

MALPURA

UPDATED ON DATED : 06.01.2023

NOTE:-

THE REPLANNING OF AREA SHOWN THUS  IS DONE FOR HOSPITAL, SCHOOL & POLY CLINIC HAVE BEEN APPROVED BY MD VIDE PARA 108/N ON DATED 21-2-2002 IN SECTION FILE.

Sd/-
DY. TOWN PLANNER

NOTE:-

SITE FOR 33/11 K.V. G.S.S. SHOWN AS  HAS BEEN APPROVED BY M.D. VIDE PARA 34/N ON DATED 12-02-08 AS PER SR. R.M. LETTER ON DATED 29-01-08.

Sd/-
MANAGER (PLANNING)

MALPURA

SCHEDULE OF PLOTS

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	NOS.	SET BACKS		
					FRONT	SIDE	REAR
1.	F	30.0 x 65.00	2,000	21.	6.00	3.00	3.00
2.	G1	25.0 x 40.00	1,000	76	5.00	3.00 (ONE SIDE)	2.50
3.	H	20.0 x 35.00	700	32	4.00	3.00 (ONE SIDE)	2.00
4.	H _i	20.0 x 25.00	500	38	3.00	3.00	2.00
TOTAL NOS. OF PLOT				167			

SCHEDULE OF RESIDENTIAL PLOTS

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	Nos.	SET BACKS		
					FRONT	SIDE	REAR
1.	(A)	15.0 x 25.0	315.0	40	6.00	3.00	3.00
2.	(B)	12.0 x 18.0	216.0	38	4.50	3.00	3.00
3.	(C)	9.0 x 15.0	135.0	104	3.0	3.0	1.50
TOTAL NOS. OF PLOTS				182			

LAND USE

DESCRIPTION	TOTAL AREA	(A)		(B)
		INDUSTRIAL	RESIDENTIAL	
TOTAL SCHEME	101.91 ACR.	86.40	15.51	
PLOTS	49.36 "	39.67	9.69	
ROADS	27.97 "	23.82	4.15	
DENSE TREE PLANN.	12.27 "	10.74	1.53	
P.H.E.D.	1.42 "	1.42	-	
SERVICES	4.01 "	3.87	0.14	
SCHOOL	6.88 "	6.88	-	

NOTE :-

1. PLOT NO. 71, 72 & 97 TO 107, & 160 TO 180 HAS BEEN DELITED.
2. SIZE OF SHOPS IN RESIDENTIAL IS 3.0x6.0+1.50 M P.FORM VIDE DRG. NO. IPI/74/79.
3. THIS DRAWING IS SUPERSEED DRG NO. IPI/371/95 DT. 1-7-95
4. REVISION HAS BEEN MADE VIDE RM'S, SAWAI MADHOPUR LETTER NO. 2392 DT. 18-1-95
5. REVISED PORTION SHOWN THUS 
6. REVISED PORTION OF AREA FOR SERVICES (BANK, POST OFFICE, 10 SHOPS) IS APPROVED BY MD VIDE N/84 DATED 26-9-97 IN FILE NO. IPI/P-2 (18) 10/94.

REVISED LAY OUT PLAN OF INDUSTRIAL & RESIDENTIAL AREA AT MALPURA DISTT. TONK (RAJ.)

SCALE - NTS		DR NO.	IPI/404/96	DT. 16-2-96
Sd/- (MAHIPAL SINGH) DIMAN UNIT, S. MADHOPUR	Sd/- (R.S. NIRWAN) SR. DIMAN	REV. I	IPI/792/99	DT. 11/10/99.
		REV. II	IPI/1142/2002	DT. 25-2-2002
Sd/- (B.S. PARHAR) ASSTT. TOWN PLANNER	Sd/- (R.N. RUHWANI) DY. TOWN PLANNER.	REV. III	IPI/432/2008.	DT. 14-02-08.

