



Annexure - I

[Submission Form for Photography Competition organized by RSPCB in association with NEI Ltd. (NBC Bearings)]

Name: _____ Age: _____ Gender: _____

Father's Name : _____

Address: _____

Email Address: _____

Phone Number: _____

Title of Photograph: _____

I hereby declare that the submitted photographs are my original work and have not been digitally manipulated to alter the reality of the scene. I understand and agree to abide by the rules and regulations and terms and conditions of the competition.

Signature: _____

Date: _____

Please submit this completed form along with your high-resolution photographs to the designated address. Thank you for your participation!

Terms & Conditions:-

- Anyone who is a citizen of India is eligible for the competition irrespective of age group.
- Each participant may submit up to one photograph only.
- All photographs must be original and taken by the participant.
- Images should be submitted in physical format in A4 size in good quality coloured print only.
- Photographs must not include any logos, tags, individual portraits or any other political agenda.
- A filled form incorporating the required details is required to be submitted along with the photograph. (Sample form is attached as Annexure-I).
- Participants must mention the following behind the photograph:-
 - a) Title of the photograph
 - b) Name of the Competition
 - c) Name of the participants along with contact details (phone no.) and signature.
- Photographs may be featured or showcased in exhibitions or publications or online to promote environmental awareness by the State Board in future.
- Any entry found to be in violation of copyright laws will be immediately disqualified from the competition. Furthermore, the entrant may be held liable for any resulting damages or legal actions taken by the copyright holder.

Note: Wildlife photography is excluded and will be not considered for evaluation.

Address for submission:

Member Secretary

Headquarter, 4, Jhalana Institutional Area, Jhalana Doongri, Jaipur-302004

For any queries, please contact:-

Sh. Yash Ajmera, Jr. Env Engineer, RSPCB (Ph. No. : 7092315500)

Organized by

Rajasthan State Pollution Control Board in association with National Engineering Industries Ltd. (NBC Bearings)

NOTE:- Please refer detailed guidelines for more information.

Link:- <https://environment.rajasthan.gov.in/content/environment/en/rajasthan-state-pollution-control-board/WorldEnvironmentDay2024.html>