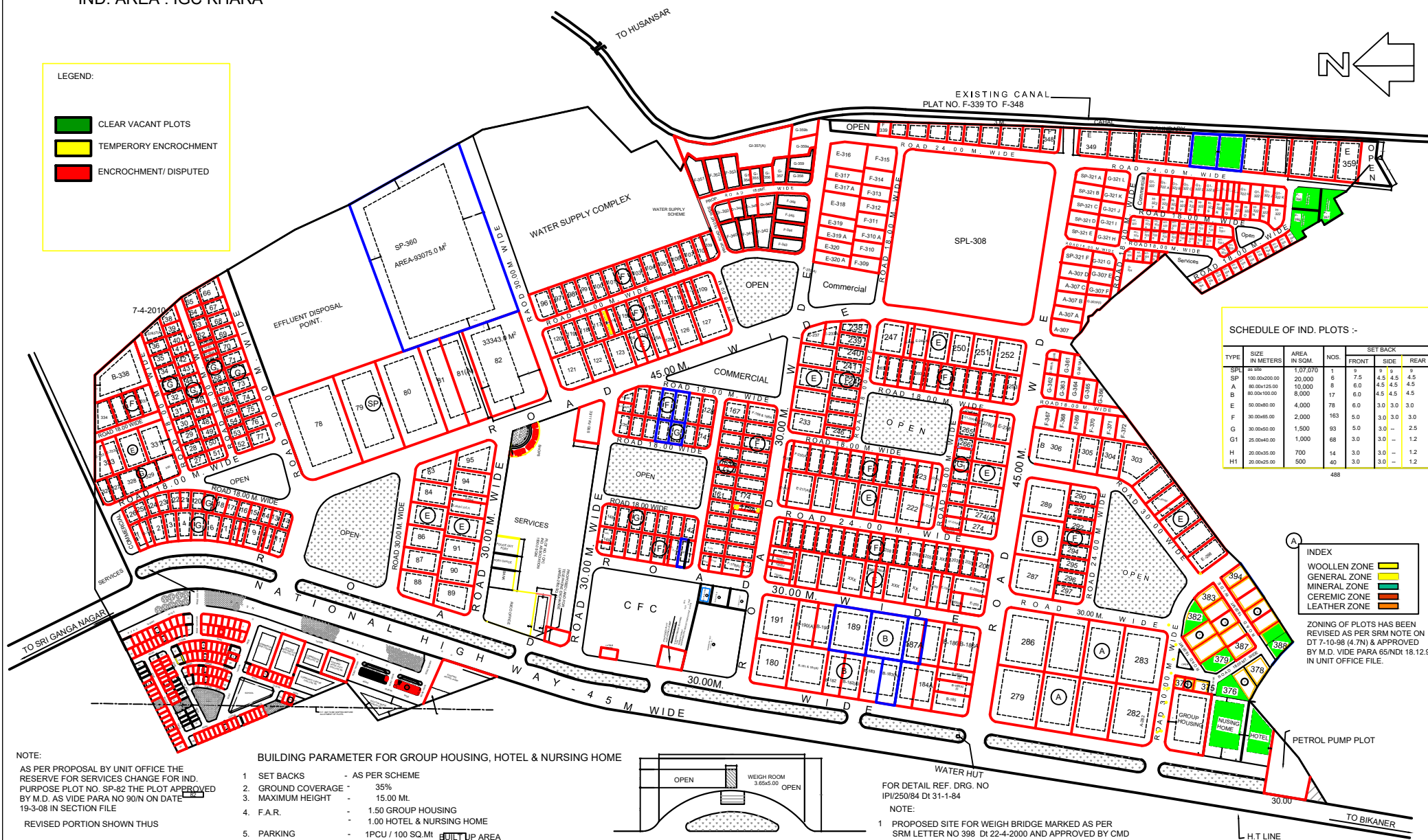


IND. AREA : IGC KHARA

LEGEND:

-  CLEAR VACANT PLOTS  
 TEMPORARY ENCROCHMENT  
 ENCROCHMENT/ DISPUTED



| TYPE | SIZE IN METERS | AREA IN SQ.M. | NOS. | SET BACK |      |      |
|------|----------------|---------------|------|----------|------|------|
|      |                |               |      | FRONT    | SIDE | REAR |
| SPL  | 45.50          | 1,07,070      | 1    | 9        | 9    | 9    |
| A    | 100.00x200.00  | 20,000        | 6    | 7.5      | 4.5  | 4.5  |
| A    | 80.00x125.00   | 10,000        | 6    | 6.5      | 4.5  | 4.5  |
| B    | 80.00x100.00   | 8,000         | 17   | 6.0      | 4.5  | 4.5  |
| E    | 50.00x80.00    | 4,000         | 78   | 6.0      | 3.0  | 3.0  |
| F    | 30.00x60.00    | 2,000         | 163  | 5.0      | 3.0  | 3.0  |
| G    | 30.00x50.00    | 1,500         | 93   | 5.0      | 3.0  | 2.5  |
| G1   | 25.00x50.00    | 1,000         | 68   | 3.0      | 3.0  | 1.2  |
| H    | 20.00x30.00    | 700           | 14   | 3.0      | 3.0  | 1.2  |
| H1   | 20.00x25.00    | 500           | 40   | 3.0      | 3.0  | 1.2  |

**A**

**INDEX**

|              |                                                                                     |
|--------------|-------------------------------------------------------------------------------------|
| WOOLLEN ZONE |  |
| GENERAL ZONE |  |
| MINERAL ZONE |  |
| CEREMIC ZONE |  |
| LEATHER ZONE |  |

ZONING OF PLOTS HAS BEEN  
REVISED AS PER SRM NOTE ON  
DT 7-10-98 (4.7N) & APPROVED  
BY M.D. VIDE PARA 65/NDt 18.12.98  
IN UNIT OFFICE FILE.

NOTE:

AS PER PROPOSAL BY UNIT OFFICE THE  
RESERVE FOR SERVICES CHANGE FOR IND.  
PURPOSE PLOT NO. SP-82 THE PLOT APPROVED  
BY M.D. AS VIDE PARA NO 90/N ON DATE 82  
19-3-08 IN SECTION FILE

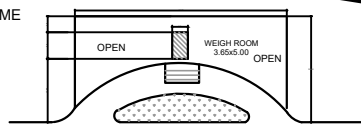
REVISÉD PORTION SHOWN THUS

Sd/  
DY TOWN PLANNER

## BUILDING PARAMETER FOR GROUP HOUSING, HOTEL &amp; NURSING HOME

1. SET BACKS - AS PER SCHEME
2. GROUND COVERAGE - 35%
3. MAXIMUM HEIGHT - 15.00 Mt.
4. F.A.R. - 1.50 GROUP HOUSING  
- 1.00 HOTEL & NURSING HOME
5. PARKING - 1PCU / 100 SQ.Mt **BUILT UP AREA**  
OR 20 BEDS FOR NURSING HOME

REVISÉD PORTION SHOWN THUS



R O A D    30.00        W I D E  
DETAIL PLAN

WATER HUT  
FOR DETAIL REF. DRG. NO  
IPI/250/84 Dt 31-1-84

NOTE:

- 1 PROPOSED SITE FOR WEIGH BRIDGE MARKED AS PER  
SRM LETTER NO 398 Dt 22-4-2000 AND APPROVED BY CMD  
VIDE 143/N Dt 2-5-2000 IN SECTION FILE

Sd/-  
DY. TOWN PLANNER