

## MASUDA

### SCHEDULE OF PLOTS

	TYPE	SIZE	AREA IN		S	SET BA	CKS		
		IN METERS	Sq.Mt.	NOS.	FRONT	SIDE I	SIDE II	REAR	
	Н	20.00 X 35.00	700	46	03.00	3.00		1.20	
	H1	20.00 X 25.00	500	60	03.00	3.00		1.20	
	J	12.50 X 20.00	250	40	03.00	1.50		1.20	
	TOTAL NOS OF PLOTS			146				•	

#### LAND USE

TOTAL SCHEME AREA AS PER SURVEY 15.00 Hect.

TOTAL AREA FOR PLANNING	15.00 Hect.	100.00 %
AREA UNDER IND. PLOTS	7.570 Hect.	50.47 %
AREA UNDER COMM.	0.458 Hect.	03.05 %
AREA UNDER SERVICES	1.189 Hect.	07.93 %
AREA UNDER OPEN	0.755 Hect.	05.03 %
AREA UNDER ROAD	5.028 Hect.	33.52 %

#### NOTES:

- . THIS LAYOUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
- RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS.

  3. THIS PLANNING HAS BEEN DONE IN-ANTICIPATION OF APPROACH ROAD OF SUITABLE WIDTH (24 M) TO BE PROVIDED BY UNIT OFFICE TO PROPOSED INDUSTRIAL AREA FROM THE MAJOR CONNECTING ROAD.
- ALL THE L. T. ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED. FOR H.T. ELECTRIC LINES (IF ANY), THE ELECTRICITY RULES SHALL BE FOLLOWED.
- USE OF OPEN AREA (RAIN WATER HARVESTING AREA) AND SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY
- 7. UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 10 PLOTS OF 500 SQM EACH (IN PLACE OF 5 NOS. OF 1000 SQM EACH) FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY AND CONTIGUOUS 2 PLOTS OF 500 SQM EACH FOR UNITS INVOLVED IN E-WASTE DISMANTLING AND RECYCLING FACILITIES AS DEP PLUES
- FACILITIES AS PER RULES.

  8. BUILDING PARAMETER FOR NON-INDUSTRIAL PLOTS SHALL BE APPLICABLE AS PER RIICO BUILDING REGULATIONS-2018.

CLEAR VACANT PLOTS SHOWN IN THUS IND. PLOTS 146 NOS.

# TENTATIVE LAYOUT PLAN OF INDUSTRIAL AREA MASUDA DISTT. AJMER

SCALE 1 CM = 20.0 Mt	Drg.No.	
DEALT BY		
GAYTRI MEENA DRAUGHTSMAN		
VIKAS RAJ JAIN ASSTT. TOWN PLANNER		
SANJAY WAGHMARE SR. TOWN PLANNER		

