

NOTE :
THIS DRAWING HAS BEEN PREPARED AS PER PROPOSAL SURVEY
NOTIFIED FROM DISTRICT OFFICE, PALI, RAJASTHAN, DT. 28.06.87
FOR DETAILS OF SHOPS KINDLY REFER DRG. NO. IPI/503/87
FOR SHOP OF SIZE 100X160 MT. AND 80X50 MT.
DRG. NO. IPI/745/82 DT. 28.06.82 FOR SHOP OF SIZE 50X100 MT.
FOR DETAILS OF KIOSKS KINDLY REFER DRG. NO. IPI/524/84
DT. 07.07.84 FOR KIOSK OF SIZE 2.5X2.5 MT.
THIS DRAWING HAS BEEN APPROVED BY THE COMMITTEE
IN MEETING HEADED BY MD HELD ON DATED

SCALE: 1CM= 30.00MT. DRG. NO. IPI/16/2021 DT. 09.02.2021

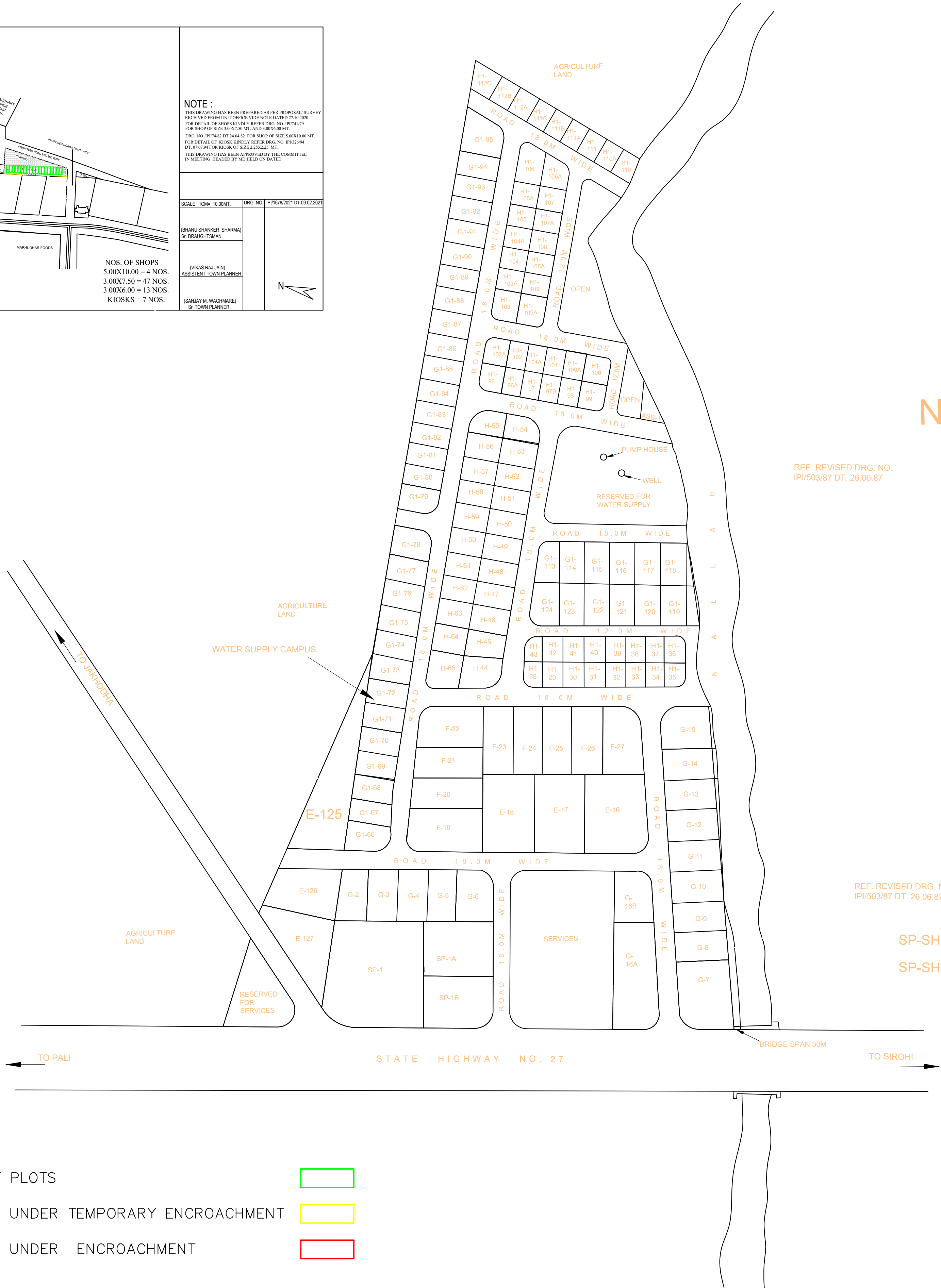
(BHANU SHANKER SHARMA)
Sr. DRAUGHTSMAN

(VIKAS RAJ JAIN)
ASSISTANT TOWN PLANNER

(SANJAY M. WAGHMARE)
Sr. TOWN PLANNER

N

NOS. OF SHOPS
5.00X10.00 = 4 NOS.
3.00X7.50 = 47 NOS.
3.00X6.00 = 13 NOS.
KIOSKS = 7 NOS.



SCHEDULE OF SHOPS

TYPE	SIZE IN METERS	AREA IN SQ. M.	NOS.	FRONT	SIDES	REAR
SP-1	100.00X160.00	16000.00	2	15.00	10.00	10.00
E	80.00X50.00	4000.00	6	10.00	5.00	5.00
F	30.00X65.00	2000.00	9	6.00	3.00	3.00
G	30.00X50.00	1500.00	16	5.00	3.00	3.00
G1	25.00X40.00	1000.00	42	5.00	3.00	2.50
H	20.00X35.00	700.00	22	4.00	3.00	2.00
H1	20.00X25.00	500.00	51	3.00	3.00	2.00

PARAMETERS FOR SP-3&4

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REVISED PART PLAN OF SERVICES AREA AT INDUSTRIAL AREA SUMERPUR DISTT. PALI

SCALE: 1CM= 30.00MT. DRG. NO. IPI/16/2021 DT. 09.02.2021

(BHANU SHANKER SHARMA)
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SCHEDULE OF PLOTS:-

TYPE	SIZE IN METERS	AREA IN SQ. M.	NOS.	SET BACKS		
				FRONT	SIDES	REAR
SP-1	100.00X160.00	16000.00	2	15.00	10.00	10.00
E	80.00X50.00	4000.00	6	10.00	5.00	5.00
F	30.00X65.00	2000.00	9	6.00	3.00	3.00
G	30.00X50.00	1500.00	16	5.00	3.00	3.00
G1	25.00X40.00	1000.00	42	5.00	3.00	2.50
H	20.00X35.00	700.00	22	4.00	3.00	2.00
H1	20.00X25.00	500.00	51	3.00	3.00	2.00

TOTAL NOS. OF PLOTS

148

LAND USE:-

1. AREA UNDER SCHEME = 64.40 ACRES.
2. AREA INDUSTRIAL PLOTS = 44.20 ACRES.
3. AREA ROADS = 13.25 ACRES.
4. AREA SERVICES = 3.75 ACRES.
5. AREA OPEN = 1.23 ACRES.
6. AREA WATER SUPPLY = 1.97 ACRES.
7. ROAD LENGTH 2.80 KM

NOTE:- PLOTS NO. 85 TO 112 HAS BEEN DELATED AT SITE

(Dy. TOWN PLANNER)

REVISED LAYOUT PLAN OF INDUSTRIAL AREA SUMERPUR DISTT.- PALI (RAJ.)

SCALE:- 1CM=30M	DRG. NO.	IPI/77/79,	IPI/795/80
R.S. NIRWAN DRAUGHTSMAN	REV.-I	IPI/184/83	DT. 18.05.83
	REV.-II	IPI/108/91	DT. 16.05.91
	REV.-III	IPI/572/97	DT. 4.09.97
B.S. PARIHAR PLANNING ASSISTANT			
O.P. MATHUR SUPEDT ENGINEER			

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