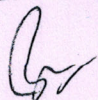


**Guidelines for Enlistment of Vendors/ Manufacturers of Electro-Chlorinators  
(Electro Chlorination System) as per Evaluation Criteria based on Marking Pattern**

1. Check list of marking pattern for enlistment of vendors of **Electro-Chlorinators (Electro Chlorination System)** to be used in water supply schemes/ projects of PHED, Rajasthan along with **Annexure A (Mandatory Criteria)**, **Annexure B** and **Annexure C** is now available on departmental website as "**Form M-14**".
2. Vendors who are manufacturer of **Electro-Chlorinators (Electro Chlorination System)** have to download the **Form M-14**. They have to check and fill the form and enclose adequate documents required as per Annex. A (Mandatory Criteria) & B of **Form M-14** as applicable. All the documents required in **Annex. A** (applicable) are compulsory to qualify the eligibility for further evaluation.
3. During scrutiny, mandatory criteria i.e **Annexure A** will be checked first.
  - a) The applicant full filling all the mandatory criteria (applicable), shall only be eligible & considered for further evaluation. The documents submitted as per Annex. 'B' (Form M-14) will be examined and marks will be allotted accordingly.
  - b) If applicant is eligible w.r.t. mandatory criteria (Annexure A) and visit to manufacturing unit will be decided then Annex. 'C' (Form M-14) will be applicable.
  - c) Marking of Part A and Part B of Annex. 'C' (Form M-14) will be on the basis of document submitted & subsequently verified during shop survey.
  - d) Marking of Part C of Annex. 'C' (Form M-14) will be as witnessed, during shop survey.
  - e) In case, applicant does not full fill any of the mandatory criteria (applicable), then the applicant shall not be considered for further evaluation and informed accordingly.
4. Minimum qualifying marks will be 75%. The vendor securing marks 75% or more in evaluation as per annexure "B" or "C" as the case may be, will be considered as recommended for approval for **Electro-Chlorinators (Electro Chlorination System)**.
5. Technical Committee of the department will be the final approving authority.



6. After approval of Technical Committee the Name of vendor / Make of vendor will be added to "List of Specified Makes" of the department and vendor will be informed accordingly.

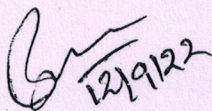
**NOTE:** 1. Evaluation of new submission for enlistment of vendors for **Electro-Chlorinators (Electro Chlorination System)** is now being done on the basis of marking pattern as approved by TC/ 727 dated 29.08.2022. Already approved vendors of **Electro-Chlorinators (Electro Chlorination System)** as per "List of Specified Makes" updated up to 31.12.2021 will also be reviewed periodically and subsequently based on the new evaluation criteria (i.e. marking pattern).

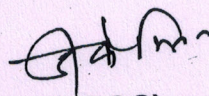
2. All documents (including enclosures wherever required) have to be submitted in hard copy in the form of FILE with proper page numbering and Indexing. All pages should be signed by authorized person of the firm/ company. Prepared File should be submitted "In-Person or by Currier" to following address:

Chief Engineer (Technical) & TM  
2, Civil Lines, Jacob Road,  
Jaipur- 302006

E-mail – [rj\\_tm@nic.in](mailto:rj_tm@nic.in) , Ph. No. 0141-2222342

3. Please submit your correct E-mail ID and contact number for further correspondence regarding enlistment

  
**EEI(D&S)**  
**PHED, JAIPUR**

  
**SE(D&S)**  
**PHED, JAIPUR**