



# SANGRIYA

## SCHEDULE OF PLOTS

| TYPE                 | SIZE IN MTRS. | AREA IN SQM | NOS. | SET BACKS |          |           |       |
|----------------------|---------------|-------------|------|-----------|----------|-----------|-------|
|                      |               |             |      | FRONT     | SIDE (I) | SIDE (II) | REAR  |
| H <sub>2</sub>       | 12.00 x 25.0M | 300.00      | 142  | 3.00M     | 1.50M    | NIL       | 1.50M |
| J <sub>1</sub>       | 10.0 x 20.0M  | 200.00      | 214  | 3.00M     | 1.50M    | NIL       | 1.50M |
| TOTAL NOS. OF PLOTS. |               |             | 356  |           |          |           |       |

## LAND USE

| S.NO. | PARTICULARS                                  | AREA ( IN ACRES.) | %AGE  |
|-------|----------------------------------------------|-------------------|-------|
| 1.    | TOTAL SCHEME AREA ( AS PER REVENUE / SURVEY) | 44.61             |       |
| 2.    | AREA UNDER IND. PLOTS                        | 21.66             | 48.55 |
| 3.    | AREA UNDER ROAD                              | 14.54             | 32.7  |
| 4.    | AREA UNDER SERVICES                          | 1.40              | 3.1   |
| 5.    | AREA UNDER COMMERCIAL                        | 2.10              | 4.74  |
| 6.    | AREA UNDER FACILITIES                        | 0.78              | 1.76  |
| 7.    | AREA UNDER P.H.E.D                           | 0.94              | 2.1   |
| 8.    | AREA UNDER SAMSAN                            | 1.92              | 4.31  |
| 9.    | AREA UNDER OPEN                              | 1.27              | 2.85  |

NOTE :-

(I) THIS DRAWING IS SUPERSEEPS OF DRG. No IPI/195/ DT. 5-8-92

(II) PLOT No J, 7,23,26, & 34 TO BE ALLOTTED AFTER SHIFTING THE EXISTING TELEPHONE LINE.

(III)CONSTRUCTION OF SHOPS TYPE S & S1 AS PER REF. DRG. No A&T.P/112/73

(IV)THIS DRAWING PREPARED AS PER R.M LETTER No. 12,441 / 27.3.93

## REVISED LAY OUT PLAN OF MINI GROWTHCENTRE AT SANGRIYA DISTT. JODHPUR (I.I.D.)

| SCALE 1 CM = 10 MT.                | DRG. No  | IPI/250/93  | DT.30-3-1993   |
|------------------------------------|----------|-------------|----------------|
| M.L. SHARMA<br>Sr.Draughtsman      | REV. I   | IPI/254/93  | DT.12-4-1993   |
|                                    | REV. II  | IPI/560/97  | DT.03-7-1997   |
|                                    | REV. III | IPI/725/98  | DT. 19-12-1998 |
|                                    | REV. IV  | IPI/1134/02 | DT.21-2-2002   |
|                                    | REV. V   | IPI/1263/03 | DT.25-2-2003   |
|                                    | REV. VI  | IPI/517/08  | DT.18-12-2008  |
| D.K. JHA<br>A.R.M                  | N        |             |                |
| VINEET GUPTA<br>Sr.RegionalManager |          |             |                |

# RIICO