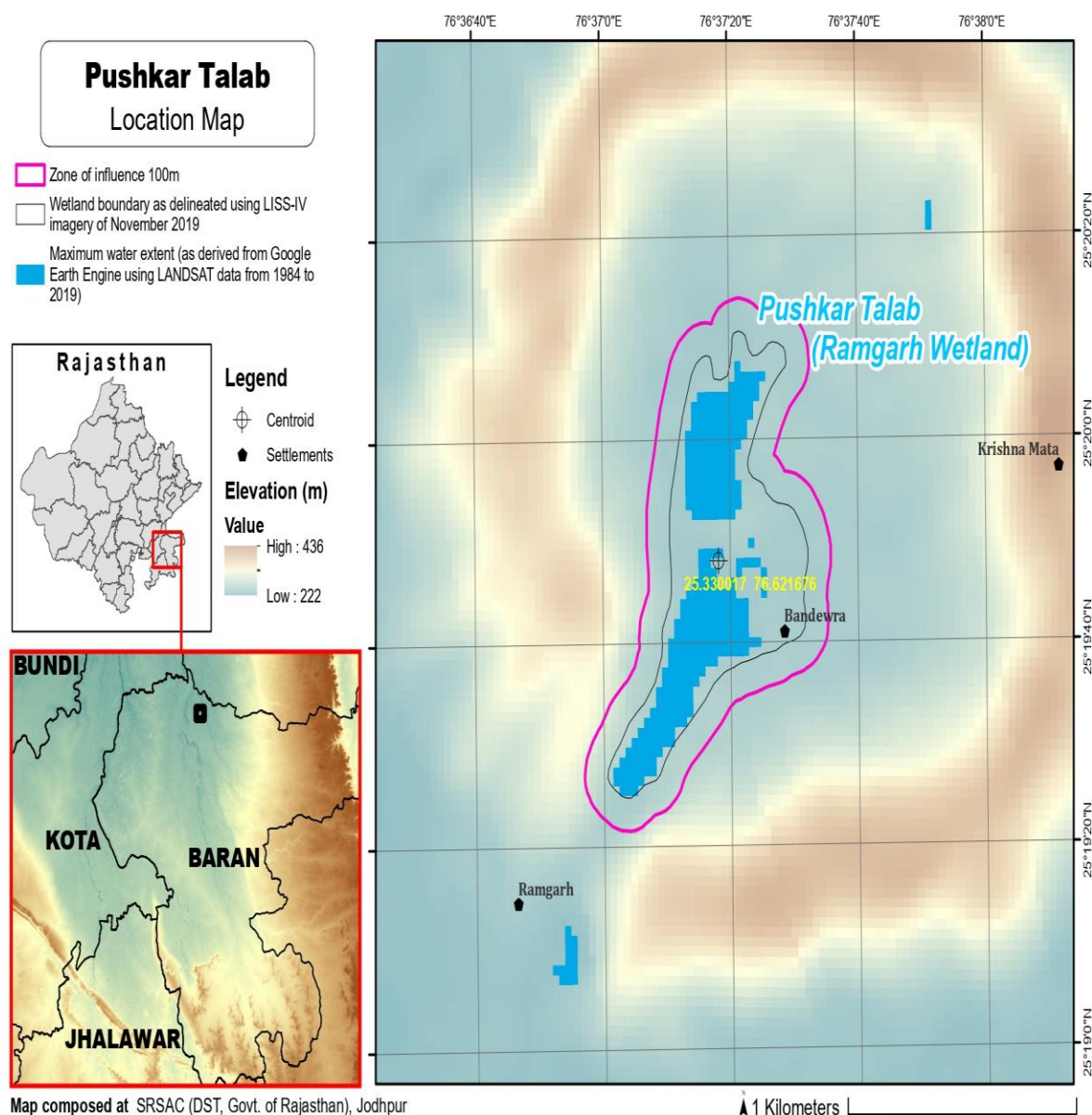
**Details of Catchment Area/Zone of Influence of Pushkar Talab Wetland falling within the boundary limit of Baran, Rajasthan:-**

**Total Area Of = 43.00**

**The geo-coordinates of Pushkar Talab Wetland and its Zone of influence Pushkar Talab**

<b>Pushkar Talab</b>								
S. No	Latitude	Longitude	S. No	Latitude	Longitude	S. No	Latitude	Longitude
1	25.32288302	76.61683626	16	25.3351445	76.61954858	31	25.3308963	76.62642907
2	25.32346207	76.61608395	17	25.33594477	76.61999374	32	25.33001154	76.62658009
3	25.32431106	76.61583861	18	25.33646388	76.62078806	33	25.32912668	76.62640701
4	25.32514245	76.61619291	19	25.33674337	76.62160723	34	25.32822901	76.62644245
5	25.32587899	76.61676344	20	25.33717324	76.62245201	35	25.32742019	76.62606824
6	25.32655743	76.61740881	21	25.33696995	76.62339468	36	25.32694108	76.62524397
7	25.32722978	76.61805477	22	25.33687843	76.62430706	37	25.32664385	76.62431206
8	25.3281032	76.61823485	23	25.33653356	76.62521195	38	25.32642306	76.6233519
9	25.32895893	76.61852281	24	25.33574831	76.62565395	39	25.32616173	76.62240532
10	25.32983617	76.61863112	25	25.33487121	76.62553234	40	25.32552567	76.62170948
11	25.33073699	76.61857869	26	25.33420729	76.62486421	41	25.32489508	76.62099867
12	25.33163714	76.61862765	27	25.3334186	76.62438637	42	25.32426639	76.62028939
13	25.33252224	76.61881736	28	25.33267609	76.62441392	43	25.32351316	76.61975484
14	25.33340503	76.61902519	29	25.33229012	76.62524929	44	25.32309809	76.61889599
15	25.33428516	76.61924416	30	25.33169106	76.62597047	45	25.3226814	76.61802358

The detailed Map of Pushkar Talab Wetland and its Zone of Influence is annexed herewith as Schedule-I ('A').



### Schedule-II

#### Prohibited Activities in Pushkar Talab Wetland :-

1. Conversion for non wetland uses including encroachments of any kind;
2. Setting up of any new industry and expansion of existing industries;
3. Manufacture or/and handling or/and storage or/and disposal of construction and demolition waste covered under the Construction and Demolition Waste Management Rules, 2016; hazardous substances covered under the Manufacture, Storage and Import of Hazardous Chemical Rules, 1989 or the Rules for Manufacture, Use, Import, Export and Storage of Hazardous Microorganism Genetically Engineered

organized or cells, 1989 or the Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008; electronic waste covered under the E-Waste (Management) Rules 2016; plastic waste covered under Plastic Waste (Management) Rules, 2016;

4. Solid waste storage and disposal;
5. Discharge of untreated waste and effluents from industries, cities, towns, villages and other human settlements;
6. Any construction of permanent nature except for boat jetties within fifty metres from the mean high flood level observed in the past ten years calculated from the date of commencement of these rules;
7. Commercial mining, stone quarrying and crushing units
8. Commercial water extraction Establishment of large scale commercial livestock and poultry farms;
9. Reducing area/ capacity of the water body;
10. Feeding of fishes and migratory birds by the public;
11. Any type of poaching.

**Prohibited Activities in Catchment Area/Zone of Influence :-**

1. Discharge of untreated Solid/liquid waste and effluents;
2. Manufacture or/and handling or/and storage or/and disposal of construction and demolition waste covered under the Construction and Demolition Waste Management Rules, 2016; hazardous substances covered under the Manufacture, Storage and Import of Hazardous Chemical Rules, 1989 or the Rules for Manufacture, Use, Import, Export and Storage of Hazardous Microorganism Genetically Engineered organized or cells, 1989 or the Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008; electronic waste covered under the E-Waste (Management) Rules 2016; plastic waste covered under Plastic Waste (Management) Rules, 2016;
3. Extraction of commercial water including groundwater.
4. Any type of poaching;

**Schedule-III**

**Regulated Activities in Pushkar Talab Wetland :-**

1. Fisheries;
2. Plying of boats;
3. Desilting;
4. Construction of temporary structures;
5. Water extraction for certain purposes.

**Regulated Activities in Catchment Area/Zone of Influence :-**

1. Conversion of land for any type of construction;
2. Setting up of any new industries and expansion of existing industries;
3. Mining.

**[F.No.6 (3) Env/2023]**

**By order of the Governor,**

Shikhar Agrawal,

**Additional Chief Secretary to the Government.**

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**Government Central Press, Jaipur.**