

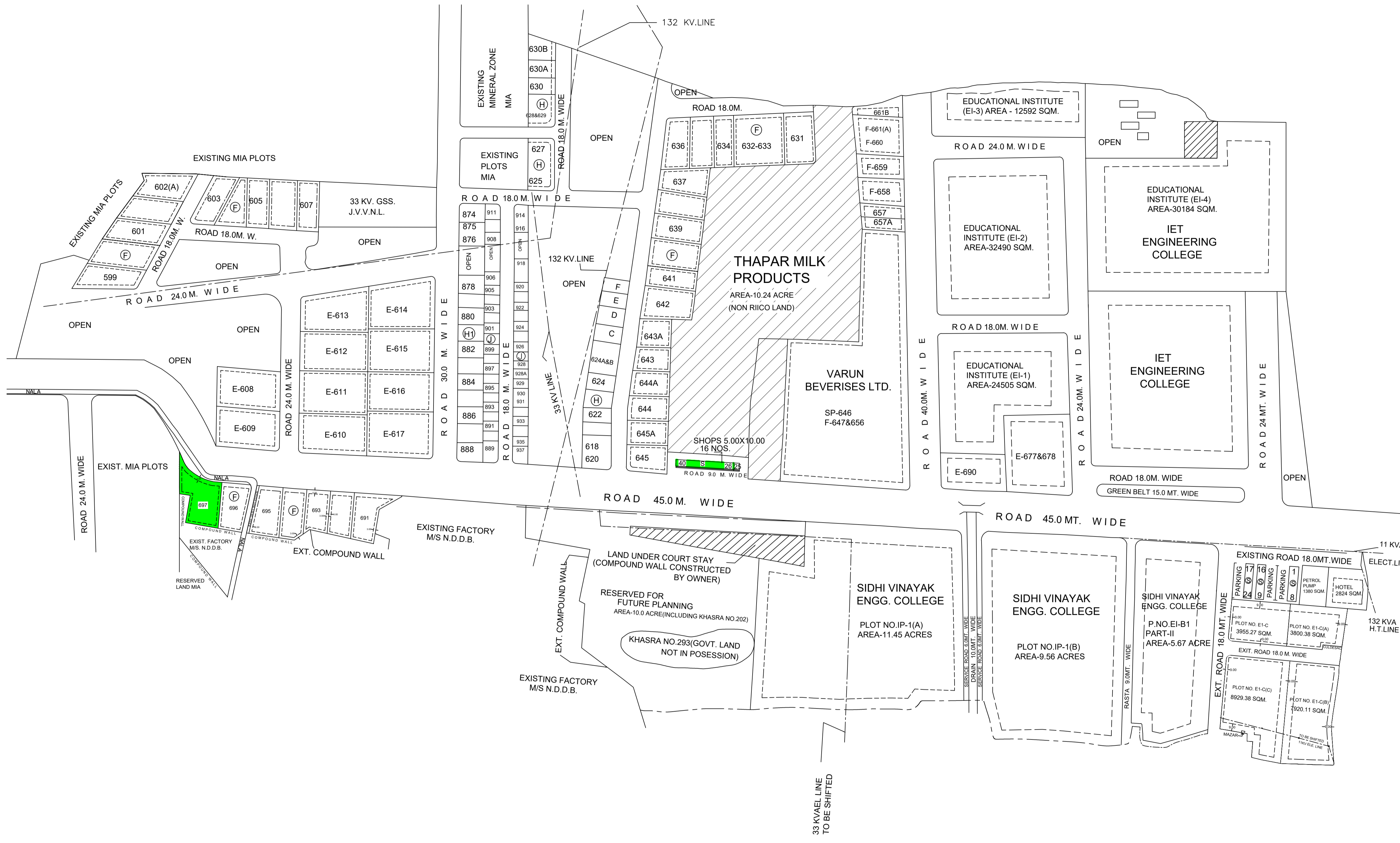
# MIA(NORTH EXTN.) ALWAR

## LEGEND :-

1. CLEAR VACANT PLOTS (GREEN)
2. PLOT UNDER TEMPORARY ENCROACHMENT/DISPUTE (YELLOW)
3. PLOT UNDER ENCROACHMENT/DISPUTE (RED)

## SCHEDULE OF PLOTS:-

| TYPE         | SIZE IN METERS | AREA IN SQ.M. | NO.OF PLOT | SET BACKS |      |      |
|--------------|----------------|---------------|------------|-----------|------|------|
|              |                |               |            | FRONT     | SIDE | REAR |
| E            | 50.00X80.00    | 4000.00       | 26         | 6.0       | 3.0  | 3.0  |
| F            | 30.00X65.00    | 2000.00       | 63         | 5.0       | 3.0  | 3.0  |
| H            | 20.00X35.00    | 700.00        | 21         | 3.0       | 3.0  | 1.2  |
| H1           | 20.00X25.00    | 500.00        | 14         | 3.0       | 3.0  | 1.2  |
| J            | 12.50X20.00    | 250.00        | 44         | 3.0       | 1.5  | 1.2  |
| SP           | -              | 4 ACRE        | 1          | 25        | 15   | 15   |
| ENG. COLLEGE | -              | 10 ACRE       | 1          | 25        | 25   | 25   |
|              |                |               | 170        |           |      |      |



AREA UNDER SCHEME 10.24+186.16=196.40 ACRE

### LAND USE :-

| S.NO. | AREA | UNDER SCHEME       | 196.40 ACRE |
|-------|------|--------------------|-------------|
| 1.    | "    | " PLOTS            | 116.76 ACRE |
| 2.    | "    | " INSTITUTIONAL    | 29.52 ACRE  |
| 3.    | "    | " COMMERCIAL PLOTS | 1.14 ;      |
| 4.    | "    | " ROADS            | 26.78 ;     |
| 5.    | "    | " RESERVED         | 4.76 ;      |
| 6.    | "    | " OPEN             | 25.14 ;     |
| 7.    | "    | " GREEN BELT       | 0.51 ;      |
| 8.    | "    | " FUTURE PLANNING  | 10.43 ;     |
|       | "    | " SERVICES         | 1.81 ;      |

### NOTE:-

1. THIS DRG. IS TRACED FROM H.O. DRG. NO. IPI/93
2. PLOT FOR ENG. COLLEGE APPROVED BY H.O.
3. REVISED PLANNING OF PLOT NO. HH 87A TO TO J-937, F-643-643, 618-324 H-625 -630 APPROVED BY REGIONAL MANAGER VIDE DRG. NO. RM/ALW/ 07/2001 DT. 20-3-2001
4. SUB DIVISION OF PLOT NO.G-78 APPROVED BY S-R.M.
5. PLOTS FOR EDUCATION INSTITUTE/SCHOOL APPROVED BY H.O. VIDE DRG.NO.IP1/1279/2003 DT.10-3-03
6. CLUBRING OF EDU.INSTITUTE & SCHOOL APPROVED BY.Sr.R.M.

## LAY OUT PLAN OF NORTH EXTENSION PART AT MATSYA INDDUSTRIAL AREA ALWAR

SCALE:- 1 CM = 40 M

DRG. NO. IPI/235/93

DRAUGHTS MAN

REV.-I IPI/286/2006 DT. 17.7.06  
REV.-II IPI/1498/2019 DT. 29.08.19

ASSTT.REGIONAL MANAGER

REGIONAL MANAGER

