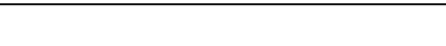





LEGEND:	
	SCHEME BOUNDARY
	VACANT ALLOTTABLE PLOTS
	TEMPORARY ENCROACHMENT
	ENCROACHMENT / DISPUTED



SCHEDULE OF PLOTS							
TYPE	S I Z E (IN METER)	AREA (IN SQ.MT)	NOs.	SET BACKS			
				FRONT	SIDE I	SIDE II	REAR
C	60.00m x 100.00m	6000.00	01	6.00	4.50	4.50	4.50
D	50.00m x 100.00m	5000.00	04	6.00	4.50	4.50	4.50
F	30.00m x 65.00m	2000.00	17	5.00	3.00	3.00	3.00
G	30.00m x 50.00m	1500.00	19	5.00	3.00	-	2.50
G1	25.00m x 40.00m	1000.00	09	3.00	3.00	-	1.20
H	20.00m x 35.00m	700.00	16	3.00	3.00	-	1.20
H1	20.00m x 25.00m	500.00	74	3.00	3.00	-	1.20
TOTAL NOS. OF PLOTS			140				

LAND USE		
PARTICULARS	AREA (IN HECTARE)	%AGE
AREA AS PER SURVEY (REVENUE RECORD)	33.455 (206.60 BIGHA)	
AREA AS PER SURVEY	31.645 (195.42 BIGHA)	
AREA UNDER SCHOOL (NOT IN POSSESSION)	00.809 (5.00 BIGHA)	-
AREA UNDER GAIL OFFICE (NOT IN POSSESSION)	00.137 (0.85 BIGHA)	-
AREA UNDER SCHEME	30.699 (189.57 BIGHA)	PERCENTAGE
AREA UNDER INDUSTRIAL PLOTS	16.722	54.47 %
AREA UNDER COMMERCIAL	1.128	3.67 %
AREA RESERVE FOR FUTURE PLANNING	0.834	2.72%
AREA UNDER ROW OF NH-158	0.448	1.46%
AREA UNDER SERVICES	1.908	6.22%
AREA UNDER OPEN	1.045	3.40 %
AREA UNDER GAIL TO BE KEPT AS OPEN FOR PLANTATION (PIPE LINE)	0.877	2.86 %
AREA UNDER ROADS	7.737	25.20 %

- NOTES:
- THIS LAY OUT PLAN HAS BEEN PREPARED ON P.T. SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
 - UNIT OFFICE SHALL CHECK ALL THE INPUTS GIVEN IN THE SURVEY PLAN, IF THERE IS ANY VARIATION WITH RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS.
 - UNIT OFFICE SHALL SUBMIT THE DEMARCATED BOUNDARY (SIMANKAN) OF THE SCHEME AREA WITH SURVEY PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
 - ALL THE EXISTING ELECTRIC LINE, NOT IN THE ALIGNMENT OF THE ROAD, SHALL BE SHIFTED BEFORE ALLOTMENT.
 - USE OF SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILISED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
 - UNIT OFFICE SHALL ENSURE THAT PLANNING OF PLOTS, IN THE LAND RESERVED FOR FUTURE PLANNING IS DONE AFTER RESOLVING THE ISSUE OF EXISTING SHAMSAN ON THE SAID LAND.
 - UNIT OFFICE SHALL ENSURE THE PROCEDURE OF COMPENSATION OF 05 BIGHA LAND, RESERVED UNDER EXISTING SCHOOL PREMISES.
 - THIS DRAWING SUPERSEED EARLIER APPROVED DRAWING NO. IPI/1420/2018, DT. 09.05.2018
 6. THIS DRAWING HAS BEEN APPROVED BY COMMITTEE HEADED BY MD IN MEETING HELD ON DATED 02.02.2021

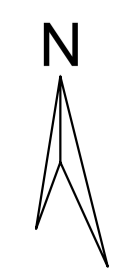
REVISED LAY OUT PLAN OF INDUSTRIAL AREA KARANPURA, MANDALGARH, DISTT. BHILWARA

SCALE : 1 cm. = 20.00 mtr. DRG. NO. IPI/1674/ 2021, DT. 02.02.2021

(GAYTRI MEENA)
(DRAUGHTSMAN)

(VIKAS RAJ JAIN)
(ASSTT. TOWN PLANNER)

(SANJAY WAGHMARE)
(SR. TOWN PLANNER)



RIICO