



## GOVERNMENT OF RAJASTHAN ENVIRONMENT DEPARTMENT

## F.Forest (6) Sambhar Lake/2016

Dated:15-09-2021

## **Meeting Minutes**

The 5<sup>th</sup> meeting of the Standing Committee for the Management of the Sambhar Lake was held on 03.09.2021 at 04:00 PM through VC under the chairmanship of Chief Secretary, Rajasthan. The list of participants is given at Annexure.

A presentation was made on the agenda items and after discussions following decisions were taken:

1. District Collector Ajmer and Nagaur will conduct regular exercise for removal of illegal encroachment and electric cables in one stroke. In view of forthcoming arrival of migratory birds, constant vigil may be kept by District teams along the shores of the lake and any untoward incident immediately reported. (Action: DC Ajmer & Nagaur)

2. Environment Department will prepare a proposal for constitution of a dedicated Sambhar Development and Management Agency for management and protection of Sambhar Lake. The proposed agency should have powers to take legal action as per extant law and also have financial capacity to fund such operations. Proposal may be submitted for approval on file.(Action: Environment Department)

- 3. District Collector Ajmer & Nagaur will submit a comprehensive list of legal action taken and persons arrested engaged in illegal encroachments and illegal extraction. (Action: DC Ajmer & Nagaur)
- District Collectors will identify and designate landfill site for disposal of sludge and other waste. (Action: District Collectors Jaipur, Ajmer & Nagaur)
- Industries Department will take a report from Mining Department and submit to this committee for review of illegal encroachments/mining in the lake area.(Action: Industries Department, Mining Department)





- 6. Environment Department will examine the proposal of dedicated railway line in Sambhar Lake area as per provisions of the Wetland rules and submit matter on file.(Action: Environment Department)
- 7. LSG Department will expedite submission of report from consultant regarding construction of STP in the Sambhar Lake area.(Action: LSG Department)
- Forest Department will activate the rescue centers and chowki for forthcoming birding season to stop any untoward incident. Concerned DCF's will coordinate with District Administration to activate rescue teams. (Action: Forest Department)
- 9. Animal Husbandry Department will equip the hospitals and rescue centers with required quantity of medicines and equipment's. The department will provide training to all the Vets, Nurses and support staff from RAJUVAS and depute a special team for forthcoming birdy season. (Action: Animal Husbandry Department, VC-RAJUVAS)
- 10. Though JVVNL/AVVNL has removed a sizeable length of electric cables, but as per CMD Sambhar salt considerable length is still remaining to be removed. Regular action may be taken to remove the remaining length in a mission mode. (Action: JVVNL/ AVVNL)
- 11. Sambhar Salt Ltd is to provide the ground level assistance and support to District Administration Ajmer and Nagaur for removal of encroachments and illegal extraction of salt in the area.(Action: SSL)
- 12. Tourism Department may put up signage boards in and around the lake area for Do's and Don'ts to facilitate its protection and conservation. (Action: Tourism Department)
- 13. Digitalized map of Sambhar Lake prepared by SRSAC, Jodhpur was appreciated by the Chief Secretary. SRSAC, Jodhpur may take high resolution digital inventory data of Rajasthan state from Settlement Department for





enhancing the quality of digitization maps of identified wetlands of Rajasthan. (Action: SRSAC, Jodhpur, & Settlement Department, Revenue Department)

- 14. The Committee for Land Disputes in Sambhar Lake will submit a comprehensive report on land ownership disputes so that necessary action may be taken in compliance of orders of Hon'ble High Court. (Action: Industries Department.)
- **15.** The Committee was informed that Expert Committee constituted by the Hon'ble High Court has submitted the report to the High Court. Forest Department may take a note of any direction given by Hon'ble High Court in this matter, ensure compliance and also intimate this Committee.(Action:

## Forest Department)

Meeting ended with a vote of thanks to the chair.

Vikram Kesharee Pradhan Director cum Joint Secretary Environment Department





Copy to the following for information & necessary action-

1. Senior Deputy Secretary, Chief Secretary Office.

2. P.S. to Principal Secretary, Environment Department

3. P.S. to Principal Secretary, Revenue Department

4. P.S. to Principal Secretary, Energy Department

5. P.S. to Principal Secretary, Tourism Department

6. P.S. to Principal Secretary, WRD

7. P.S. to Secretary, LSG

8. P.S. to Secretary, Rural Development and Panchayati Raj

9. P.S. to Secretary, Animal Husbandry Department

10.P.S. to Secretary, Industries Department

11.P.S. to Secretary, Forest Department

12.P.S. to Special Secretary, PHED & Ground Water Department

13.VC RAJUVAS

14.PCCF (HoFF)

15.CWLW, Jaipur

**16.**Commissioner Industries

17.Salt commissioner Jaipur.

18.District Collector ,Jaipur

19.District Collector ,Ajmer

20.District Collector ,Nagaur

21.Member Secretary, RSPCB

22.CMD Sambhar Salt Ltd

23.MD JVVNL

24.MD AVVNL.

25.Project Director ,SRSAC, Jodhpur

26. Deputy Chief Engineer (Construction-First), NWR, Jaipur.

Director cum

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