



# GANGAPUR

**SCHEDULE OF PLOTS**

| TYPE  | SIZE IN METERS | AREA IN SQ.M | NOS | SET BACKS |   |   |   | REMARKS |  |
|-------|----------------|--------------|-----|-----------|---|---|---|---------|--|
|       |                |              |     | F         | S | S | R |         |  |
| F     | 30.0X65.0      | 2000.0       | 63  | 5         | 3 | 3 | 3 |         |  |
| G     | 30.0X50.0      | 1500.0       | 30  | 5         | 3 |   |   | 2.5     |  |
| G1    | 30.0X50.0      | 1500.0       | 21  | 5         | 3 |   |   | 2.5     |  |
| Ga    | 25.0X40.0      | 1000.0       | 47  | 5         | 3 |   |   | 2.5     |  |
| H     | 20.0X35.0      | 700.0        | 46  | 4         | 3 |   |   | 2       |  |
| TOTAL |                |              | 368 |           |   |   |   |         |  |

**TOTAL AREA UNDER SCHEME**

|                    |    | 141.90 | ACRES |
|--------------------|----|--------|-------|
| PLOTS              | .. | 91.07  | ..    |
| ROADS              | .. | 31.94  | ..    |
| OPEN               | .. | 0.09   | ..    |
| FUTURE PLANNING    | .. | 0.77   | ..    |
| COMMERCIAL COMPLEX | .. | 0.75   | ..    |
| RESIDENTIAL        | .. | 19.80  | ..    |
| SERVICES           | .. | 0.93   | ..    |
| RSWC               | .. | 2.55   | ..    |

**SCHEDULE OF RESIDENTIAL PLOTS**

| TYPE               | SIZE IN METERS | AREA IN SQ.M | NOS | SET BACKS |     |   |     | REMARKS |  |
|--------------------|----------------|--------------|-----|-----------|-----|---|-----|---------|--|
|                    |                |              |     | F         | S   | S | R   |         |  |
| A                  | 15X25          | 375.0        | 23  | 6         | 3   |   | 3   |         |  |
| B                  | 12X21          | 352.0        | 45  | 4.5       | 3   |   | 3   |         |  |
| C                  | 9X18           | 162.0        | 103 | 3         | 1.5 |   | 2.5 |         |  |
| TOTAL NOS OF PLOTS |                |              | 171 |           |     |   |     |         |  |

**LAND USE OF RESIDENTIAL COLONY**

TOTAL AREA UNDER SCHEME

|                    |    | 19.8 | ACRES | 100%   |
|--------------------|----|------|-------|--------|
| PLOTS              | .. | 9.05 | ..    | 17.73% |
| ROAD               | .. | 4.42 | ..    | 27.40% |
| BUFFER S           | .. | 1.01 | ..    | 8.63%  |
| OPEN               | .. | 1.0  | ..    | 3.05%  |
| COMMERCIAL COMPLEX | .. | 2.22 | ..    | 1.21%  |

**SCHEDULE OF PLOTS**

| TYPE  | SIZE IN METERS | AREA IN SQ.M | NOS | SET BACKS |   |   |     | REMARKS |  |
|-------|----------------|--------------|-----|-----------|---|---|-----|---------|--|
|       |                |              |     | F         | S | S | R   |         |  |
| CP    | 25.0X49.0      | 1225.0       | 1   | 9         | 6 | 3 | 4.5 |         |  |
| CP-1  | 8.5X25.0       | 212.5        | 27  | 4.5       |   |   | 2.5 |         |  |
| TOTAL |                |              | 28  |           |   |   |     |         |  |

**COMBINED (REVISED) LAY OUT PLAN OF INDUSTRIAL AREA GANGAPUR CITY (SALODA)**  
(PHASE 1st & 2nd)

SCALE:- NTS

DRG.NO. TPI / 1031 / DATED 02-08-2001

CLEAR VACANT PLOTS