

## Government Of Rajasthan

Forest Department

Office of the Pr. Chief Conservator Of Forests & Chief Wildlife Warden, Rajasthan, Jaipur.

CERTIFICATE No. F3(30)O.C./Tech-II/CWLW/2012/ 181

Dated 18-07-2017

### REGISTRATION CERTIFICATE OF OWNERSHIP OF AN ELEPHANT

|                         |                                           |                                                                                                                                                    |                   |
|-------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF OWNER           |                                           | Shri Irfan Mansuri S/o Shri Umarddin Mansuri                                                                                                       |                   |
| ADDRESS                 |                                           | House No. 340, Panwar Manjil, Opp. Police Station ,<br>Amber,Jaipur (Rajasthan)                                                                    |                   |
| Description of Elephant |                                           |                                                                                                                                                    |                   |
| 1.                      | Name of the elephant                      | CHAMPA                                                                                                                                             |                   |
| 2.                      | Age                                       | 47 Years                                                                                                                                           |                   |
| 3.                      | Sex                                       | Female                                                                                                                                             |                   |
| 4.                      | Colour                                    | Black                                                                                                                                              |                   |
| 5.                      | Colour of eye                             | Normal                                                                                                                                             |                   |
| 6.                      | Height                                    | 2.70 Mts.                                                                                                                                          |                   |
| 7.                      | Length                                    | 7.20 Mts. (Trunk to tail)                                                                                                                          |                   |
| 8.                      | Neck girth                                | 2.67 Mts.                                                                                                                                          |                   |
| 9.                      | Chest girth                               | 3.90 Mts.                                                                                                                                          |                   |
| 10.                     | Weight of the animal                      | 3950 Kg.                                                                                                                                           |                   |
| 11.                     | No. of nails                              | Front Rt. 5 Nos.                                                                                                                                   | Front Lft. 5 Nos. |
|                         |                                           | Hind Rt. 4 Nos.                                                                                                                                    | Hind Lft. 4 Nos.  |
| 12.                     | Length of Tusk/tushes along the Curvature | Rt. 10 Cm.                                                                                                                                         | Lft. 8 Cm.        |
| 13.                     | Any other identification marks            | Microchip No. 0006584C6D                                                                                                                           |                   |
| 14.                     | No. of the Insurance Certificate          | Not Insured                                                                                                                                        |                   |
| 15.                     | No. of Veterinary Certificate             | Dated 19-12-2016<br>Office of the Deputy Director, State Veterinary<br>Polyclinic, Animal Husbandry Department, Government<br>Of Rajasthan, Jaipur |                   |
| 16.                     | Present market value                      | Rs. 10,00,000/-                                                                                                                                    |                   |
| 17.                     | Source of purchase                        | Received from Shri Rubi Ahmad, Village Mera Pani,<br>Golaghat, Assam .                                                                             |                   |
| 18.                     | Registration valid upto                   | 31-07-2022                                                                                                                                         |                   |

Place: Jaipur

Dated: 18-07-2017



(G.V.Reddy)

Addl. Pr. Chief Conservator Of Forests &  
Chief Wildlife Warden,  
Rajasthan, Jaipur

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**(G.V.Reddy)**

Addl. Pr. Chief Conservator Of Forests &  
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Rajasthan, Jaipur

इस हाथी स्वामित्व प्रमाण-पत्र का नवीनकरण  
दिनांक **31.7.2022** (शब्दों में तिथि **अक्टूबर**  
साह **दस** वर्ष **31 अक्टूबर 2023**)  
तक अनिवार्य किया जाता है।

**(Arindam Tomar)**

PCCF & CWLW

Rajasthan, Jaipur

Dated **19.10.2023**