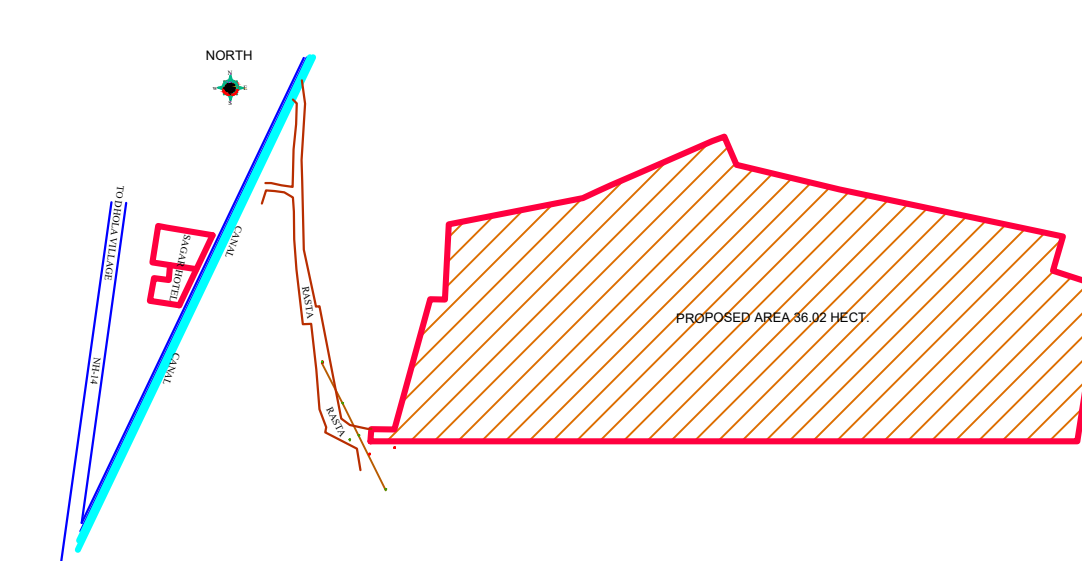
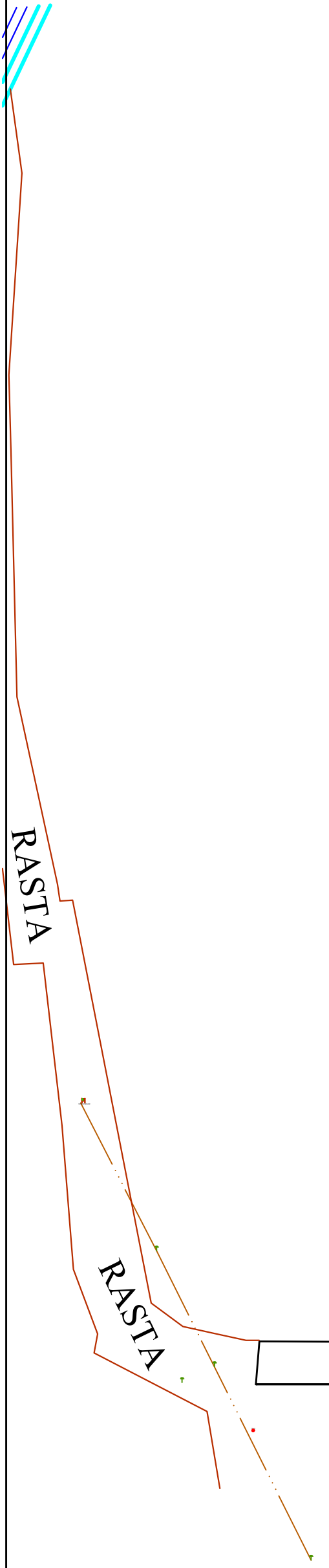




| DOLA JAGIR                   |             |      |      |           |        |         |      |
|------------------------------|-------------|------|------|-----------|--------|---------|------|
| SCHEDULE OF INDUSTRIAL PLOTS |             |      |      |           |        |         |      |
| TYPE                         | S I Z E     | AREA | NOs. | SET BACKS |        |         |      |
|                              |             |      |      | FRONT     | SIDE I | SIDE II | REAR |
| F                            | 30.00X65.00 | 1950 | 29   | 5.00      | 3.00   | 3.00    | 3.00 |
| G                            | 30.00X50.00 | 1500 | 19   | 5.00      | 3.00   | -       | 2.50 |
| G1                           | 25.00X40.00 | 1000 | 18   | 3.00      | 3.00   | -       | 1.20 |
| H                            | 20.00X35.00 | 700  | 75   | 3.00      | 3.00   | -       | 1.20 |
| H1                           | 20.00X25.00 | 500  | 51   | 3.00      | 3.00   | -       | 1.20 |
| J                            | 12.50X20.00 | 250  | 54   | 3.00      | 1.50   | -       | 1.20 |
| TOTAL NOs. OF PLOTS          |             |      | 246  |           |        |         |      |

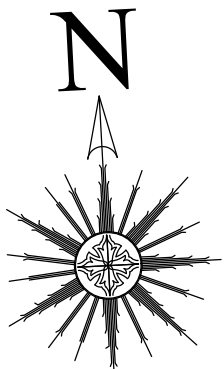
| SCHEDULE OF SHOPS |                                                   |           |      |                     |
|-------------------|---------------------------------------------------|-----------|------|---------------------|
| TYPE              | S I Z E                                           | AREA      | NOs. | REFERENCE DWG.NO.   |
| S                 | 3.00X7.50 MT.<br>INCLUDING 1.50 MT. WIDE PLATFORM | 22.50 SQM | 54   | DRG. NO. IPI/741/79 |

| LAND USE                                           |                      |       |
|----------------------------------------------------|----------------------|-------|
| PARTICULARS                                        | AREA<br>(IN HECTARE) | %AGE  |
| TOTAL AREA UNDER SCHEME<br>(AS PER REVENUE RECORD) | 35.33                |       |
| LAND UNDER POSSESSION<br>AS PER PHYSICAL SURVEY    | 36.02                |       |
| AREA UNDER INDUSTRIAL PLOTS                        | 20.10                | 55.80 |
| AREA UNDER COMMERCIAL                              | 1.07                 | 2.97  |
| AREA UNDER SERVICES                                | 1.97                 | 5.47  |
| AREA UNDER OPEN/ GREEN                             | 1.91                 | 5.30  |
| AREA UNDER ROAD                                    | 10.97                | 30.46 |

SCHEME BOUNDARY SHOWN THUS 

- NOTES:**
1. THIS LAY OUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
  2. UNIT OFFICE SHALL CHECK ALL THE INPUTS GIVEN IN THE SURVEY PLAN, IF THERE IS ANY VARIATION WITH RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS.
  3. AS PER PHYSICAL SURVEY THE LAND IS MORE COMPARED TO LAND AS PER REVENUE RECORD. UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR THE MORE LAND.
  4. THIS PLANNING HAS BEEN DONE IN-ANTICIPATION OF APPROACH ROAD OF 24 M OF WIDTH TO BE PROVIDED TO PROPOSED INDUSTRIAL AREA FROM THE MAJOR CONNECTING ROAD. NECESSARY ACTION IN THIS REGARD MAY BE TAKEN BY UNIT OFFICE.
  5. ALLOTMENT OF PLOTS MAY BE DONE AFTER DEMARCATION OF LAND AT SITE. IF THERE IS ANY VARIATION, SAME MAY BE INFORMED TO HO FOR NECESSARY AMENDMENT.
  6. ALL THE L. T. ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED. FOR H.T. ELECTRIC LINES (IF ANY), THE ELECTRICITY RULES SHALL BE FOLLOWED.
  7. USE OF OPEN AREA (RAIN WATER HARVESTING AREA) AND SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
  8. UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 5 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY AND CONTIGUOUS 2 PLOTS OF 500 SQM EACH FOR UNITS INVOLVED IN E-WASTE DISMANTLING AND RECYCLING FACILITIES AS PER RULES.
  9. BUILDING PARAMETER FOR NON-INDUSTRIAL PLOTS SHALL BE APPLICABLE AS PER RIIICO BUILDING REGULATIONS-2021.
  10. UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
  11. THIS DRAWING HAS BEEN APPROVED BY COMMITTEE HEADED BY MD IN MEETING HELD ON DATED -----

TENTATIVE LAY OUT PLAN OF INDUSTRIAL  
AREA DOLA JAGIR, DISTRICT PALI.

|                                          |          |                                                                                       |
|------------------------------------------|----------|---------------------------------------------------------------------------------------|
| SCALE : 1 cm.= 40.00 mtr.                | DRG. NO. | IPI/ /2021                                                                            |
| (BHANU SHARMA)<br>Sr.DRAUGHTSMAN         |          |  |
| (VIKAS RAJ JAIN)<br>DY. TOWN PLANNER     |          |                                                                                       |
| (SANJAY M. WAGHMARE)<br>SR. TOWN PLANNER |          |                                                                                       |

|                                           |                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------|
| CLEAR VACNAT PLOTS                        |  |
| VACNAT PLOTS UNDER TEMPORARY ENCROACHMENT |  |
| VACNAT PLOTS UNDER ENCROACHMENT           |  |