# LAY OUT PLAN OF INDUSTRIAL AREA RAWLA PH.-I

SCHEDULE OF PLOTS (HOUSING TO INDUSTRIAL)						
SR.	PLOT SIZE IN	AREA IN	TOTAL	SET BACKS		
NO.	METERS	SQMT.	PLOTS	FRONT	SIDE	REAR
В	75 X 100	7500	02	15	10	10
E	40 X 75	3000	06	12	6	6
	12 X 18	216	10	3	1.5 one side	3
TOTAL NOS. OF PLOTS			19			

THIS REVISION HAS BEEN MADE AFTER RECEIVED VIDE LETTER NO. RM/GANGA/91/5481 DATED 28.12.91

SCHEDULE OF PLOTS (INDUSTRIAL)						
SR.	PLOT SIZE IN	AREA IN	TOTAL PLOTS	SET BACKS		
NO.	METERS	SQMT.		FRONT	SIDE	REAR
SP	100 X 160	16000	4	25	15	15
E	50 X 80	4000	19	12	6	6
F	30 X 65	2000	34	6	3	3
G	30 X 50	1500	10	5	3	3
B (H1)	20 X 25	500	9	3	1.5	1.2
B (J)	12.50 X 20	250	10	3	1.5	1.2
TOTAL NOS. OF PLOTS			86			

SCHEDULE OF PLOTS (SHOP)					
SR. NO.	PLOT SIZE IN METERS	AREA IN SQMT.	TOTAL PLOTS		
S	3 X 6 + 1.5 PLATFORM	22.50	128		
	6 X 12 + 1.5 PLATFORM	81	34		
TOTAL NOS. OF PLOTS			162		

### COMMERCIAL LAND USE:-

AREA UNDER SCHEME	=	1.45 ACRES
AREA UNDER PLOTS (SHOP)	=	0.78 ACRES
AREA UNDER ROADS	=	0.34 ACRES
AREA UNDER OPEN	=	0.33 ACRES

# INDUSTRIAL & RESIDENTIAL LAND USE:-

AREA UNDER SCHEME 95.42 ACRES 10.34 ACRES AREA UNDER PLOTS (RESI.) AREA UNDER PLOTS (IND.) 55.32 ACRES AREA UNDER ROADS 17.81 ACRES AREA UNDER SERVICES 5.34 ACRES 4.89 ACRES AREA UNDER OPEN AREA UNDER PARK GREEN BELT = 1.03 ACRES AREA UNDER PRIMERY SCHOOL = 0.89 ACRES AREA UNDER COMMERCIAL

DRG.NO. IPI/348/84 DATED 01.12.1984 REV.-I IPI/358/85 DATED 02.01.1985 DRG.NO. IPI/131/91 DATED 19.07.1991

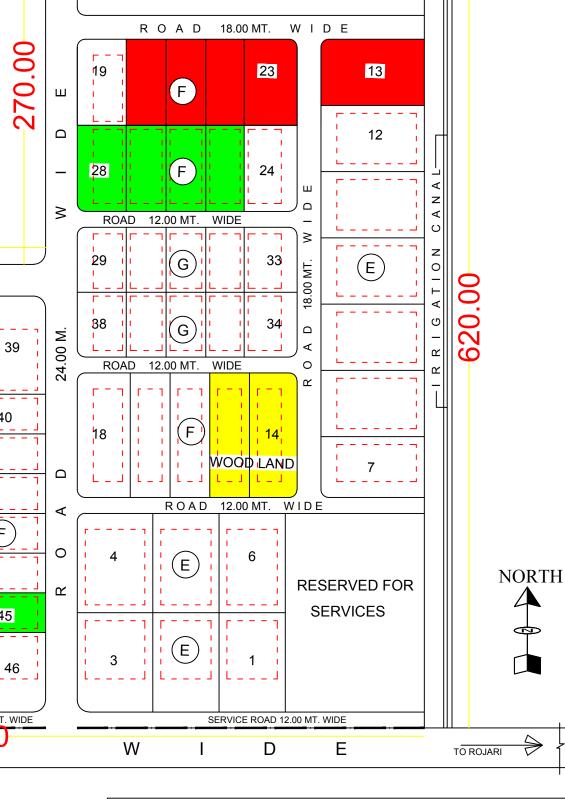
REVISION HAS BEEN MADE RECEIVED RM LETTER NO. 13370 18.12.1984 FOR CONSTRUCTIONN OF SHOPS REF. NO. IPI /746/79

DETAILS OF PROP. IND. PLOTS SET BACKS AREA IN | TOTAL **PLOTS** FRONT SIDE REAR 3.00 H1 500 09 3.00 1.20 1.50 300 10 3.00 1.20

- THIS DRAWING HAS BEEN PREPARED AS PER PROPOSAL AND TOTAL STATION SURVEY RECEIVED FROM UNIT OFFICE VIDE LETTER ON DATED 24.07.2013.
- THIS REVISED PLANNING OF PLOT NO. B-68 & E-61 HAS BEEN DONE AS DECIDED, FOR ALLOTTMENT OF PLOT UP TO 500.00 SQMT AREA UNDER THE YUVA UDYAMITA PROTSAHAN YOJANA.
- THIS DRAWING HAS APPROVED BY MANAGING DIRECTOR VIDE PARA NO. 23/N. ON DATED 19.09.2013 IN UNIT OFFICE FILE.
- REVISED PORTION SHOWN THUS. 5. DRAWING NO. IPI/923/2013 DATED 26.09.2013

SANJAY M. WAGHMARE

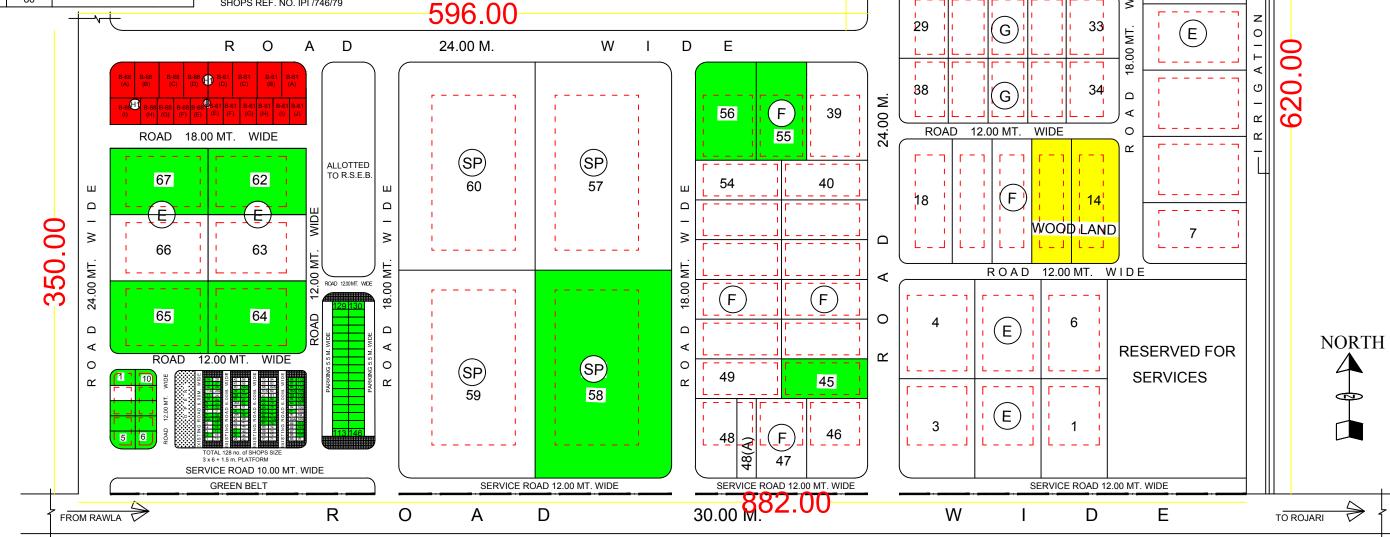
MANAGER (PLANNING)



286.00

AREA TO BE KEPT

**OPEN** 



## TRACED BY

R.G. MAHAWAR **B.S. PARIHAR** PLANNING ASSTT. Sr .Dr. /man

Y.K. BHATT DY. TOWN PLANNER