

# Social Monitoring Report

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## **PUBLIC**

Project Number: 42267-034  
Semi-Annual Report (October 2023 - March 2024)  
April 2024

## India: Rajasthan Secondary Towns Development Sector Project – Additional Financing

Prepared by Rajasthan Urban Drinking Water Sewerage and Infrastructure Corporation  
Limited Externally Aided Projects for the Asian Development Bank (ADB).

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**Rajasthan Secondary Towns Development Sector Project**  
**(Additional Financing)**  
**ASIAN DEVELOPMENT BANK LOAN ASSISTANCE**  
**LOAN NO. - 4325 IND**

**SEMI-ANNUAL SOCIAL SAFEGUARD MONITORING REPORT**  
**(October 2023 to March 2024)**

**Prepared by Rajasthan Urban Drinking Water Sewerage and Infrastructure  
Corporation Limited Externally Aided Projects for the Asian Development Bank.**

## ABBREVIATIONS

|           |                                                                                                          |
|-----------|----------------------------------------------------------------------------------------------------------|
| ADB       | Asian Development Bank                                                                                   |
| ASO       | Assistant Safeguard Officer                                                                              |
| BPL       | Below Poverty Line                                                                                       |
| CAPPC     | Community Awareness Public Participation Consultant                                                      |
| CBO       | Community Based Organization                                                                             |
| CCC       | Central Control Center                                                                                   |
| CLC       | City Level Committee                                                                                     |
| CPR       | Community Property Resources                                                                             |
| CRMC      | Consumer Relation Management Center                                                                      |
| CMSC      | Construction Management Supervision Consultant                                                           |
| DMA       | District Metering Area                                                                                   |
| FGD       | Focus Group Discussions                                                                                  |
| FHH       | Female Headed Household                                                                                  |
| FSTP      | Feecal Sludge Treatment plant                                                                            |
| GoI       | Government of India                                                                                      |
| GoR       | Government of Rajasthan                                                                                  |
| GRC       | Grievance Redressal Committee/ Grievance Redressal Cell                                                  |
| LAA       | Land Acquisition Act                                                                                     |
| RFCT LARR | The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act |
| M&E       | Monitoring and Evaluation                                                                                |
| NGO       | Non-Government Organizations                                                                             |
| NPRR      | National Policy on Resettlement & Rehabilitation                                                         |
| PIU       | Program Implementation Unit                                                                              |
| PMCBC     | Project Management Capacity Building Consultants                                                         |
| PMU       | Program Management Unit                                                                                  |
| RoW       | Right of Way                                                                                             |
| RIPP      | Resettlement and Indigenous Peoples Plan                                                                 |
| R&R       | Resettlement & Rehabilitation                                                                            |
| RUIDP     | Rajasthan Urban infrastructure Development Project                                                       |
| RSTDSP    | Rajasthan Secondary Towns Development Sector Project                                                     |
| SIA       | Social Impact Assessment                                                                                 |
| SIP       | Service Improvement Plan                                                                                 |
| SOT       | Social Outreach Team (Contractor's Outreach team)                                                        |
| STD       | Sexually Transmitted Diseases                                                                            |
| SwPS      | Sewerage Pumping Station                                                                                 |
| ToR       | Terms of Reference                                                                                       |
| UDD       | Urban Development Department                                                                             |

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## EXECUTIVE SUMMARY

The Rajasthan Secondary Towns Development Sector Project (RSTDSP), is the fourth phase of investment projects financed by Asian Development Bank (ADB) and implemented by the Rajasthan Urban Drinking Water Sewerage and Infrastructure Corporation Limited-Externally Aided Projects (RUDSICO-EAP), previously known as Rajasthan Urban Infrastructure Development Project (RUIDP). RSTDSP aims to improve water supply sewerage and other infrastructure services in secondary towns of Rajasthan with populations ranging from 20,000-1,15,000 through a sector loan modality. The project is aligned with the following impact(s): (i) improvement in access to potable, affordable, reliable, equitable, and environmentally sustainable drinking water supply in all urban areas of Rajasthan (ii) improvement in health status of urban population, especially the poor and under-privileged through improvements in sewerage systems of sub-project towns (iii) improvements in other infrastructure services of some towns.

Under RSTDSP, work is in progress in 14 project towns. From the savings under the ongoing project of RSTDSP, the Government of Rajasthan (GoR) has decided to implement Faecal Sludge and Septage Management (FSSM) through the construction of FSTPs in selected 13 towns that do not have a central sewer network. The project is expected to increase operational efficiency, improve service delivery, and positively impact health and quality of life for the residents of project towns in the state. The Government of Rajasthan has also decided to take up implementation of Water Supply, Sewerage, Drainage, Faecal Sludge and Septage Management (FSSM) and other city improvement works including city beautification works by about 23 subprojects under the additional financing of \$200 million from Asian Development Bank (ADB). The Department of Economic Affairs (DEA), Government of India has agreed for additional financing of these new projects.

Rajasthan Urban Drinking Water Sewerage and Infrastructure Corporation Limited (RUDSICO) is the Implementing Agency (IA) for the project. The Project Management Unit (PMU) is headed by Project Director. Project Officer –Social at PMU assisted by Safeguard Specialist-Resettlement of Project Management Capacity Building Consultant (PMCBC) to ensure that all subprojects meet safeguard requirements as agreed in the loan covenant and in line with this social safeguards planning frameworks. Project implementation Units (PIUs) headed by Superintending Engineer/Executive Engineer for implementation of the project. One Engineer in each PIUs has been designated as Safety and Safeguard Officer who is responsible for safeguard and health and safety requirements, monitoring and compliance. PIU is assisted by Social Safeguard cum Gender Professional and support staff of Construction Management Supervision Consultant (CMSC) in all areas of project implementation; for implementation of resettlement plan and safeguard monitoring and compliance.

The current Semi-annual Social Monitoring Report (SSMR) is the 1<sup>st</sup> SSMR prepared for the Tranche-II towns (Additional Financing) for the period of October 2023 to March 2024. The general objective of this SSMR is to assess and review the progress on safeguards-resettlement measures taken during the reporting period in the covered towns of additional financing.

Draft resettlement plans (RPs) for 15 subprojects<sup>1</sup> and draft Resettlement and Indigenous Peoples Plans (RIPPs) for 03 subproject<sup>2</sup> were prepared for the proposed 18 subprojects.

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<sup>1</sup> Jodhpur Storm Water Drainage (SWD), 2.Jodhpur Waste Water (WW),3. Nimbahera Water Supply (WS), 4.Nokha Water Supply & Waste Water (WS & WW), 5.Nathdwara water supply (WS), 6.Bundi City Beautification (CB),7. Bundi (WS&WW), 8.Bundi (SWD), 9.Bharatpur (WW), 10.Bharatpur (CB), 11.Bhawani Mandi (SWD), 12.Barmer (WW), 13.Balotra (WS & WW), 14.Pushkar (CB), 15.Nawalgarh (CB)

<sup>2</sup> Sagwara (WS & WW), 2. Dungarpur (WS & WW), and 3. Mount Abu (CB)

Additionally, 04 subprojects<sup>3</sup>, where no involuntary resettlement (IR) impacts were envisaged during initial assessment and due diligence reports (DDR) were prepared as per SPS, 2009. Further, for 01 City Beautification subproject of Nathdwara town, detailed project report (DPR) is being finalized and once the DPR is final, the social safeguard document will be prepared based on detailed measurement survey and 100% census and socio-economic survey of affected persons. Subsequently, the safeguard document for the proposed City Beautification subproject of Nathdwara town shall be submitted to ADB for review and approval. All Resettlement Plans (RPs) and Resettlement and Indigenous Peoples Plans (RIPPs) were prepared based on initial scope and preliminary design, and are being revised/ updated to account for the approved detailed design, Detailed Measurement Survey (DMS), and the census and socio-economic survey of potentially affected persons (APs) by CMSC and PMCBC during the implementation phase. Accordingly, a Resettlement Framework (RF) has also been prepared to guide RSTDSP on Involuntary Resettlement (IR) impacts during project implementation.

It is confirmed that all subprojects do not cause (i) any significant involuntary resettlement (IR) impacts and/or (ii) negative impact on indigenous people (IP). The construction of the subproject does not require any acquisition of land or cause permanent displacement. The main resettlement impact will be the potential temporary loss of income of vendors/hawkers operating in the right of way (RoW) and minor structure loss of some residential and commercial structures. Based on 100% survey of potential affected persons, a total 4026 people have been identified as affected persons (APs) across 22 subprojects. Out of the total **4026** affected persons, 4010 are roadside vendors/hawkers facing temporary loss of income (due to loss of access during pipe laying), and 16 affected persons, including 08 farmers experiencing crop loss under Jodhpur storm water drainage subproject and 08 families experiencing minor loss of residential and commercial structures under Bharatpur wastewater subproject. Among the total 4026 affected persons, **1706** fall under vulnerable category<sup>4</sup>. As per entitlement matrix, disbursement of compensation against the livelihood losses, shifting/ vulnerability assistance, and escalation against delay in payment as defined in resettlement framework (RF) with respect to cut off date shall be made prior to the impact and prior to start of any civil work in the affected areas. The sub-projects under Loan 4325-IND has been categorized as 'B' for involuntary resettlement (IR) and 'B'<sup>5</sup> for Indigenous People (IP) in accordance with the ADB's SPS 2009.

Out of 23 subprojects, three subproject towns (Mount Abu, Sagwara and Dungarpur) have been declared as scheduled areas by the Government of India. Whilst many Scheduled Tribe (ST) households residing in these three towns, they no longer maintain their cultural traditions and have settled amongst the non-tribal populations. The subprojects are expected to have beneficial impacts on scheduled tribe community in these three towns- 100% of the scheduled tribe community in coverage areas will be provided with water supply, sewerage connections and other infrastructure services. In compliance to the specific action plans, consumer survey has been completed by the project contractors in all the three towns and number of scheduled tribe households in each town has been captured for providing 100% water supply, sewerage and other infrastructure facilities. Consultations are being done with scheduled tribe households in these towns. The project scope and advantages are being disseminated to them. Community awareness activities under GESI (Gender Equality Social Inclusion)-action plan has been administered through CAPP consultant. Gender Action Plan involves-

<sup>3</sup> The DDRs for (i) Sagwara City Beautification, (ii) Jaisalmer City Beautification, (iii) Ratangarh Storm Water Drainage, and (iv) Nawalgarh Storm Water Drainage were prepared and approved by ADB.

<sup>4</sup> Vulnerable households comprise below poverty line households, female-headed households, households with out of school/working children, disabled person-headed household, elderly headed household, landless household, household with no legal title/tenure security, and schedule caste and scheduled tribe households.

<sup>5</sup> Three subproject towns Mount Abu, Sagwara and Dungarpur have been declared as a scheduled area by the Government of India.

developing IEC materials, providing skill training, formation of groups, linkage with livelihood scheme, women internship program etc.

By the end of this reporting period (October 2023 to -March 2024), out of 23 subprojects, contracts for 18 subprojects<sup>6</sup> have been awarded and pipe laying work under waste water, water supply, and storm water drainage and rejuvenation and conservation of work sites/monuments under city beautification have been commenced and progressed considerably. Contracts for 04 City Beautification sub-projects<sup>7</sup> had not been awarded during this reporting period. Additionally, Nathdwara City Beautification subproject is also the part of this additional financing and the subproject is under Detailed Project Report (DPR) finalization stage. During this reporting period (October 2023-March 2024), the resettlement assistance of ₹ **48,026** has been paid (₹ **42,900** paid to 04 affected persons of Jodhpur Waste Water subproject and ₹ **5,126** paid to 01 AP of Jodhpur Drainage subproject) to project affected persons under the additional financing.

Social Safeguard cum Gender Professionals and Support staff are posted at their concerned CMSCs and towns, and are conducting regular meetings/consultations with the potential affected persons. No impact on common property resources (CPRs) in the working areas has been reported.

Grievance Redress Mechanism (GRM) has already been established. PIUs with support of Construction Management Supervision Consultant (CMSC) and contractors are entrusted with the responsibility to maintain a proper grievance register and ensure that the grievances received during execution are recorded and resolved within the specified timeframe. Contractor also shared toll free and contact number for grievance redress with the households/affected persons through their social outreach team for lodging of complaint/grievance, if any during execution of works. During this reporting period, minor complaints from the people (housekeeping, pipeline damaged, leakages in a new connection, etc.) were received, which have been resolved satisfactorily, complaints/ grievances related to social safeguards or resettlement were not received during the reporting period. A series of regular meetings, consultations, and discussions are being conducted with the potential affected persons and other stakeholders regarding scope of the project, entitlement options, impacts etc. during resettlement plan preparation and implementation at different stretches. Leaflets with information about the subproject, its benefits, grievance redress mechanism are also being distributed to the households. The main findings of the consultations are: (i) the participants expressed satisfaction that they had been waiting for such a subproject for many years which would meet their needs; (ii) they raised concerns that it is necessary to properly cover the dug pit and trenches and restore the roads after subproject construction.

The Safeguard Specialist- Resettlement of PMCBC and Social Safeguard and Gender Specialist of both CMSCs have been mobilized, and are monitoring project activities, taking care of overall safeguards-resettlement activities, and coordinating with all stakeholders i.e. PMU, PIUs Contractor, allied department and community members. Social Safeguard and Gender Professional and their support staff are regularly visiting subproject towns/ sites in order to investigate possible involuntary resettlement impacts, implementation of resettlement plan and related social safeguards issues. Social Safeguard Specialist of PMCBC, and Social Safeguard and Gender Professionals are providing training and other sensitization initiatives to the PIU/CMSC and Contractors engineers/ staff on ADB's safeguard policies and guidelines.

<sup>6</sup> 1.Jodhpur SWD, 2.Jodhpur WW, 3.Nimbahera WS, 4.Nokha WS& WW, 5.Nathdwara WS, 6.Sagwara WS & WW, 7.Dungarpur WS & WW, 8.Barmer WW, 9.Balotra WS & WW, 10.Ratangarh SWD, 11.Bundi WS & WW, 12.Bundi SWD, 13.Bharatpur WW, 14.Bharatpur CB, 15.Bhawani Mandi SWD, 16.Nawalgarh SWD, 17.Sagwara CB & 18.Jaisalmer CB)

<sup>7</sup> Mount Abu, Pushkar, Nawalgarh and Bundi.

## A. Project Background and Description

1. The Rajasthan Secondary Towns Development Sector Project (RSTDSP), is the fourth phase of investment projects financed by Asian Development Bank (ADB) and implemented by the Rajasthan Urban Drinking Water Sewerage and Infrastructure Corporation Limited-Externally Aided Projects (RUDSICO-EAP), previously known as Rajasthan Urban Infrastructure Development Project (RUIDP). RSTDSP aims to improve water supply sewerage and other infrastructure services in secondary towns of Rajasthan with populations ranging from 20,000-1,10,000 through a sector loan modality. The project is aligned with the following impact(s): (i) improvement in access to potable, affordable, reliable, equitable, and environmentally sustainable drinking water supply in all urban areas of Rajasthan (ii) improvement in health status of urban population, especially the poor and under-privileged through improvements in sewerage systems of sub-project towns (iii) improvements in other infrastructure services of some towns. Under RSTDSP, in tranche-I; contracts has been awarded for 14 project towns and works are being executed at a rapid pace. Additionally, from the savings under the ongoing project of Tranche-I under RSTDSP, the Government of Rajasthan (GoR) has decided to implement Faecal Sludge and Septage Management (FSSM) through the construction of FSTPs in selected 13 towns that do not have a central sewer network. The project is expected to increase operational efficiency, improve service delivery, and positively impact health and quality of life for the residents of project towns in the state. The Government of Rajasthan has also decided to take up implementation of Water Supply, Sewerage, Drainage, Faecal Sludge and Septage Management (FSSM) and other heritage conservation and rehabilitation works including other city beautification works by about 23 subprojects in 16 towns under the Tranche-II, additional financing of \$200 million from Asian Development Bank (ADB). The Department of Economic Affairs (DEA), Government of India has agreed for additional financing of these new subprojects.

2. Project Components: RSTDSP under Tranche-II (Additional Financing) includes 23 subprojects in 16 project towns<sup>8</sup>. Under the additional financing, there are 05 subproject of Storm Water Drainage, 02 subproject of water supply, 03 subproject of Waste Water, 05 subproject for both Water Supply & Waste Water and 08 subproject of Heritage Conservation and City Beautification (Refer to **Table 1 and Figure 1**). The project is financing infrastructural development, in the form of construction and resettlement, related to water supply and wastewater, storm water drainage and heritage conservation and city beautification inclusive of capacity building of existing Municipal bodies. The town-wise detail of awarded 18 sub-projects with their concerned town is depicted in **Table 1(A)**. All the awarded contract packages are design built operate (DBO) contracts.

3. **Impact of the Project:** The water supply improvements are expected to benefit all, including the urban poor, by reducing water collection time from other sources, which may be costly or unhygienic; and by minimizing earning losses from missed work due to waterborne diseases. The project also aims for wastewater reuse and a city-wide, inclusive sanitation as well as drainage approach to improve sanitation and drainage services for all, including below poverty line households. The city beautification works aim to improve the state of heritage buildings and monuments, and contributing to reduce the unhygienic conditions in the town. This will attract and stimulate other sources of livelihood. Social and community development is forming an important component of the project, involving community mobilization; under well-organized proactive public awareness campaigns.

<sup>8</sup> Jodhpur, Nimbahera, Nokha, Nathdwara, Sagwara, Dungarpur, Bundi, Bharatpur, Bhawani Mandir, Barmer, Jaisalmer, Balotra, Mount Abu, Pushkar, Ratangarh and Nawalgarh.

**Figure 1: Location of project towns-RSTDSP (additional financing)**



| S.no | Name of the Town | Type of work | Package Number | Description of the project                                                                                                                                                                                       | Contract Cost (Rs) In Cr. |
|------|------------------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1    | Jodhpur          | Waste Water  | RSTDSP/JOD/01  | Construction of sewer network with house connections, and construction of sewage treatment plant & sewage pumping station and all allied works and operation services of the system for 10 years at Jodhpur town | 340.02                    |

| S.no | Name of the Town | Type of work               | Package Number      | Description of the project                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contract Cost (Rs) In Cr. |
|------|------------------|----------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 2    | Nokha            | Waste Water & Water Supply | RSTDSP/NKH/01       | Construction of works of water supply production including clear water reservoir, water treatment plant, and distribution network improvement with house service connections for nonrevenue water reduction and continuous water supply and providing sewer network with house connections and construction of sewage treatment plant, sewage pumping station and all allied works and operation services of the entire system for 10 years at Nokha (Bikaner)     | 153.15                    |
| 3    | Nathdwara        | Waste Water                | RSTDSP/NTD/01.      | Construction of works of water supply distribution network including clear water reservoir, water treatment plant, and improvements with house service connections for nonrevenue water reduction and continuous pressurized water supply and operation services of the entire system for 10 years at Nathdwara (Rajsamand)                                                                                                                                        | 106.47                    |
| 4    | Nimbahera        | Waste Water                | RSTDSP/NBH/01       | Construction of works of water supply distribution network including clear water reservoir, water treatment plant, and improvements with house service connections for nonrevenue water reduction and continuous pressurized water supply and operation services of the entire system for 10 years at Nimbahera (Chittorgarh)                                                                                                                                      | 104.94                    |
| 5    | Sagwara          | Waste Water & Water Supply | RSTDSP/SGW/WW-WS/01 | Construction of works of water supply production including clear water reservoir, water treatment plant, and distribution network improvement with house service connections for nonrevenue water reduction and continuous water supply and providing sewer network with house connections and construction of sewage treatment plant, sewage pumping station and all allied works and operation services of the entire system for 10 years at Sagwara (Dungarpur) | 115.12                    |

| S.no | Name of the Town | Type of work               | Package Number      | Description of the project                                                                                                                                                                                                                                                                                                                                                                                                                                    | Contract Cost (Rs) In Cr. |
|------|------------------|----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 6    | Dungarpur        | Waste Water & Water Supply | RSTDSP/DNG/WW-WS/01 | Construction of works of water supply production including clear water reservoir, water treatment plant, and distribution network improvement with house service connections for nonrevenue water reduction and continuous water supply and providing sewer network with house connections and construction of sewage treatment plant, sewage pumping station and all allied works and operation services of the entire system for 10 years at Dungarpur town | 210.80                    |
| 7    | Bharatpur        | Waste Water                | RSTDSP/BHR/WW/01    | Construction of sewer network with house connections, and construction of sewage treatment plant & sewage pumping station and all allied works and operation services of the system for 10 years at Bharatpur town                                                                                                                                                                                                                                            | 118.50                    |
| 8    | Bundi            | Waste Water & Water Supply | - RSTDSP/BUN/01     | Construction of works of water supply production including clear water reservoir, water treatment plant, and distribution network improvement with house service connections for nonrevenue water reduction and continuous water supply and providing sewer network with house connections and construction of sewage treatment plant, sewage pumping station and all allied works and operation services of the entire system for 10 years at Bundi town     | 47.48                     |
| 9    | Bhawani Mandi    | Storm Water Drainage       | RSTDSP/BHM-/DR/01   | Construction of Works of new drainage system and rehabilitation of existing drainage system and all allied works at Bhawani Mandi town                                                                                                                                                                                                                                                                                                                        | 16.31                     |
| 10   | Nawalgarh        | Storm Water Drainage       | RSTDSP/NAW/DR/01    | Providing drainage network and Construction of drainage pumping station and all allied works at Nawalgarh town                                                                                                                                                                                                                                                                                                                                                | 15.89                     |
| 11   | Bundi            | Storm Water Drainage       | RSTDSP/BUN-/DR/01   | Construction of Works of new drainage system and rehabilitation of existing drainage system and all allied works at Bundi town                                                                                                                                                                                                                                                                                                                                | 56.37                     |
| 12   | Ratangarh        | Storm Water Drainage       | RSTDSP/RTG/DR/01    | Providing drainage network and Construction of drainage pumping station and all allied works at Ratangarh town                                                                                                                                                                                                                                                                                                                                                | 33.26                     |
| 13   | Jodhpur          | Storm Water Drainage       | RSTDSP/JOD/02       | Construction of Works of new drainage system and rehabilitation of existing drainage system and all allied works at Bundi town                                                                                                                                                                                                                                                                                                                                | 320.21                    |

| S.no | Name of the Town | Type of work               | Package Number       | Description of the project                                                                                                                                                                                                                                                                                                                                                                                                                                      | Contract Cost (Rs) In Cr. |
|------|------------------|----------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 14   | <b>Bharatpur</b> | City Beautification        | RSTDSP/BHR/CTY BF/01 | Conservation and rehabilitation of heritage sites as well as monuments and all allied works at Bharatpur town                                                                                                                                                                                                                                                                                                                                                   | 28.41                     |
| 15   | <b>Balotra-</b>  | Waste Water & Water Supply | RSTDSP/BLT/WW-WS/01  | Construction of works of water supply production including clear water reservoir, water treatment plant, and distribution network improvement with house service connections for nonrevenue water reduction and continuous water supply and providing sewer network with house connections and construction of sewage treatment plant, sewage pumping station and all allied works and operation services of the entire system for 10 years at Balotra (Barmer) | 182.67                    |
| 16   | <b>Barmer</b>    | Waste Water                | RSTDSP/BAR/WW-/01    | Construction of sewer network with house connections, and construction of sewage treatment plant & sewage pumping station and all allied works and operation services of the system for 10 years at Barmer town                                                                                                                                                                                                                                                 | 94.34                     |
| 17   | <b>Jaisalmer</b> | City Beautification        | RSTDSP/JSL/CTYBF/01  | Conservation and rehabilitation of heritage sites as well as monuments and all allied works at Jaisalmer town                                                                                                                                                                                                                                                                                                                                                   | 21.99                     |
| 18   | <b>Sagwara</b>   | City Beautification        | RSTDSP/SGR/CTY BF/01 | Conservation and rehabilitation of heritage sites as well as monuments and all allied works at Sagwara town                                                                                                                                                                                                                                                                                                                                                     | 22.92                     |

Source: Monthly Progress Report (MPR) of March 2024, PMCBC

Note: All the awarded contract packages are DBO contract.

## B. Purpose of the Report

4. The purpose of the semi-annual social monitoring report (SSMR) is to provide periodic status updates in the implementation of the project to ensure compliance with the approved involuntary resettlement and indigenous peoples planning documents such as resettlement plans (RP)/ Resettlement and Indigenous Peoples Plans (RIPPs) and Due Diligence Reports (DDR). RSTDSP has the responsibility to oversee the implementation and monitoring of social safeguards issues of each subproject in the project towns. This report covers social safeguard - Resettlement social safeguard monitoring results to comply with the spirit of ADB policy to 'Enhance Stakeholders Trust' and ability to engage with ADB, and thereby increase the development impact (of projects) in which disclosure of social safeguard- resettlement monitoring is a prominent aspect. This report covers social monitoring, addressing all the issues related to social safeguards - resettlement, with reference to the progress achieved and the current status of the reporting period. The PMU is scheduled to provide the monitoring report on social safeguards activities at semi-annual basis. The current Semi-annual Social Monitoring Report (SSMR) is the 1st SSMR prepared for the Tranche-II towns (Additional

Financing) for the period of October 2023 to March 2024, in accordance with the ADB Safeguard Policy (SPS), 2009.

**Table 1(B): Status of Submission and Approval of Additional Financing Subproject towns**

| Tranche-II Additional Financing Subprojects |                          |                                                    |                                                |                                                                                 |                                                                                                    |
|---------------------------------------------|--------------------------|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| S.no                                        | Package                  | Name of town and sub-project                       | Type of Document                               | Status of Initial Draft Report                                                  | Status of Updated/ Final Draft Reports                                                             |
| 1.                                          | RSTDSP/BAR-BLT/WS-WW/01  | Barmer Waste Water Sub-Project                     | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                            |                                                                                                    |
| 2.                                          |                          | Balotra Water Supply and Waste Water Sub-Project   | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                            |                                                                                                    |
| 3.                                          | RSTDSP/BHR/WW/01         | Bharatpur Waste Water Sub-Project                  | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                            | Updated Draft RP prepared and submitted to ADB, and approval is awaited.                           |
| 4.                                          | RSTDSP/BHR/CTYBF/01      | Bharatpur City Beautification Sub-Project          | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                            |                                                                                                    |
| 5.                                          | RSTDSP/04 towns/DR/01    | Bhawani Mandi Waste Water-Drainage Sub-project     | Resettlement Plan (RP)                         | Initial RP has been submitted to ADB, and approval awaited.                     |                                                                                                    |
| 6.                                          | RSTDSP/03 towns/WS-WW/01 | Bundi Water Supply and Waste Water Sub-Project     | Resettlement Plan (RP)                         | Initial RP has been submitted and approval from ADB.                            | Updated Draft RP prepared and submitted to ADB, and approval has also been obtained from ADB.      |
| 7.                                          | RSTDSP/04 towns/DR/01    | Bundi Waste Water-Drainage Sub-project             | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                            | Draft RP prepared and submitted to ADB, and approval has also been obtained from ADB.              |
| 8.                                          | Project Not Awarded      | Bundi City Beautification sub-Project              | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                            |                                                                                                    |
| 9.                                          | RSTDSP/DN G-SGW/WS-WW/01 | Dungarpur Water Supply and Waste Water Sub-Project | Resettlement and Indigenous People Plan (RIPP) | Initial RIPP has been submitted and approved from ADB.                          | Draft RIPP was finalized for submission to ADB and has received approval from ADB.                 |
| 10.                                         | RSTDSP/JSL/CTYBF/01      | Jaisalmer City Beautification Sub-Project          | Resettlement Plan (RP)                         | Initial RP has been submitted and approved by ADB only for the bidding purpose. | DDR is being converted into Resettlement Plan (RP) and will soon be submitted to ADB for approval. |
| 11.                                         | RSTDSP/JOD/01            | Jodhpur                                            | Resettlement Plan (RP)                         | Initial RP has been submitted                                                   | Updated Draft RP prepared and                                                                      |

|     |                          |                                                  |                                                |                                                                                  |                                                                                                 |
|-----|--------------------------|--------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|     |                          | Waste Water Sub-Project                          |                                                | and approved from ADB.                                                           | submitted to ADB, and approval is awaited.                                                      |
| 12. | RSTDSP/JOD/02            | Jodhpur Waste Water-Drainage Sub-project         | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                             |                                                                                                 |
| 13. | Project Not Awarded      | Mount Abu City Beautification Sub-Project        | Resettlement and Indigenous People Plan (RIPP) | Initial RIPP has been submitted and approved from ADB.                           |                                                                                                 |
| 14. | RSTDSP/3 towns/WS-WW//01 | Nathdwara Water Supply Sub-Project               | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                             | Draft RP prepared and submitted to ADB, and has received approval from ADB.                     |
| 15. | RSTDSP/4 towns/DR/01     | Nawalgrh Waste Water-Drainage Sub-project        | Due Diligence Report (DDR)                     | Initial DDR had been submitted and approved by ADB only for the bidding purpose. | Updated Draft DDR prepared and submitted to ADB, and approval has also been obtain from ADB.    |
| 16. | Project Not Awarded      | Nawalgarh City Beautification Sub-Project        | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                             |                                                                                                 |
| 17. | RSTDSP/3 towns/WS-WW//01 | Nimbahera Water Supply Sub-Project               | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                             | Draft RP prepared and submitted to ADB, and approval has also been obtain from ADB.             |
| 18. | RSTDSP/NKH/01            | Nokha Water Supply and Waste Water Sub-Project   | Resettlement Plan (RP)                         | Initial RP has been submitted and approved by ADB only for the bidding purpose.  | RP is being updated as per changed scope, and will soon be submitted to ADB for approval.       |
| 19. | Project Not Awarded      | Pushkar City Beautification Sub-Project          | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                             |                                                                                                 |
| 20. | RSTDSP/4 towns/DR/01     | Ratangarh Waste Water-Drainage Sub-project       | Due Diligence Report (DDR)                     | Initial RP had been submitted and approved from ADB.                             | Updated DDR prepared and submitted, and approval has also been obtained from ADB.               |
| 21. | RSTDSP/DN G-SGW/WS-WW/01 | Sagwara Water Supply and Waste Water Sub-Project | Resettlement and Indigenous People Plan (RIPP) | Initial RIPP has been submitted and approved from ADB.                           | Updated Draft RIPP prepared and submitted to ADB, and approval has also been obtained from ADB. |
| 22. | RSTDSP/SGR/CTYBF/01      | Sagwara City Beautification Sub-Project          | Due Diligence Report (DDR)                     | Initial RP has been submitted and approved from ADB.                             |                                                                                                 |
| 23. | Project Not Awarded      | Nathdwara City Beautification Sub-Project        |                                                |                                                                                  | The DPR is under evaluation and has not been finalized yet.                                     |

**Source:** Data received from PMU and ADB.

### C. Social Safeguard Categorization

5. The construction of the sub-projects does not require any acquisition of land or cause permanent displacement. The locations for the permanent sites of the subproject components such as the sewerage treatment plant (STP), sewerage pumping stations (SPS) clear water reservoir (CWR), water treatment plant (WTP), consumer relation management centre (CRMC), center control centre (CCC) and master control centre (MCC) have been carefully identified and proposed in the vacant encumbrance free government land while the pipeline for water supply, water water and drainage will be laid within road right of way (RoW). All rejuvenation and conservation works under city beatification will also be executed on government owned land, structures and monuments. The main resettlement impact is the potential reduction in the income/ livelihood of vendors/hawkers operating in the right of way(RoW). During pipeline laying, presence of trenches, excavated soil and machinery, may make it difficult for customers to reach the place where vendors/hawkers are operating their petty business. Draft safeguard documents (RPs/RIPPs/DDR) were prepared and need to be updated and submitted to ADB for additional financing subprojects as per SPS 2009. Till this reporting period, out of 23 sub-projects, draft safeguard documents (RP/RIPP/DDR) of 22 subprojects<sup>9</sup> have been submitted to ADB. Among these, 21 subprojects (incorporating initial draft, updated draft and 03 documents cleared for bidding, kindly refer table-2(B)) have been approved by ADB. Additionally, one sub-project concerning stormwater drainage in Bhawani Mandi has also been submitted to ADB, is currently under review, and awaiting approval. In addition to this, Nathdwara City Beautification subproject is under Detail Project Report (DRP) finalization stage, once the DPR will be finalised, a draft resettlement plan on behalf of 100% census and socio-economic survey of potential affected persons shall be prepared and submitted to ADB for further approval.

6. As impacts are not significant, hence the sub-projects under Loan 4325-IND has been categorized as 'B' for involuntary resettlement (IR) and 'B'<sup>10</sup> for Indigenous People (IP) in accordance with the ADB's SPS 2009, which applies to this project.

7. Impacts on Indigenous Peoples: Out of 23 sub-projects, three subproject towns (Mount Abu, Sagwara and Dungarpur) have been declared as a scheduled area by the Government of India. Whilst many Scheduled Tribe (ST) households residing in these three towns; no longer maintain their cultural traditions and have settled amongst the non-tribal populations. No negative impact is expected to the dignity, human rights, livelihood systems, culture, communal assets, and territorial, natural, and cultural resources of indigenous people. The subprojects are expected to have beneficial impacts on scheduled tribe community in these three towns. 100% of the scheduled tribe community in coverage areas will be provided with water supply, sewerage connections and other infrastructure services. In compliance to the action plan, consumer survey has been completed by the project contractors in Sagwara and Dungarpur towns and number of scheduled tribe's households in these towns have been captured for providing 100% water supply, sewerage and other infrastructure facilities. The Mount Abu subproject is under bidding process and have not been awarded during this reporting period. Public consultations are being with scheduled tribe (ST) households and community members in these towns. The project scope and its advantages are being disseminated to them. The project is designed to provide benefit 100% Scheduled Tribe (ST) households in the project coverage area. Additionally, to address any potential safeguards

<sup>9</sup> 1.Jodhpur Storm Water Drainage (RP), 2.Jodhpur Waste Water (RP), 3.Nimbahera Water Supply (RP), 4.Nokha Water Supply & Waste Water (RP), 5.Nathdwara Water Supply (RP), 6.Sagwara WS & WW (RIPP), 7.Sagwara CB (DDR), 8.Dungarpur WS & WW (RIPP), 9.Bharatpur Waste Water (RP), 10.Bharatpur City Beautification (RP), 11.Nawalgarh Storm Water Drainage (DDR), 12.Barmer Waste Water (RP), 13.Jaisalmer CB (DDR), 14.Balotra WS & WW (RP),15. Mount Abu CB (RIPP), 16.Pushkar City Beautification (RP), 17.Ratangarh Storm Water Drainage (DDR), 18.Bundi City Beautification (RP), 19.Nawalgarh City Beautification (RP), 20.Bundi WS & WW (RP), 21.Bundi Storm Water Drainage (RP) 22. Bhanwani Mandi Storm Water Drainage (RP)

<sup>10</sup> Mount Abu, Sagwara and Dungarpur has been declared as a scheduled area by the Government of India.

issues and ensure maximum benefits reach the ST families, a specific action plan for the indigenous people has been drawn up for these three subprojects. The work plan covers the following specific activities: (i) a baseline survey will be conducted for identification and inclusion of indigenous peoples households within the project coverage area; (ii) proposed benefits (e.g.) to indigenous peoples households will be shared and monitored; (iii) IEC materials, information sharing, consultations and other activities stated in the CAPPCC will be culturally sensitive and appropriate when implemented in the scheduled area; (iv) in case of any indigenous peoples impacts in subproject, the chief of the tribe or a member of the tribal council as traditional arbitrator (to ensure that traditional grievance redress systems are integrated) and an NGO working with indigenous peoples, will be included. GRC will also ensure that grievance redress established is gender inclusive in receiving and facilitating resolution of the Indigenous Peoples (IPs) concerns; (v) consultations with Indigenous Peoples (IPs) households will be conducted in all subproject stages which shall help in identifying any culture-specific requirements and traditions like avoidance of any specific festival days, and/or other activities with cultural significance to the Indigenous Peoples communities during civil work; and any other Indigenous Peoples related issues and concerns that may be of importance to the community. An end-line sample survey will be conducted to document the views of Indigenous Peoples households about subproject benefits. Such survey is in line with subproject internal monitoring.

#### **D. Status of Preparation/ Updating of RPS/RIPPS/DDRS:**

8. Under the additional financing, safeguard documents (RP/RIPP/DDR) of 21<sup>11</sup> subprojects out of 23 have been submitted to ADB and approved. Additionally, one sub-project of storm water drainage in Bhawani Mandi has been submitted to ADB, is currently under review, and awaiting for approval. Furthermore, one remaining sub-project for Nathdwara City Beautification is in the DPR finalization stage. Once the DPR is finalised, a draft safeguard document, representing 100% census and socio-economic survey of potential affected persons, will be prepared and submitted to ADB for approval. Draft resettlement plans (RPs) for 15 subprojects<sup>12</sup> and Resettlement and Indigenous Peoples Plans (RIPPs) for 03 subproject<sup>13</sup> were prepared, and need to be updated as per changed scope and 100% census & socio-economic survey of potential APs. Additionally, 04 subprojects<sup>14</sup>, where no involuntary resettlement(IR) impacts were envisaged during initial assessment, Due Diligence Reports (DDRs) were prepared as per SPS, 2009. Furthermore, one sub-project of Nathdwara City Beautification is under DPR finalization stage. The status of social safeguard documents submission and approval is provided in **Table 1(B)**. The RPs/RIPPs revised during the reporting period are based on 100% census, socio-economic survey of potential affected persons during implementation by Social Safeguard cum Gender Professional of CMSCs, and reviewed by Safeguard Specialist Resettlement of PMCBC in line with resettlement framework of RSTDSP. During the implementation of sub-projects, if any change will be reported in project scope, work site location as well as pipeline alignment, due diligence of

<sup>11</sup> 1.Jodhpur Storm Water Drainage (RP), 2.Jodhpur Waste Water (RP), 3.Nimbahera Water Supply (RP), 4.Nokha Water Supply & Waste Water (RP), 5.Nathdwara Water Supply (RP), 6.Sagwara WS & WW (RIPP), 7.Sagwara CB (DDR), 8.Dungarpur WS & WW (RIPP), 9.Bharatpur Waste Water (RP), 10.Bharatpur City Beautification (RP), 11.Nawalgarh Storm Water Drainage (DDR), 12.Barmer Waste Water (RP), 13.Jaisalmer CB (DDR), 14.Balotra WS & WW (RP), 15. Mount Abu CB (RIPP), 16.Pushkar City Beautification (RP), 17.Ratangarh Storm Water Drainage (DDR), 18.Bundi City Beautification (RP), 19.Nawalgarh City Beautification (RP), 20.Bundi WS & WW (RP), 21.Bundi Storm Water Drainage (RP)

<sup>12</sup> 1.Jodhpur Storm Water Drainage (RP), 2.Jodhpur Waste Water (RP), 3.Nimbahera Water Supply (RP), 4.Nokha Water Supply & Waste Water (RP), 5.Nathdwara Water Supply (RP), 6.Bundi WS & WW (RP), 7.Bundi SWD, 8.Bundi CB, 9.Bharatpur Waste Water (RP), 10.Bharatpur City Beautification (RP), 11.Bhawani Mandi Storm Water Drainage (RP), 12.Barmer Waste Water (RP), 13.Balotra WS & WW (RP), 14.Pushkar CB (RP), 15.Nawalgarh CB (RP).

<sup>13</sup> Sagwara WS & WW (RIPP), Dungarpur WS & WW (RIPP), Mount Abu City Beautification (RIPP)

<sup>14</sup> Sagwara CB (DDR), Jaisalmer CB (DDR), Ratangarh SWD (DDR), Nawalgarh SWD (DDR)

changed location or alignment will be done by the concerned officers and will be reported to ADB through Semi- Annual Social Monitoring Report (SSMR) accordingly.

9. Draft Safeguard documents (RPs/RIPPs) for following 06 towns- Dungarpur (WS&WW), Nathdwara (WS), Sagwara (WS&WW), Bundi (WW&WW), Bundi (Strom Water Drainage), Nimbahera (WW) - were updated (based on the final DMS and 100% census / socio-economic survey of potential APs) and submitted to ADB for approval. During this reporting period, updated safeguard document of aforementioned 06 sub-projects have been reviewed and approved by ADB. Additionally, draft Resettlement Plans (RPs) of Bundi City Beautification and Nawalgarh City Beautification subprojects were also prepared and submitted to ADB, and both the subprojects have been approved by ADB.

**Table 1(C): Status of safeguard document submission and approval  
During this reporting period (October 2023 to March 2024)**

| S.no | Name of Sub-project                                       | Type of Document                               | Submission of Initial Draft Report                          | Submission of Updated Draft Report                                                          | Remarks                                                                                                                                                                                                                                                                                  |
|------|-----------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | Bharatpur Waste Water Sub-project                         | Resettlement Plan                              | Initial RP has been submitted and approved from ADB.        | Updated Draft RP prepared and submitted to ADB, and approval is awaited.                    | RP of Bharatpur was updated based on detailed measurement Survey (DMS) and final design and 100% census /socio-economic survey of potentially affected persons.                                                                                                                          |
| 2.   | <b>Bundi</b> Water Supply and Waste Water Sub-Project     | Resettlement Plan (RP)                         | Initial DDR had been approved from ADB.                     | Updated Draft RP prepared and submitted to ADB, and approval has also been obtain from ADB. | During confirmatory survey, potentially affected person identified along the proposed alignment hence earlier approved DDR has converted in RP. Document, updated on behalf of detailed measurement Survey (DMS) and 100% census /socio-economic survey of potentially affected persons. |
| 3.   | <b>Bundi</b> Storm Water Drainage Sub-Project             | Resettlement Plan (RP)                         | Initial RP had been submitted to ADB, and approval awaited. | Draft RP prepared and submitted to ADB, and approval has also been obtain from ADB.         | RP of Bundi was updated on behalf of detailed measurement Survey (DMS) and 100% census /socio-economic survey of potentially affected persons.                                                                                                                                           |
| 4.   | <b>Bundi</b> City Beautification Sub-Project              | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.        |                                                                                             | Draft RP of Bundi was prepared on behalf of initial design and drawing, once the sub-project will be awarded the document will be updated accordingly.                                                                                                                                   |
| 5.   | <b>Dungarpur</b> Water Supply and Waste Water Sub-Project | Resettlement and Indigenous People Plan (RIPP) | Initial RIPP had been approved from ADB.                    | Draft RIPP was finalized for submission to ADB and has received approval from ADB.          | RIPP of Dungarpur was updated on behalf of detailed measurement Survey (DMS) and 100% census /socio-economic survey of potentially affected persons.                                                                                                                                     |
| 6.   | Jodhpur Waste Water Sub-project                           | Resettlement Plan                              | Initial RP has been submitted and approved from ADB.        | Updated Draft RP prepared and submitted to ADB, and approval is awaited.                    | RP of Jodhpur was updated based on detailed measurement Survey (DMS) and final design and 100% census /socio-economic survey of potentially affected persons.                                                                                                                            |
| 7.   | <b>Nathdwara</b> Water Supply Sub-Project                 | Resettlement Plan (RP)                         | Initial RP had been approved from ADB.                      | Draft RP prepared and submitted to ADB, and has                                             | RP of Nathdwara was updated on behalf of detailed measurement Survey (DMS) and 100%                                                                                                                                                                                                      |

|     |                                                         |                                                |                                                                                  |                                                                                               |                                                                                                                                                            |
|-----|---------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                         |                                                |                                                                                  | received approval from ADB.                                                                   | census /socio-economic survey of potentially affected persons.                                                                                             |
| 8.  | <b>Nawalgarh</b><br>City Beautification Sub-Project     | Resettlement Plan (RP)                         | Initial RP has been submitted and approved from ADB.                             |                                                                                               | Draft RP of Nawalgarh was prepared on behalf of initial design and drawing, once the sub-project will be awarded the document will be updated accordingly. |
| 9.  | <b>Nawalgarh</b> Storm Water - Drainage                 | Due Diligence Report (DDR)                     | Initial DDR had been submitted and approved by ADB only for the bidding purpose. | Updated Draft DDR prepared and submitted to ADB, and approval has also been obtain from ADB.  | Consent letters of Nawalgarh municipal council for land availability for drainage works has been attached in updated DDR.                                  |
| 10. | <b>Nimbahera</b> Water Supply Sub-Project               | Resettlement Plan (RP)                         | Initial RP had been approved from ADB.                                           | Draft RP prepared and submitted to ADB, and approval has also been obtain from ADB.           | RP of Nimbahera was updated on behalf of detailed measurement Survey (DMS) and 100% census /socio-economic survey of potentially affected persons.         |
| 11. | <b>Ratagarh</b> Storm Water - Drainage                  | Due Diligence Report (DDR)                     | Initial RP had been submitted and approved from ADB.                             | Updated DDR prepared and submitted to ADB, and approval has also been obtained from ADB.      | Consent letter of Ratangarh municipal council regarding land donation and third party validation has been attached in updated DDR.                         |
| 12. | <b>Sagwara</b> Water Supply and Waste Water Sub-Project | Resettlement and Indigenous People Plan (RIPP) | Initial RIPP had been approved from ADB.                                         | Updated Draft RIPP prepared and submitted to ADB, and approval has also been obtain from ADB. | RIPP of Sagwara was updated on behalf of detailed measurement Survey (DMS) and 100% census /socio-economic survey of potentially affected persons.         |

Source: Data received from CMSC I & II, and compiled and analyzed by PMCBC.

10. Draft resettlement plans (RPs) for Bharatpur (WW) and Jodhpur (WW) subprojects have been approved by ADB. During this reporting period, safeguard documents for both the Bharatpur (WW) and Jodhpur (WW) subprojects were updated based on the final Detailed Measurement Survey (DMS) and 100% census/socio-economic survey of potential affected persons (APs). These updated documents were then submitted to ADB for approval. Currently, the safeguard documents of these Bharatpur and Jodhpur subprojects are under review by ADB, and approval is awaited. Therefore, the details of changes in scope/alignment along with the status of their due diligence are being provided here. The details of the changed scope/alignment and their due diligence report status for both the subprojects -Bharatpur (WW) and Jodhpur (WW) are as follows: Under the Bharatpur sub-project, (i)the location of the sewerage treatment plant (STP) of 9.40 MLD has been changed, (ii) an additional length of 0.38 kilometers of sewerage pumping main has been added, (iii) the number of potential-affected persons (APs) identified along the proposed alignment has increased, (iv) due diligence of 800-meter pipe network of treated effluent has also been completed and incorporated into the updated resettlement plan of the Bharatpur waste water subproject. Under the Jodhpur sub-project, the document is updated to incorporate (i) avoided impact on the 5 non-titled land users, who residing in the nearby area of proposed STP, and (ii) request letter given to Jodhpur Municipal Corporation for land conversion has been included. Field-based due diligence was carried with the objective to identify resettlement (permanent or

temporary) impacts on titled/non-titled households if any caused during the execution. Due diligence has been carried out and incorporated in resettlement plan documents of Bharatpur and Jodhpur towns, which confirms that no impact on livelihood of title/non-title holder and no involuntary resettlement impact is anticipated. The details are provided below:

**Table 1(D): Status of Changed Scope/alignemnet and Due Diligence report**

| Table 1(B): Status of Changed Scope/Alignment and Due Diligence Report |                                      |                                               |                                                                                                   |                                                                                                               |
|------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| S.no                                                                   | Project Component                    | Changed Scope                                 | Status of Due Diligence                                                                           | Status                                                                                                        |
| Bharatpur Waste Water Sub-Project                                      |                                      |                                               |                                                                                                   |                                                                                                               |
| 1.                                                                     | STP 9.40 MLD                         | Location of STP is changed                    | Due diligence has been done and reported in updated document                                      | Updated draft RP incorporation due diligence of changed locations has been sent to ADB for approval.          |
| 2.                                                                     | Sewerage Pumping Main                | 0.38 Km. additional length added              | Due diligence has been done and reported in updated document                                      |                                                                                                               |
| 3.                                                                     | Affected Persons                     | No of APs increased                           | Due diligence has been done and reported in updated document                                      |                                                                                                               |
| 4.                                                                     | Pipeline Network of Treated Effluent | 800 meter additional length added             | Due diligence has been done and reported in updated document                                      |                                                                                                               |
| Jodhpur Waste Water Sub-Project                                        |                                      |                                               |                                                                                                   |                                                                                                               |
| 1.                                                                     | STP 5.00 MLD                         | Impact avoided on 05 non-titled families near | Due diligence as well as impact mitigation process has been done and reported in updated document | Updated draft RP incorporating due diligence and impact mitigation process has been sent to ADB for approval. |
| 2.                                                                     | Land conversion process required     | Land conversion process initiated             | A Letter of SE, RUIDP to JoDA secretary has been sent and attached in updated document            |                                                                                                               |

Source: Data received from CMSC I & II, and compiled and analyzed by PMCBC.

11. Being a Design-Build Operate (DBO) contract, even though consultants prepare the detailed project reports (DPRs), the final design/alignment was to be provided/ re-confirmed by the contractor. During the preparation of revised RPs/RIPPs, the vendors on both sides of the road were considered as affected persons (APs) to avoid complications. Further, to facilitate RPs/RIPPs implementation, a list of affected persons identified during Social Impact Assessment (SIA) with 100% census socio-economic details are being providing to contractors for freezing of alignment and for avoiding/ confirming the impacts on potential affected persons. The details of social safeguard documents and their category is provided in **Table 2.**

**Table 2: Details of Social Safeguard Documents**

| S.no | Package number      | Name of Town and type of projects    | Type of Documents | Categorization |
|------|---------------------|--------------------------------------|-------------------|----------------|
| 1.   | RSTDSP/JOD/01       | Jodhpur Storm Water Drainage         | RP                | B              |
| 2.   | RSTDSP/JOD/02       | Jodhpur Waste Water                  | RP                | B              |
| 3.   | RSTDSP/NBH/01       | Nimbahera Water Supply               | RP                | B              |
| 4.   | RSTDSP/NKH/01       | Nokha Water Supply and Waste Water   | RP                | B              |
| 5.   | RSTDSP/NTD/01.      | Nathdwara Water Supply               | RP                | B              |
| 6.   | RSTDSP/SGW/WW-WS/01 | Sagwara Water Supply and Waste Water | RIPP              | B              |
| 7.   | RSTDSP/SGR/CTYBF/01 | Sagwara City Beautification          | DDR               | C              |

| S.no | Package number      | Name of Town and type of projects      | Type of Documents | Categorization |
|------|---------------------|----------------------------------------|-------------------|----------------|
| 8.   | RSTDSP/DNG/WW-WS/01 | Dungarpur Water Supply and Waste Water | RIPP              | B              |
| 9.   | RSTDSP/BUN/01       | Bundi Water Supply and Waste Water     | RP                | B              |
| 10.  | RSTDSP/BUN-/DR/01   | Bundi Storm Water Drainage             | RP                | B              |
| 11.  | RSTDSP/BHR/WW/01    | Bharatpur Waste Water                  | RP                | B              |
| 12.  | RSTDSP/BHR/CTYBF/01 | Bharatpur City Beautification          | RP                | B              |
| 13.  | RSTDSP/BHM-/DR/01   | Bhawani Mandi Storm Water Drainage     | RP                | B              |
| 14.  | RSTDSP/BAR/WW /01   | Barmer Waste Water                     | RP                | B              |
| 15.  | RSTDSP/JSL/CTYBF/01 | Jaisalmer City Beautification          | DDR               | C              |
| 16.  | RSTDSP/BLT/WW-WS/01 | Balotra Water Supply and Waste Water   | RP                | B              |
| 17.  | RSTDSP/RTG/DR/01    | Ratangarh Storm Water Drainage         | DDR               | C              |
| 18.  | RSTDSP/NAW/DR/01    | Nawalgarh Storm Water Drainage         | DDR               | C              |
| 19.  | Project Not Awarded | Nawalgarh City Beautification          | RP                | B              |
| 20.  | Project Not Awarded | Mount Abu City Beautification          | RIPP              | B              |
| 21.  | Project Not Awarded | Pushkar City Beautification            | RP                | B              |
| 22.  | Project Not Awarded | Bundi City Beautification              | RP                | B              |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

## **E. Implementation of Resettlement Plan**

12. The methodology followed for implementation of RPs/RIPPs is as following: Prior to the start of work, contractor will have to provide the advance work plan to PIU & CMSC along with the final alignment. After intimated by the contractor, the joint re-confirmatory survey is conducted by the officials of PIU, CMSC, and contractor to finalize the list of affected persons likely to be impacted due to civil works. Since at the time of preparation of the RP/RIPP, the exact alignment was not known, details of all business establishments likely to be affected were included in the RP/RIPP. During finalizing the alignment, efforts will be made to avoid the impacts, and accordingly, the affected persons present in this section will be included in the mitigated list.

13. The area where the mitigation of impacts on livelihood will not be possible, all the affected persons will be re-validated/ verified through site visit by social safeguard support staff of CMSC, and identity cards (ID) will be disbursed to potential affected persons. During the re-validation, If the affected persons listed in the RPs/RIPPs will not available at the site during all the phases (i) Re-verification; (ii) distribution of compensation; and (iii) construction phase, they will be treated as “missing,” and confirmation of their absence is being obtained from the other affected persons. If affected persons will be voluntarily inclined not to receive the compensation despite being offered, will be treated as “Unwilling” and their consent will be taken in writing.

14. Once the list will be finalized, safeguard support staff collects the details required from affected persons, which include the bank details and other necessary documentation required for the transfer of compensation. Based on findings, the safeguard support staff will prepare the micro plans, and after approval/sanction by PIU, these micro plans will be submitted to the treasury with required bank details for direct transfer of the compensation in the bank account of affected persons through electronic clearance service/National Electronic Fund Transfer (NEFT) payment.

15. Affected persons are being compensated in accordance with the agreed entitlement matrix of RF. Affected persons are being compensated for minimum of 14 days' or the actual period of disruption, whichever is higher as per resettlement framework (RF), however, micro

plans prepared for the project area, takes care of the real impacts on affected persons and it is ensured that all the affected persons are compensated for the actual period of disturbance. If the duration of impact is more, they will be compensated for the actual period of disturbance after due verification from PIU. The compensation that will be recommended in the micro plan, will considered the entitlements prescribed in the resettlement plan (livelihood assistance, shifting assistance, and vulnerability assistance), the time lags (7% inflation in survey income is provided per year) of implementation & survey along with additional compensation with respect to minimum wage rates (for minimum wages, refer **Annexure-13**).

## F. Current Status of RP – Implementation

16. During this reporting period (October 23 – March 24), out of 23 subprojects, contracts for 18 subprojects (1. Jodhpur SWD, 2. Jodhpur WW, 3. Nimbahera WS, 4. Nokha WS & WW, 5. Nathdwara WS, 6. Sagwara WS & WW, 7. Dungarpur WS & WW, 8. Barmer WW, 9. Balotra WS & WW, 10. Ratangarh SWD, 11. Bundi WS & WW, 12. Bundi SWD, 13. Bharatpur WW, 14. Bharatpur CB, 15. Bhawani Mandi SWD, 16. Nawalgarh SWD, 17. Sagwara CB & 18. Jaisalmer CB) have been awarded, and project execution including topography survey, excavation, pipeline laying for waste water and water supply networks, and rejuvenation and conservation of heritage building and monuments have been progressed considerably. Contracts for 04 city beautification subprojects (Mount Abu, Pushkar, Nawalgarh, and Bundi) have not been awarded during this reporting period. Additionally, one city beautification subproject of Nathdwara town is under DPR finalization stage. The physical progress along with details of the contractor of the subprojects are provided in **Appendix-1**.

17. Based on 100% survey of potential affected persons of 22 subprojects, total **4026** vendors/hawkers (Jodhpur Storm Water Drainage – 68 (including 60 vendors/hawkers and 08 farmer for crop loss), Jodhpur Waste Water - 603, Nimbahera Water Supply - 642, Nokha Water Supply & Waste Water - 604, Nathdwara Water Supply - 241, Bundi City Beautification - 27, Bundi Water Supply & Waste Water - 62, Bundi Storm Water Drainage - 110, Bharatpur Waste Water - 102, Bharatpur City Beautification – 20 (including 12 vendors/hawkers and 08 residential and commercial structure loss), Bhawani Mandi Storm Water Drainage - 80, Barmer Waste Water - 225, Balotra Water Supply & Waste Water - 215, Pushkar City Beautification - 04, Nawalgarh City Beautification - 149, Nawalgarh Storm Water Drainage - 0, Sagwara Water Supply & Waste Water - 452, Sagwara City Beautification – 0, Dungarpur Water Supply & Waste Water - 369, Mount Abu City Beautification – 53, Jaisalmer City Beautification - 0, Ratangarh Storm Water Drainage - 0) were identified, among **1706** comes vulnerable category<sup>15</sup>. Summary of potential affected person's subproject wise is presented in **Table 3**.

**Table 3: No. of APs reported as per socio-economic survey**

| Name of Town | Subproject Name      | Type of Impact | Type of Document | No. of APs | No. of Vulnerable APs |
|--------------|----------------------|----------------|------------------|------------|-----------------------|
| Jodhpur      | Storm Water Drainage | Temporary      | RP               | 60         | 13                    |
|              |                      | Permanent      |                  | 08         | -                     |
|              | Waste Water          | Temporary      | RP               | 603        | 236                   |
| Nimbahera    | Waste Supply         | Temporary      | RP               | 642        | 182                   |

<sup>15</sup> Vulnerable households comprise below poverty line households, female-headed households, households with out of school/working children, disabled person-headed household, elderly headed household, landless household, household with no legal title/tenure security, and schedule caste and scheduled tribe households.

| Name of Town  | Subproject Name              | Type of Impact   | Type of Document | No. of APs  | No. of Vulnerable APs |
|---------------|------------------------------|------------------|------------------|-------------|-----------------------|
| Nokha         | Water supply and Waste Water | Temporary        | RP               | 604         | 169                   |
| Nathdwara     | Water supply                 | Temporary        | RP               | 241         | 77                    |
| Sagwara       | Water supply and Waste Water | Temporary        | RIPP             | 452         | 360                   |
|               | City Beautification          | Temporary        | DDR              | 0           | 0                     |
| Dungarpur     | Water supply and Waste Water | Temporary        | RIPP             | 369         | 289                   |
| Bundi         | Water supply and Waste Water | Temporary        | RP               | 62          | 23                    |
|               | City Beautification          | Temporary        | RP               | 27          | 01                    |
|               | Storm Water Drainage         | Temporary        | RP               | 110         | 20                    |
| Bharatpur     | Waste Water                  | Temporary        | RP               | 102         | 42                    |
|               | City Beautification          | Permanent        | RP               | 08          | 08                    |
|               |                              | Temporary        |                  | 12          | 05                    |
| Bhawani Mandi | Storm Water Drainage         | Temporary        | RP               | 80          | 26                    |
| Barmer        | Waste Water                  | Temporary        | RP               | 225         | 155                   |
| Jaisalmer     | City Beautification          | Temporary        | DDR              | 0           | 0                     |
| Balotra       | Water supply and Waste Water | Temporary        | RP               | 215         | 40                    |
| Mount Abu     | City Beautification          | Temporary        | RIPP             | 53          | 47                    |
| Pushkar       | City Beautification          | Temporary        | RP               | 04          | 0                     |
| Ratangarh     | Storm Water Drainage         | Temporary        | DDR              | 0           | 0                     |
| Nawalgarh     | Storm Water Drainage         | Temporary        | DDR              | 0           | 0                     |
|               | City Beautification          | Temporary        | RP               | 149         | 17                    |
| Nathdwara     | City Beautification          | Under evaluation | -                | -           | -                     |
| <b>Total</b>  |                              |                  |                  | <b>4026</b> | <b>1710 (42.47%)</b>  |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

18. During this reporting period (October 2023-March 2024), out of 23 subprojects, contracts for 18 subprojects<sup>16</sup> have been awarded and pipe laying work for waste water and water supply networks and conservation & rejuvenation of heritage sites/ monuments under city Beautification have been progressed considerably. Contracts for 04 city beautification subprojects (Mount Abu, Pushkar, Nawalgarh & Bundi) have not been awarded during this reporting period. Additionally, one city beautification subproject of Nathdwara town is under

<sup>16</sup> 1.Jodhpur SWD, 2.Jodhpur SW, 3.Nimbahera WS, 4.Nokha WS& WW, 5.Nathdwara WS, 6.Sagwara WS & WW, 7.Dungarpur WS & WW, 8.Barmer WW, 9.Balotra WS & WW, 10.Ratangarh SWD, 11.Bundi WS & WW, 12.Bundi SWD, 13.Bharatpur WW, 14.Bharatpur CB, 15.Bhawani Mandi SWD, 16.Nawalgarh SWD, 17.Sagwara CB & 18.Jaisalmer CB

DPR finalization stage. By the end of the reporting period, the resettlement assistance of ₹ **48026** has been paid (₹ **42900** paid to 04 APs of Jodhpur Waste Water subproject and ₹ **5126** paid to 01 AP of Jodhpur Drainage subproject) to project affected persons. Details of payment disbursement to APs, and information of unwilling, missing and mitigated APs are provided in **Table 4 and Table 5**. The compensation was paid to affected persons as per approved micro plan which includes, livelihood assistance, shifting assistance, vulnerability assistance, and additional assistance (for the time lag to maintain minimum wage level), and for missing and unwilling affected persons, records of written information from surrounding vendors or shopkeepers have been collected. All the details of missing and unwilling affected persons are available at project implementation unit. Details of compensation disbursed (including office order, treasury report and payment receipt) during this reporting period is attached in **Appendix 4** and the photograph of identity card distribution to affected persons is attached in **Appendix 5**.

**Table 4: Number of affected persons Paid Assistance**

| Town                | No. of APs | Status of Payment disbursement   |                             | Status of APs                               |                                       |                                             |
|---------------------|------------|----------------------------------|-----------------------------|---------------------------------------------|---------------------------------------|---------------------------------------------|
|                     |            | APs Paid (up to September, 2023) | APs Paid (up to March 2024) | Unwilling APs/ Absentees (up to March 2024) | Nos of APs Missing (up to March 2024) | Impact Avoided / mitigated up to March 2024 |
| Jodhpur Waste Water | 603        | -                                | 04                          | -                                           | 123                                   | 14                                          |
| Jodhpur Drainage    | 68         | -                                | 01                          | -                                           | -                                     | -                                           |
| <b>Total</b>        |            | -                                | <b>05</b>                   | -                                           | <b>123</b>                            | <b>14</b>                                   |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

**Table 5: Status of payment to affected persons**

| Town                | Total APs  | Total Assistance Disbursed till March 2024 |               | Type of Assistance Disbursed to APs (During this period – October 2023 – March 2024) |              |                     |             |                          |              |
|---------------------|------------|--------------------------------------------|---------------|--------------------------------------------------------------------------------------|--------------|---------------------|-------------|--------------------------|--------------|
|                     |            |                                            |               | Livelihood Assistance                                                                |              | Shifting Assistance |             | Vulnerability Assistance |              |
|                     |            | APs                                        | Amt           | APs                                                                                  | Amt          | APs                 | Amt         | APs                      | Amt          |
| Jodhpur Waste Water | 603        | 04                                         | 42,900        | 04                                                                                   | 18900        | 04                  | 6000        | 02                       | 18000        |
| Jodhpur Drainage    | 68         | 01                                         | 5,126         | 01                                                                                   | 3626         | 01                  | 1500        | -                        | -            |
|                     | <b>671</b> | <b>05</b>                                  | <b>48,026</b> | <b>05</b>                                                                            | <b>22526</b> | <b>05</b>           | <b>7500</b> | <b>02</b>                | <b>18000</b> |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

**Vulnerable:** Vulnerable households comprise below poverty line households, female-headed households, households with out of school/working children, disabled person-headed household, elderly-headed household or elder, landless household, household with no legal title / tenure security, and schedule castes and scheduled tribe households.

**Missing:** If the surveyed APs will be absent during execution of works they will be treated as "missing," and confirmation of their absence need to be obtained from the other affected households or nearby habitation.

**Mitigated:** if the negative impact on APs will be minimized through planning of civil work (night work/scheduling of work at convenient hours/non-peak hours/weekly off), they will be treated as "mitigated," and If mitigation is not possible, APs will be compensated as per agreed entitlement matrix.

**Unwilling:** If any APs will show their unwillingness to received compensation, they will have treated as "Unwilling" and their consent is need to be taken in writing format.

## G. Project Impacts Minimization

19. Meticulous planning by PIU and project consultant and good practices adopted by the contractor has resulted in mitigation of impact on affected persons. The good practices adopted by the contractor are as below (including but not limited to following): -

- Sewer pipelines are being laid in the middle of the road and the work is being executed at night with proper safety measures.
- Worked is being executed on a stretch on one side of the road, and access is being provided for small roadside businesses and footpaths have been provided for access to avoid loss of livelihood.

20. During the preparation of the resettlement plans, the people carrying on business activities on both sides of the road have been considered as affected persons. During implementation, works are being executed in some areas (high density) in night time or trenchless method and access was ensured to affected persons in a few patches, accordingly no impact was sustained by vendors operating. All these affected persons have been considered as mitigated and reported in the SSMR.

21. Up to this reporting period, impacts on 14 affected persons under Jodhpur waste water sub-project was avoided/ mitigated as worked was executed on one segment at the time on one side of the road, and access was made available for the roadside petty businesses. Safeguard support staff posted at towns are conducting regular due diligence of work execution and documenting the confirmation taken from the mitigated affected persons. (refer **Table 6 for further details**).

**Table 6: Details of affected persons mitigated up to March 2024**

| Town                | Package no    | No. of APs | Impact Avoided/ Mitigated up to this reporting period (Oct'23-March'24) | Remarks                                                                                                                                                                                                                 |
|---------------------|---------------|------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jodhpur Waste Water | RSTDSP/JOD/01 | 603        | 14                                                                      | Works was executed in one side of the road; hence no livelihood impacts were envisaged on potential affected persons running their business on other side of the roads. This is being reported to ADB through the SSMR. |
| <b>Total</b>        |               |            | <b>14</b>                                                               |                                                                                                                                                                                                                         |

Source: Data received from CMSC I & II, and compiled and analyzed by PMCBC.

22. **Impacts avoided on affected persons under Jodhpur subproject:** As per the approved resettlement plan (RP) for the Jodhpur waste water subproject, temporary relocation impact was anticipated for 14 affected persons who were vending their commercial activities at Pratap Nagar Colony, Jodhpur. During the pipe laying work at this location, relocation impact was avoided/ mitigated as worked was executed on one segment at the time on one side of the road, and access was made available for the roadside petty businesses. During the execution, the 14 potentially affected persons were not relocated from their current location and continued running their commercial activities without any disruption, refer appendix no.- 14. herefore, the relocation impact on these 14 affected persons in Pratap Nagar colony, Jodhpur, was avoided. If any affected person falls under the proposed alignment and the impact cannot be avoided, these individuals will also be compensated according to the agreed entitlement matrix of the resettlement plan.

23. **Impacts on Indigenous People:** Based on census and socio-economic survey of Mount Abu, Sagwara and Dungarpur which are declared as a scheduled area by the Government of India, 168 in Sagwara, 203 in Dungarpur and 05 in Mount Abu among the potential affected persons facing involuntary resettlement impacts (temporary income loss), belong to scheduled tribe (ST) community. These persons are using the RoW for running their livelihood through selling of fruits, garments, flowers etc. and will be impacted for temporary period of work. During freezing of final alignment, efforts will be made by the implementing agency to provide access for continuation for their livelihood. In case of temporary livelihood impacts persists, additional compensation and assistances as per agreed resettlement framework and indigenous peoples planning framework will be disbursed to them. In order to mitigate negative impacts on scheduled tribe persons, before and during the subproject design, implementation, as well as monitoring process, the project staff will enhance the dissemination of project information and conducting meaningful consultation especially with scheduled tribe persons to ensure that they get the maximum benefit from the advantage conditions brought by the subproject and fully understand their entitlements under this RIPP. No civil works will be allowed in sections of impact and compensation payment will be completed prior to start of civil works.

24. In compliance to the Indigenous action plan, consumer survey has been completed by the project contractors in Sagwara & Dungarpur towns and number of scheduled tribe's households in these towns have been captured for providing 100% water supply, sewerage and other infrastructure facilities. Consultations are being done with scheduled tribe households in these towns. The project scope and advantages are being disseminated to them. The Mount Abu city conservation of heritage sites/ monuments under city beautification subproject is in bidding process and have not been awarded during this reporting period (ward wise details of scheduled tribe in Sagwara, Dungarpur and Mount Abu towns are presented in **Appendix-4**). It has been conveyed that 100% house service connections for sewerage and potable water will be provided to the Scheduled Tribe families. CAPP consultants are distributing IEC material amid schedule tribe community, and organizing programs/ activities related to skill training, formation of groups, linkage to livelihood scheme etc. are being organized.

## **H. Public Participation and Consultation**

25. Consultations are being conducted with the potential as well as the actual APs and other stakeholders regarding scope of the project, entitlement options, impacts etc. at different stretches during RPs/RIPPs preparation. Key Finding of consultations are: (i) participants expressed satisfaction that there was a subproject taking care of their needs which they have waited for a long years; (ii) they are not hesitant to move or shift if necessary to accommodate the work; (iii) they are willing to provide labor for the subproject; and (iv) they raised that during pipe laying works proper barricading should be done at site and it will be required to cover up the dug pits properly and restore the roads after sub-project construction. Prior to start of socio economic survey of potential APs, leaflet with information about the subproject, its benefits, grievance redress mechanism were also distributed to the potential affected persons as well as households. Photographs of leaflet distribution is attached in **Appendix 9**. Photographs of orientation to PIU, CMSC and Contractors staff on social safeguard resettlement is attached in **Appendix 10**.

26. Door to door consultation are being held with public and community members, and importance of water metering, property connection, Water conservation and issues related to sewerage and drainage connectivity, and conservation of heritage sites/ monuments are being discussed and need for their support is being conversed. Advance intimation about works plan are being conveyed to households.

27. The consultation are being held very close to the area where work is currently ongoing or may be commenced soon and are attended by people of the surrounding areas. Social support staff, social outreach team and representatives of contractors are regularly attending these programs and interacting with the local public and community members. Summary of consultation held in subprojects are presented in **Table 7** and details of the photographs and attendance of the public meetings and consultations are attached in **Appendix 7 and 8**.

28. People are very keen to extend their cooperation as this project will provide much needed drinking water, sewerage and drainage facilities. It is being informed that some relatively adverse issues like quantity of water supply, and proper disposal of drainage water may be hampered during the physical work after the commencement of civil work. Families are also being informed that temporary access issues may arise during the laying of the pipeline, however, mitigation measures will be taken by the contractors as per the site specific environmental monitoring plan (EMP).

**Table 7: Summary of Consultations in Subproject Towns**

| S.no | Town                                           | Consultations | Participants | Female     | Male       |
|------|------------------------------------------------|---------------|--------------|------------|------------|
| 1    | Consultation with Schedule Tribes              | 10            | 78           | 52         | 26         |
| 2    | Stakeholder Consultation, Jodhpur (WW)         | 6             | 38           | 27         | 11         |
| 3    | Stakeholder Consultation, Jodhpur (SW-D)       | 7             | 48           | 34         | 14         |
| 4    | Stakeholder Consultation, Nimbahera (WS)       | 7             | 51           | 37         | 14         |
| 5    | Stakeholder Consultation, Nokha (WS&WW)        | 8             | 59           | 38         | 21         |
| 6    | Stakeholder Consultation, Nathdwara (WS)       | 6             | 44           | 29         | 15         |
| 7    | Stakeholder Consultation, Sagwara (WS&WW)      | 7             | 49           | 34         | 15         |
| 8    | Stakeholder Consultation, Sagwara (CB)         | 6             | 39           | 23         | 16         |
| 9    | Stakeholder Consultation, Dungarpur (WS&WW)    | 6             | 48           | 34         | 14         |
| 10   | Stakeholder Consultation, Bundi (WS&WW)        | 8             | 57           | 39         | 18         |
| 11   | Stakeholder Consultation, Bundi (SW-D)         | 6             | 49           | 36         | 13         |
| 12   | Stakeholder Consultation, Bharatpur (WW)       | 8             | 54           | 34         | 20         |
| 13   | Stakeholder Consultation, Bharatpur (CB)       | 7             | 48           | 31         | 17         |
| 14   | Stakeholder Consultation, Bhawani Mandi (SW-D) | 6             | 42           | 26         | 16         |
| 15   | Stakeholder Consultation, Barmer (WW)          | 6             | 43           | 29         | 14         |
| 16   | Stakeholder Consultation, Jaisalmer (CB)       | 7             | 54           | 34         | 20         |
| 17   | Stakeholder Consultation, Balotra (WS&WW)      | 7             | 49           | 31         | 18         |
| 18   | Stakeholder Consultation, Ratangarh (SW-D)     | 6             | 39           | 23         | 16         |
| 19   | Stakeholder Consultation, Nawalgarh (SW-D)     | 6             | 41           | 27         | 14         |
|      | <b>Total</b>                                   | <b>130</b>    | <b>930</b>   | <b>618</b> | <b>312</b> |

**Source:** Data received from CMSC I & II, and compiled and analysed by PMCBC

29. M/s IPE Global Pvt Ltd has been appointed as Community Awareness and Participation Consultants (CAPC) to oversee the entire information dissemination required for creating public awareness. Social Development Expert of CAPP along with town level staff of CAPP with the support of social outreach team (SOT)<sup>17</sup> of the contractor is implementing awareness program in the project towns. The major activities that are performing by CAPP are: develop awareness material targeting different sections of society, promote gender equality and social inclusion through water and sewer connection to BPL, empowerment of schedule caste/schedule tribe households, capacity building and training for ULB staff and public representatives, mobilize the community with regular field-level activities involving all stakeholders, keep a stock of Quantitative achievements and targets achieved, collect feedback from all stakeholders within the town.

<sup>17</sup> Dedicated SOT teams will be mobilized by contractor for facilitating the CAPC activities (including R&R activities). CAPC is regularly evaluating the performance of the contractors Social Outreach Teams.

30. During this reporting period, CAPPC has organised extensive awareness activities involving residents, public representatives, shopkeepers, women, project labours, line departments and school children. Development of communication and IEC material for successfully delivering a key message. Capacity building of Social Outreach Team from contractors, public representatives and ULB staff members was conducted in towns.

31. Activities with School & Household for water audits were organised in secondary & Additional Financing towns. Focused group discussions with women and women Elected representatives of the concerned towns were organised.

32. Concerning the GESI action plan, a Total no of 11 Skills trainings were organised on Plumber, Basic Computer and Mason in WSS project towns in Dungarpur, Jodhpur, Nathdwara, Ladhun, Makrana, Bharatpur etc sub-project towns. The duration of Plumbing & Mason skill training is two weeks and Basic computer skill training is six weeks in the respective towns. Total number of women trained is 243. Photographs of women internship program and skill training and news coverage of concerned activities is appended in **Appendix 11**.

33. MoU Signed for Women Internship Program (WIP), and total 33 MoU signed with Government and Private Engineering Colleges of Ajmer, Banswara, Baran, Bhilwara, Bikaner, Bharatpur, Dholpur, Jahalawar, Jaipur, Jodhpur, Khetri, Karauli, Kota, Nathdwara, Sikar and Udaipur for implementation of Women Internship Program.

#### **I. Capacity Building Activities of Project Implementing Agencies**

34. In order to develop capacity building of the PIUs engineers, contractors' officials and other related stakeholders on compliance of social safeguards, Safeguard Specialist-Resettlement of PMCBC, and Social Safeguard & Gender Professionals are frequently arranging for training/ orientation and consultation activities. In this context an online training has been organised by Safeguard Specialist – Resettlement of PMCBC on 21st March' 2024 for all PIU, CMSC & contractor staff, and a total 85 persons were participated in training.

#### **J. Grievance Redress Mechanism**

35. To ensure that the grievances of the affected persons are heard and resolved in a timely manner, the grievance redress mechanism (GRM) has been established for the project, which has the following approach and procedure (**Figure 2**).

- (i) In case the affected persons have any complaint or grievance, he/she is free to lodge his/her complaint to the site engineers of Contractor/CMSC/PIU, safeguard staff who will make efforts to resolve the complaint on the ground level itself. The project implementation unit will make efforts to redress the grievance within seven days from the receipt of the grievance.
- (ii) In case the affected persons grievance is not redressed at PIU level, the matter will be put up at the Zonal PIU level who will ensure that grievance is redressed with the time frame of seven days.
- (iii) In case the affected person's grievance is not redressed at Zonal PIU level, the matter will be put up at the PMU level who will ensure that grievance is redressed with the time frame of fifteen days.
- (iv) Affected Persons are free to approach the court of law at any time on their own will and expenses.

36. Besides the GRM of the project, the state has an online grievance monitoring system known as Rajasthan Sampark Portal. The affected persons can also lodge their complaints online at <http://sampark.rajasthan.gov.in/index.aspx>.

37. A grievance redress / toll-free number has also been displayed by the contractor at different work site locations and PIU office to lodge the grievances/ complaint under the project. The details of toll-free / alternate helpline number is presented in **Table 8**.

**Table 8: Status of Toll-free numbers under Sub-project towns**

| S.No | Town          | Work    | Contractors' Firm                                       | Status of Toll-free | Toll-free Number            |
|------|---------------|---------|---------------------------------------------------------|---------------------|-----------------------------|
| 1    | Jodhpur       | WW      | M/s Eagle infra India limited                           | Alternate Number    | 9828018303                  |
| 2    | Nokha         | WW & WS | M/s MCPL-PRGL JV                                        | Yes                 | 1800-123-3771               |
| 3    | Nathdwara     | WS      | Khilari Infrastructure pvt. Ltd                         | Yes                 | 1800-309-9842               |
| 4    | Nimbahera     | WS      | Khilari Infrastructure pvt. Ltd                         | Yes                 | 1800-309-9842               |
| 5    | Sagwara       | WW & WS | M/s Eagle infra India limited                           | Yes                 | 1800-180-6781               |
| 6    | Dungarpur     | WW & WS | M/s Eagle infra India limited                           | Alternate Number    | 9828015675                  |
| 7    | Bharatpur     | WW      | M/s SMCC - AG JV                                        | Yes                 | 1800-833-0388               |
| 8    | Bundi         | WS & WW | M/s Khilari Infra Pvt. Ltd                              | Yes                 | 1800-309-9842               |
| 9    | Bhawani Mandi | SWD     | M/s RGI-RBIPL JV                                        | Yes                 | 1800-180-2165               |
| 10   | Nawalgarh     | SWD     | M/s RGI-RBIPL JV                                        | Yes                 | 1800-180-2165               |
| 11   | Bundi         | SWD     | M/s RGI-RBIPL JV                                        | Yes                 | 1800-180-2165               |
| 12   | Ratangarh     | SWD     | M/s RGI-RBIPL JV                                        | Yes                 | 1800-180-2165               |
| 13   | Jodhpur       | SWD     | M/s SMCC - AG JV                                        | Alternate Number    | 8003468248                  |
| 14   | Bharatpur     | CB      | M/s Khandelwal Construction company JV M/s M.M. Brother | Alternate Number    | 9929788038                  |
| 15   | Balotra       | WW & WS | M/s GCKC project and work Pvt Ltd                       | Yes                 | 1800-180-6189               |
| 16   | Barmer        | WW      | M/s GCKC project and work Pvt Ltd                       | Yes                 | 1800-180-6188               |
| 17   | Jaisalmer     | CB      | M/s D.B. Infratech                                      | Alternate Number    | 82397 05069/<br>02992450771 |
| 18   | Sagwara       | CB      | M/s D.B. Infratech                                      | Alternate Number    | 70464 37582                 |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC.

38. A toll-free number or alternate helpline number as mentioned in above table has been displayed by the contractor at different work site and office locations to lodge the grievances and complaints for any disruption during the project execution. Additionally, a toll-free number (0141-2720245) has also been displayed on RUIDP official website for lodge the online grievances and complaints accordingly.

39. **Record-keeping:** PIUs, Contractor, and CMSC have been entrusted with the responsibility to maintain a proper register of the grievance (if any) which will be endorsed by all agencies involved in implementation. GRC registers are in place at the towns.

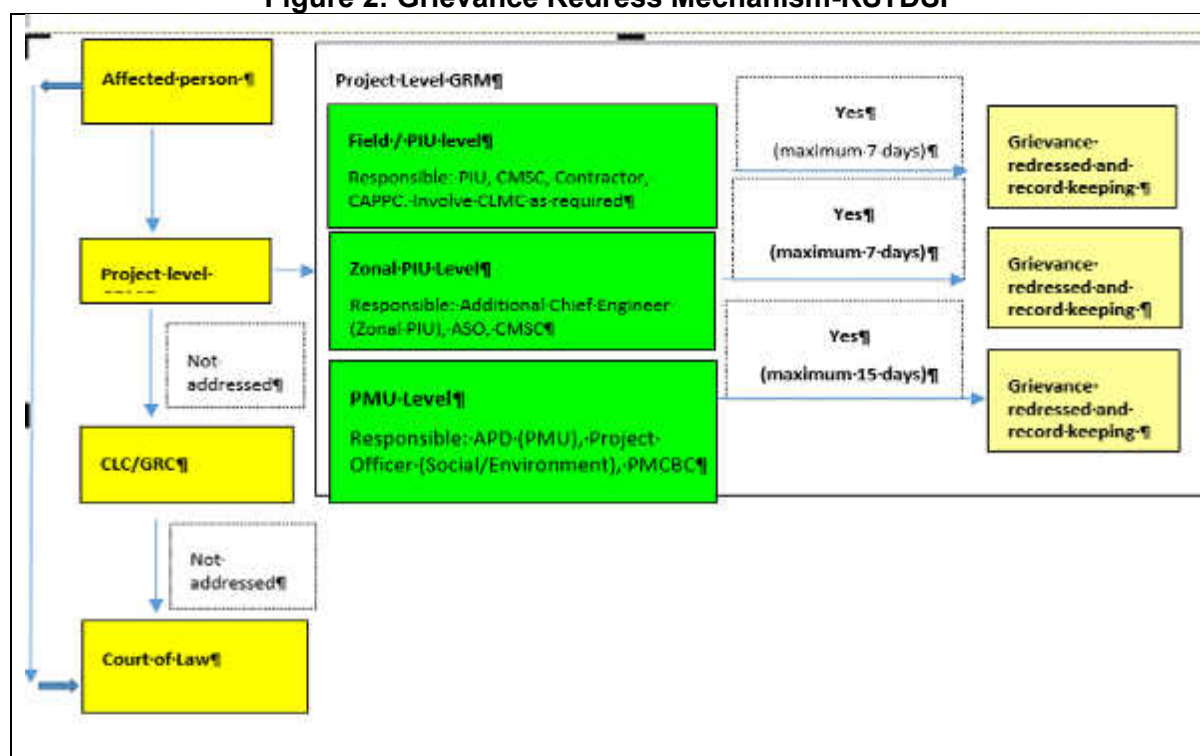
40. **Costs:** Contractors are required to be allocated budget for pamphlets and billboards as part of the EMP. Costs involved in resolving the complaints (meetings, consultations,

communication and reporting/information dissemination) will be borne by the concerned PIU at town level while costs related to escalated grievances will be met by the PMU. Cost estimates for grievance redress are included in resettlement cost estimates.

41. Grievance redress mechanism (GRM) has been established under the project, and PMU has also issued an office order for the same and has been shared with all PIUs/CMSCs to follow the grievance redress mechanism under the project. The copy of office order for GRM is attached in **Appendix 12**.

42. During this reporting period, minor complaints from the people (housekeeping, pipeline damaged, leakages in a new connection, etc.) were received, which have been resolved satisfactorily. Complaints/grievances related to social safeguards- resettlement were not received during the reporting period.

**Figure 2: Grievance Redress Mechanism-RSTDSP**



Source: As per the Guideline of ADB, and prepared by PMCBC

## K. Institutional Arrangement

43. The Local Self Government Department (LSGD), Government of Rajasthan (GOR) is the executing agency (EA) of the Project, responsible for overall strategic approvals, guidance, and monitoring of the project. Rajasthan Urban Drinking Water Sewerage and Infrastructure Corporation Limited (RUDSICO) is the Implementing Agency (IA) for the project. The Project Management Unit (PMU) is housed in the Externally Aided Projects division of RUDSICO (RUDSICO – EAP). PMU is headed by Project Director and assisted by experienced officers from engineer and finance services are responsible for the implementation of the project. Project Officer-Social at PMU assisted by Safeguard Specialist-Resettlement of Project Management Capacity Building Consultant (PMCBC) to ensure that all subprojects meet safeguard requirements as agreed in the loan covenant and in line with this RF. Two Zone office at Jodhpur and Jaipur headed by an Additional Chief Engineer (ACE) has been well established for monitoring of PIUs. Each zonal office has one dedicated safeguard officer responsible for compliance monitoring and reporting on social, gender and environmental

safeguard issues. Project implementation Unit (PIU) is well established in each subproject towns headed by Superintending Engineer/Executive Engineer for implementation of the project. One Engineer in each PIU has been designated as safety and safeguard officer (SSO) who will be responsible for safeguard and health and safety requirements, monitoring and compliance. PIU is supported by CMSC in all areas of project implementation; implementation of resettlement plan and safeguard monitoring and compliance. Deployment Status of Social Safeguards officials during the reporting period is presented in **Table 9** and details of Nodal officers at PIUs level is presented in **Table 10**.

**Table 9: Deployment Status of Social Safeguards officials during the Reporting Period**

| S. no. | Name of Institution | Name of Officials  | Designation                              | Position Filled In | Remarks                                                                                                                  |
|--------|---------------------|--------------------|------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1      | PMU                 | Shiv Ratan Pareek  | Project Officer-Social                   | Regular            |                                                                                                                          |
| 2      | PMU                 | Mukesh Kumar Saini | Assistant Project Officer-Social         | Regular            |                                                                                                                          |
| 3      | PIUs-Town           |                    | Nodal Officer-Social at each town        | Regular            | Assistant Executive or Junior Executive of respective PIU look after the safeguard issues. (Details are given in table.) |
| 4      | PMCBC               | Sajal Srivastava   | Safeguard Specialist-Resettlement        | Yes-Intermittent   | Jaipur Office                                                                                                            |
| 5      | PMCBC               | Bhupendra Kaushik  | Social Support Staff                     | Yes-Regular        | Jaipur Office                                                                                                            |
| 6      | CMSC-1              | Nassir Hussain     | Social safeguard cum Gender Professional | Yes-Regular        | Jaipur Office                                                                                                            |
| 7      | CMSC-1              | Sanjeev Khandelwal | Social Support Staff                     | Yes-Regular        | Jaipur Office                                                                                                            |
| 8      | CMSC-1              | Mamta Kushwaha     | Social Support Staff                     | Yes-Regular        | Bharatpur                                                                                                                |
| 9      | CMSC-1              | Naresh Kumar       | Social Support Staff                     | Yes-Regular        | Bundi                                                                                                                    |
| 10     | CMSC-2              | Rajeev Sharma      | Social safeguard cum Gender Professional | Yes-Regular        | Jodhpur Office                                                                                                           |
| 11     | CMSC-2              | Sapna Shah         | Social Support Staff                     | Yes-Regular        | Sagwara and Dungarpur                                                                                                    |
| 12     | CMSC-2              | Dinesh Kumar       | Social Support Staff                     | Yes-Regular        | Balotra and Barmer                                                                                                       |
| 13     | CMSC-2              | Anil Pareek        | Social Support Staff                     | Yes-Regular        | Nokha                                                                                                                    |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

44. At each PIU, one engineer has been designated as a nodal officer is responsible for day to day monitoring of the environmental management plan (EMP) and implementation of resettlement plan. Nodal officers of PIU are assisting PMU Project Officer-Social in the

implementation of the social safeguards at the PIU level. The PIUs are responsible for the implementation of the RPs/RIPPS. PIUs will undertake internal monitoring and supervision and record observations throughout the project period to ensure that the safeguards and mitigation measures are provided as intended.

**Table 10: Mobilization of Nodal officers at PIUs level**

| S.no | Name of Officials    | Sub-Project                  | PIU Towns         | Contact No |
|------|----------------------|------------------------------|-------------------|------------|
| 1    | Mr Deepak Mandan     | Water Supply and Waste Water | SSO-Nokha         | 9828117635 |
| 2    | Mr Nemi Chand Gehlot | Waste Water                  | SSO-Jodhpur       | 9413145233 |
| 3    | Mr Nemi Chand Gehlot | Storm Water- Drainage        | SSO-Johdhpur      | 9413145233 |
| 4    | Mr. Anil Patidar     | Water Supply and Waste Water | SSO-Dungarpur     | 8094920004 |
| 5    | Mr Anil Patidar      | Water Supply and Waste Water | SSO-Sagwara       | 8094920004 |
| 6    | Mr Anil Patidar      | City Beautification          | Sagwara           | 9576532663 |
| 7    | Mr. Manish Arora     | Waste Water                  | SSO-Nathdwara     | 9783905220 |
| 8    | Mr Kailash Deval     | Waste Water                  | SSO-Nimbahera     | 9352620832 |
| 9    | Mr. O.P. Bairwa      | Storm Water- Drainage        | SSO-Ratangarh     | 8949818985 |
| 10   | Mr. Shashikant       | Waste Water                  | Nodal- Barmer     | 8619022842 |
| 11   | Mr. Bhiram Ram       | Water Supply and Waste Water | Nodal- Balotra    | 9460202989 |
| 12   | Mr Bhiram Ram        | City Beautification          | Nodal- Jaisalmer  | 8619022842 |
| 13   | Mr. Manish Arora     | Water Supply and Waste Water | SSO-Bundi         | 9783905220 |
| 14   | Mr. Manish Arora     | Water Supply and Waste Water | SSO-Bundi         | 8279294388 |
| 15   | Mr. Rajul Kumar      | Waste Water                  | SSO-Bharatpur     | 8949459825 |
| 16   | Mr. Rajul Kumar      | City Beautification          | SSO-Bharatpur     | 8949459825 |
| 17   | Mr. R.D.Garg         | Water Supply and Waste Water | SSO-Nawalgarh     | 8949994508 |
| 18   | Mr. O.P. Bairwa      | Water Supply and Waste Water | SSO-Bhawani Mandi | 8949818985 |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

45. For monitoring of the implementation of resettlement plans, Social Safeguard staff for Project Towns are appointed by CMSC, working under the supervision and guidance of CMSC and PMCBC Social Safeguard Professionals. The task of Social Safeguard Support Staff are as follows:

- To communicate closely with identified (identified through census survey conducted for RPs/RIPPs) potential affected persons and provide them timely information of construction schedule, distribute identification cards, educate them on their entitlements under the RPs/RIPPs and RF, shifting affected persons during civil work execution inappropriate manner, without hampering their income or assets;
- Assist affected persons (APs) in (i) In opening bank accounts (if not already available with APs), disbursement of compensation livelihood losses and resettlement assistance (as per provisions of RF) and ensure that affected persons obtain their full entitlements under the RPs (ii) Organize consultation and discussion meetings with the affected persons, the community leaders and other stakeholders throughout resettlement plan (RP) preparation and implementation phases (iii) To organize consultation and discussion meetings with the APs, the community and other stakeholders throughout RP implementation phases with proper documentation (iv) Ensure disbursement of compensation against livelihood losses, resettlement assistance (vulnerable

assistance, shifting assistance, structure losses assistance, crops/trees losses assistance) as per entitlement matrix (v) Disclosure of resettlement plan (RP), Cut of date in vernacular language at public places & project affected persons and preparation of internal RP implementation monitoring reports (vi) Distribution of one-month advance notice, to in affected areas that on the following date the civil works will be started in following areas and timely shifting of squatters and encroachers from temporary impact zone during construction if required (vii) Registering grievances of affected persons (the grievance redress mechanism (GRM) already established) and assist to PIU in resolving grievances at PIU level or GRM level (viii) Assist the affected persons in the redress of grievances through the Grievance Redress mechanism established as part of the RP/RIPP, and make the affected persons aware of GRM at several levels (ix) Assist affected persons in getting benefits from various government development programs particularly for income restoration/generation.

46. Social Outreach Team (SOT) has been mobilized in most of the project towns for supporting the Social Safeguard Staff of CMSC in the implementation of resettlement plan and community awareness activities. During this reporting period, mobilization status of SOTs in subproject town is presented in **Table 11**.

**Table 11: Present Status of SOT Mobilization in Towns**

| S.no | Town/            | SOT Head | Staff Deployed in SOT | Contractors' Firm                                          |
|------|------------------|----------|-----------------------|------------------------------------------------------------|
| 1    | Jodhpur-         | WW       | 01                    | M/s Eagle infra India limited                              |
| 2    | Nokha:-          | WW & WS  | 03                    | M/s MCPL-PRGL JV                                           |
| 3    | Nathdwara-       | WS       | 02                    | Khilari Infrastructure pvt. Ltd                            |
| 4    | Nimbahera-       | WS       | 04                    | Khilari Infrastructure pvt. Ltd                            |
| 5    | Sagwara-         | WW & WS  | 02                    | M/s Eagle infra India limited                              |
| 6    | Dungarpur-       | WW & WS  | 03                    | M/s Eagle infra India limited                              |
| 7    | Bharatpur-       | WW       | 02                    | M/s SMCC - AG JV                                           |
| 8    | Bundi            | WW & WS  | 02                    | M/s Khilari Infra Pvt. Ltd                                 |
| 9    | Bhawani<br>Mandi | SWD      | 02                    | M/s RGI-RBIPL JV                                           |
| 10   | Nawalgarh-       | SWD      | 01                    | M/s RGI-RBIPL JV                                           |
| 11   | Bundi            | SWD      | 02                    | M/s RGI-RBIPL JV                                           |
| 12   | Ratangarh        | SWD      | 01                    | M/s RGI-RBIPL JV                                           |
| 13   | Jodhpur          | SWD      | 01                    | M/s SMCC - AG JV                                           |
| 14   | Bharatpur        | CB       | 00                    | M/s Khandelwal Construction<br>company JV M/s M.M. Brother |
| 15   | Balotra-         | WW & WS  | 01                    | M/s GCKC project and work Pvt<br>Ltd                       |
| 16   | Barmer           | WW       | 01                    | M/s GCKC project and work Pvt<br>Ltd                       |
| 17   | Jaisalmer        | CB       | 02                    | M/s D.B. Infratech                                         |
| 18   | Sagwara          | CB       | 01                    | M/s D.B. Infratech                                         |

**Source:** Data received from CMSC I & II, and compiled and analyzed by PMCBC

## L. Monitoring Results-Findings

47. The project monitoring using specific indicators e.g. number of days for which compensation paid versus number of actual days of disruption; number of vulnerable households provided vulnerable assistance; number of grievances registered versus resolved and unresolved grievances; compensations cost versus payments made and so on to get overall understanding about the current status. In addition, compensation and payments of all types of impacts and losses; progress of additional compensation to vulnerable persons; types of training and number of participants; employment opportunities available and availed by vulnerable groups; status of consultations and redress of grievances; status of inclusion and participation, particularly affected vulnerable groups; social safeguard concerns in construction sites; status and dates of disclosure of RPs/RIPPs. During the reporting period (September 2023 to March 2024); complaints/grievances related to social safeguards-resettlement were not received. Social safeguards activities have been carried in the phases that illustrated the following **Table 12**.

**Table 12: Status of Monitoring of the Subprojects (October 2023 – March 2024)**

| S. N.                                                                  | Resettlement Plan Activities                                 | Status                                                                                                                                                                                                                       | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Pre-Construction Activities and Resettlement Plan Activities</b> |                                                              |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                      | Approval of final RPs/RIPPs by ADB prior to contract award   | All the draft RPs/RIPPs/DDRs are being updated based on 100% census /socio-economic survey of potential affected persons and updated documents are also being submitted to ADB for approval.                                 | Contract of 18 sub-projects have been awarded and civil works are commenced and under progress.<br><br>Approval of initial draft of following RPs/RIPPs/DDRs have been obtained: Barmer (WW), Balotra (WS&WW), Bharatpur (WW), Bharatpur (CB), Bundi (CB), Jaisalmer (CB-for bidding), Jodhpur (WW), Jodhpur (SW-D), Mount Abu (CB), Nawalgarh (CB), Nokha (WW&WW-for bidding), Pushkar, and Sagwara (CB). Additionally, the following updated drafts of RPs/RIPPs/DDRs have been obtained: Bundi (WW&WW), Bundi (SW-D), Dungarpur (WS&WW), Nathdwara (WS), Nawalgarh (SW-D), Nimbahera (WW), Ratangarh (SW-D) and Sagwara (WS&WW) |
| 2                                                                      | Disclosure of final Resettlement Plan on ADB and EA websites | Draft/ Updated Draft of RPs/RIPPs/DDRs of Barmer (WW), Balotra (WS&WW), Bharatpur (WW), Bharatpur (CB), Bundi (CB), Jodhpur (WW), Jodhpur (SW-D), Mount Abu (CB), Nawalgarh (CB), Pushkar (CB), Sagwara (CB), Bundi (WW&WW), | Updated draft resettlement plans (RPs) of Jodhpur (WW) and Bharatpur (WW) has been submitted to ADB and the documents are under review by ADB. After                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| S. N.                                   | Resettlement Plan Activities                                                                                                                                 | Status                                                                                                                                                                                                                                                                                              | Remarks                                                                                                                                                                                                                                                                   |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         |                                                                                                                                                              | Bundi (SW-D), Dungarpur (WS&WW), Nathdwara (WS), Nawalgarh (SW-D), Nimbahera (WW), Ratangarh (SW-D) and Sagwara (WS&WW) have been disclosed in ADB and EA website, kindly refer appendix-15                                                                                                         | approval, same will be disclosed on ADB and EA website.                                                                                                                                                                                                                   |
| 3                                       | Circulation of summary Resettlement Plan in local languages to all stakeholders                                                                              | Summary of RF and entitlement provision for losses was circulated to potential affected persons and other stakeholders before starting of survey.                                                                                                                                                   |                                                                                                                                                                                                                                                                           |
| <b>Resettlement Plan Implementation</b> |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                           |
| 1                                       | Grievance Redress Mechanism established at different levels                                                                                                  | Grievance Redress Mechanism has been well established at different levels.                                                                                                                                                                                                                          | Office order of PMU issued on dated 18.10.2023. A toll-free number/helpline number has also been displayed by the contractors in all the project towns at different locations as well as PIU, and contractor office to lodge the grievances/complaints under the project. |
| 2                                       | Entitlements and grievance redress procedure disclosed                                                                                                       | Entitlement provision for losses process for lodging grievances has been circulated in project towns.                                                                                                                                                                                               |                                                                                                                                                                                                                                                                           |
| 3                                       | Finalization of list of affected persons, vulnerable affected persons and compensation due                                                                   | List of potential affected persons along with vulnerability status has been finalized in all the 22 subprojects where IR impact was envisaged.                                                                                                                                                      | A total 4026 affected persons incorporating 1706 vulnerables have been identified in 22 subprojects, and compensation to APs is being made at regular basis.                                                                                                              |
| 4                                       | Finalization of list of roads for full or partial closure; mitigation measures proposed and implemented (with photographic documentation)                    | Presently no such issues are encountered in any town.                                                                                                                                                                                                                                               | If road closure will be required in any subprojects, mitigation measures along with photographs shall be provided to ADB.                                                                                                                                                 |
| 5                                       | Number of days roads were closed (full and partial closure)                                                                                                  | Presently no such issues are encountered in any town.                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                           |
| 6                                       | Affected persons received entitlements as per EM in RP                                                                                                       | Up to March 2024, a total number of <b>05</b> affected persons including <b>02</b> vulnerable APs has been compensated and amount of Rupees <b>48026</b> has been disbursed. Vulnerable affected persons have communicated for jobs in construction activities, but they have not showing interest. |                                                                                                                                                                                                                                                                           |
| 7                                       | Additional assistance (project-related construction jobs, if willing and able) for vulnerable households given (No. of vulnerable affected persons assisted) |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                           |
| 8                                       | <b>Grievances</b><br>No. of grievances registered<br>No. of grievances redressed<br>Outstanding complaints                                                   | During the reporting period, minor complaints from the people (housekeeping, pipeline damaged, leakages in a new connection, etc.)                                                                                                                                                                  | Complaints/grievances related to social safeguards resettlement                                                                                                                                                                                                           |

| S. N.                | Resettlement Plan Activities                                                                      | Status                                                                                                                                              | Remarks                                        |
|----------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                      | Disclosure of grievance redress statistics                                                        | were received, which have been resolved satisfactorily.                                                                                             | were not received during the reporting period. |
| 9                    | Consultation, participation and disclosure as per Plan                                            | Yes consultation, participation, and disclosure have been taken place as per plan                                                                   |                                                |
| <b>C. Monitoring</b> |                                                                                                   |                                                                                                                                                     |                                                |
| 11                   | Survey on satisfaction levels of affected persons with Resettlement Plan implementation completed | Feedback taken from affected persons, who have been compensated from the project. All have been utilized the respective amount in their businesses. |                                                |

#### M. Compliance Status of Loan Covenants

48. The covenants to the loan agreement with ADB require that implementation of the project that “projects are designed, constructed, operated and maintained in accordance with ADB’s Safeguard Policy Statements (2009) and agreed between the Borrower and ADB.” Covenants written into the loan agreement that are related to social safeguards are laid in **Table 13**. These refer to actions that have been compiled satisfactory during the reporting period.

**Table 13: Status of Loan Covenants**

| Covenant                                                                                                                                                                                                                                                                                                                                                                                                               | Status of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Implementation Arrangements</b>                                                                                                                                                                                                                                                                                                                                                                                     | Being Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1. The Borrower, the State and the EA shall ensure that the Project is implemented in accordance with the detailed arrangements set forth in the PAM. Any subsequent change to the PAM shall become effective only after approval of such change by the Borrower, the State, EA and ADB. In the event of any discrepancy between the PAM and this Loan Agreement, the provisions of this Loan Agreement shall prevail. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. (a) The Borrower shall ensure or cause the EA to ensure, towards smooth implementation of the Project, that grievances if any from stakeholders, relating to Project implementation or use of funds under the Project are addressed effectively and efficiently.                                                                                                                                                    | Being Complied.<br>For the development of pamphlets and billboards (stipulated date of work start and completion, and contact number of person where grievances can be lodge) that will be displayed at work sites are considered under EMP. Costs involved in resolving the complaints (meetings, consultations, communication and reporting/information dissemination) will be borne by the concerned PIU at town level while costs related to escalated grievances will be met by the PMU.<br><br>Office order of GRC issued on 18.10.2023 and well established in the towns. The GRM is progressively functioning in all the Town. |
| 2 (b) The Borrower shall ensure or cause the State and EA to ensure compliance with all the requirements and obligations in their part as included in this Loan Agreement                                                                                                                                                                                                                                              | Being complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Covenant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status of Compliance                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and the Project Agreement to meet the objectives of the Project in a timely and efficient manner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. The Borrower shall ensure or cause the EA to ensure that its PMU, Zonal Project Offices, and its PIUs within the Project ULBs, employ sufficient staff including increasing the number of adequate staff as included in the PAM, with relevant expertise in the fields of project management, financial management, engineering, procurement, operations and management, and environmental and social safeguards implementation. The EA will ensure that the PMU, Zonal Offices, and the PIUs housed in the Project ULBs, are equipped with the necessary staff, office space, facilities, equipment, support staff and management information systems for the entire duration of the Project and thereafter. | Complied/Being Complied.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4. The Borrower shall ensure or cause the EA to ensure that towards smooth implementation of the Project, grievances if any from stakeholders relating to the Project implementation or use of funds are addressed effectively and efficiently.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Costs involved in resolving the complaints (meetings, consultations, communication and reporting/information dissemination) will be borne by the concerned PIU at town level while costs related to escalated grievances will be met by the PMU. Office order of GRC issued on 18.10.2023 and well established in project towns. The GRM is progressively functioning in all the Town.                                      |
| <p><b><u>Land Acquisition and Involuntary Resettlement</u></b></p> <p>The Borrower shall ensure or cause the EA to ensure that all land and all rights-of-way required for each Subproject are made available to the Works contractor in accordance with the schedule agreed under the related Works contract and all land acquisition and resettlement activities are implemented in compliance with (a) all applicable laws and regulations of the Borrower and the State relating to land acquisition and involuntary resettlement; (b) the Involuntary Resettlement Safeguards; (c) the RF; and (d) all measures</p>                                                                                         | <p>Land acquisition is not required as all construction works are proposed in identified government lands, and has already been provided by line departments.</p> <p>Involuntary resettlement impacts are confined to mainly temporary loss of income/ livelihood due to temporarily displacement from the location of business of mobile vendor or due to loss of access to shops, all losses are temporary in nature.</p> |
| <p>Without limiting the application of the Involuntary Resettlement Safeguards, the RF or the RP/RIPP as applicable, the Borrower shall ensure or cause the EA to ensure that no physical or economic displacement takes place in connection with any Subproject until:</p> <p>(a) compensation and other entitlements have been provided to affected people on the related Works contract/section thereof in accordance with the relevant RP/RIPP as applicable; and</p> <p>(b) a comprehensive income and livelihood restoration program has been established in accordance with the relevant RP/RIPP as applicable.</p>                                                                                       | Being complied                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b><u>Indigenous Peoples</u></b></p> <p>The Borrower shall ensure or cause the EA to ensure that the preparation, design, construction, implementation and operation of the Subprojects and Project facilities comply with (a) all applicable laws and regulations of the Borrower and the State relating to indigenous peoples; (b) the Indigenous Peoples Safeguards; (c) the IPPF; and (d) all measures and requirements set forth in the relevant RIPP if</p>                                                                                                                                                                                                                                             | Being Complied                                                                                                                                                                                                                                                                                                                                                                                                              |

| Covenant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status of Compliance                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| any as required, and any corrective or preventative actions set forth in a Safeguards Monitoring Report. No Category A subprojects will be financed under the Project..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |
| Notwithstanding the stipulation that no Category A Subprojects under environment, involuntary resettlement or indigenous people, will be financed under the Project, in the unforeseen situation of change in categorization of a Subproject that is under implementation, to Category A, the Borrower shall ensure or cause the EA to ensure, in consultation with ADB that such Subproject shall be completed in full compliance of the ADB Safeguard Policy requirements and applicable laws and regulations of the Borrower and the State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |
| <b><u>Human and Financial Resources to Implement Safeguards Requirements</u></b><br>The Borrower shall ensure or cause the EA to ensure that all necessary budgetary and human resources to fully implement the EMPs, the RPs and any RIPPs (as applicable) are made available on a timely basis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Noted. Being complied.<br>R&R budget head has been allotted and shared with PIUs for timely disbursement of compensation to potentially APs. |
| <b><u>Safeguards – Related Provisions in Bidding Documents and Works Contracts</u></b><br>(a) The Borrower shall ensure or cause the EA to ensure that all bidding documents and contracts for Works contain provisions that require contractors to:<br>(b) comply with the measures and requirements relevant to the contractor set forth in the IEE, the EMP, the RP(s) and any RIPP, if any (to the extent they concern impacts on affected people during construction), and any corrective or preventative actions set out in a Safeguards Monitoring Report;<br>© make available a budget for all such environmental and social measures;<br>(d) provide the EA with a written notice of any unanticipated environmental, resettlement or indigenous peoples risks or impacts that arise during construction, implementation or operation of the Project that were not considered in the IEE, the EMP, the RP/RIPP (as applicable);<br>(e) adequately record the condition of roads, agricultural land and other infrastructure prior to starting to transport materials and construction; and<br>(f) fully reinstate pathways, other local infrastructure, and agricultural land to at least their pre-project condition upon the completion of construction. | Noted. Being complied                                                                                                                        |
| <b><u>Safeguards Monitoring and Reporting</u></b><br>(a) The Borrower shall ensure or cause the EA to ensure the following: (a) submit semi-annual Safeguards Monitoring Reports to ADB and disclose relevant information from such reports to affected persons promptly upon submission;<br>(b) if any unanticipated environmental and/or social risks and impacts arise during construction, implementation or operation of the Project that were not considered in the IEEs, the EMPs, the RPs or any RIPP (as applicable), promptly inform ADB of the occurrence of such risks or impacts, with detailed description of the event and proposed corrective action plan; and<br>(c) report any breach of compliance with the measures and requirements set forth in the relevant EMP, the RP or RIPP (as applicable) promptly after becoming aware of the breach.                                                                                                                                                                                                                                                                                                                                                                                                 | Noted. Being complied                                                                                                                        |

## N. Follow Up Actions, Recommendation and Disclosure

49. During this reporting period (October 2023-March 2024), out of 23 subprojects, contracts for Eighteen subprojects<sup>18</sup> have been awarded and pipe laying work for waste water, drainage and water supply networks and heritage conservation and rejuvenation of sites/monuments under city beautification have been progressed considerably. Contract for 04 city beautification subprojects (Mount Abu, Pushkar, Nawalgarh CB, and Bundi CB) have not been awarded during this reporting period. Additionally, Nathdwara City Beautification is also part of this additional financing, which is under DRP Finalization stage. By the end of this reporting period, the resettlement assistance of ₹48026 (₹ 42900 paid to 04 APs of Jodhpur Waste Water and ₹ 5126 paid to 01 AP of Jodhpur Drainage subproject) has been paid to APs. During this reporting period, minor complaints from the people (housekeeping, pipeline damaged, leakages in a new connection, etc.) were received, which have already been resolved satisfactorily. Complaints and/or grievances related to social safeguard -resettlement were not received during the reporting period.

50. The following **Table 14** shows the issues and recommendations that are expected to be accomplished by the PIUs under RSTDSP. CMSC and contractors with the support of PMCBC and PMU to perform the activities from October 2023-March 2024.

**Table 14: Issues and Recommendations**

| Activity/Key Issues                                                                       | Recommended Action                                                                                                                                                 | Responsibility                    | Action Taken Till March 2024                                                                                                                     |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Updating RPs/RIPPs/DDRs as per final scope of works in SIP.                               | Due diligence (a joint site visit) will be undertaken by CMSC/PIU along with safeguard consultant (PMCBC) for additional or changed works, if are proposed in SIP. | CMSC-1&2/ PMCBC/Contractors /PIU  | RPs/RIPPs/DDRs are being updated with reflected these changes in scope of work and submitted to ADB for approval.                                |
| Implementation of RPs/RIPPs                                                               | Affected persons will be compensated prior to commencement of civil works in the particular stretches where they are running their livelihood activities.          | CMSC-1&2/ Contractors/ /PIUs      | RPs/RIPPs are being implemented as per ADB's agreed guideline, and affected persons are being compensated before commencement of civil work.     |
| Collect data and visit to monitor of the social safeguard activities at field level       | Social Safeguard Professional of CMSC/ PMCBC                                                                                                                       | PIUs/PMU                          | PMU, PIU, PMCBC & CMSC teams are visiting work sites at frequently for compliance of safeguard issues.                                           |
| Conduct and participate coordination meeting/ training on social safeguards at PIUs level | Coordination meeting/ training on social safeguards at PIUs level                                                                                                  | CMSC-1&2/ Contractors /PIUs/PMCBC | Orientation trainings and introductory meeting related to social safeguard requirement with implementing agency are being done at regular basis. |

<sup>18</sup> Jodhpur SWD, Jodhpur SW, Nimbahera WS, Nokha WS& WW, Nathdwara WS, Sagwara WS & WW, Dungarpur WS & WW, Barmer WW, Balotra WS & WW, Ratangarh SWD, Bundi WS & WW, Bundi SWD, Bharatpur WW, Bharatpur CB, Bhawani Mandi SWD, Jaisalmer CB, Sagwara CB & Nawalgarh SWD

**Appendix 1: Progress and Status of subprojects – Tranche-II (Additionally Financing), RSTDSP**

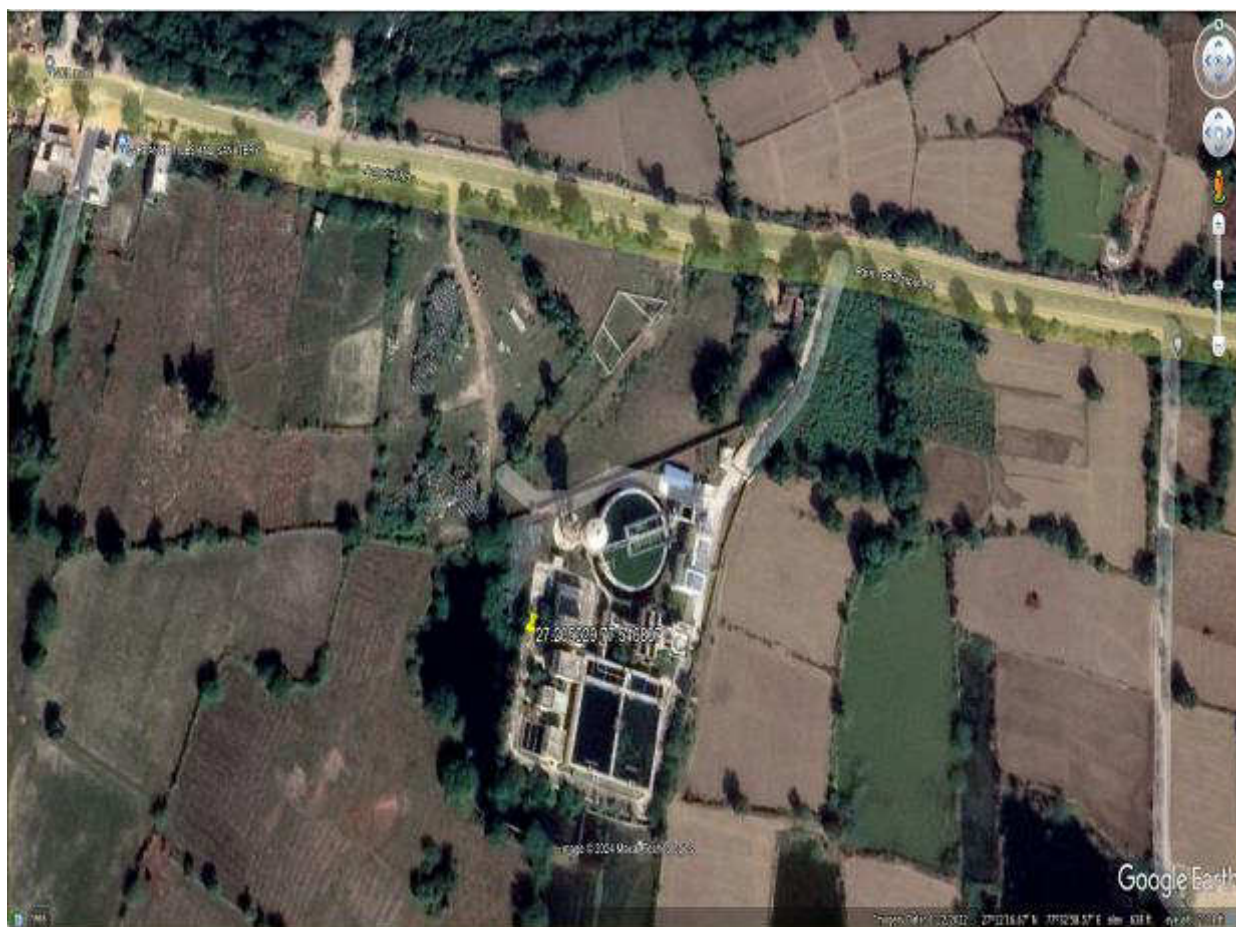
| S.no | Town          | Work    | Package No.         | Name of contractor                                      | Original Contract Amount (Rs) In Cr. | LOA issued | NTP issued | Physical Progress |
|------|---------------|---------|---------------------|---------------------------------------------------------|--------------------------------------|------------|------------|-------------------|
| 1    | Jodhpur       | WW      | RSTDSP/JOD/01       | M/s Eagle infra India limited                           | 340.02                               | 14-07-2022 | 08-08-2022 | 70.00%            |
| 2    | Nokha         | WW & WS | RSTDSP/NKH/01       | M/s MCPL-PRGL JV                                        | 153.15                               | 31-08-2022 | 27-09-2022 | 33.19%            |
| 3    | Nathdwara     | WS      | RSTDSP/NTD/01.      | Khilari Infrastructure pvt. Ltd                         | 106.47                               | 04-11-2022 | 05-12-2022 | 29.30%            |
| 4    | Nimbahera     | WS      | RSTDSP/NBH/01       | Khilari Infrastructure pvt. Ltd                         | 104.94                               | 04-11-2022 | 05-12-2022 | 30.23%            |
| 5    | Sagwara       | WW & WS | RSTDSP/SGW/WW-WS/01 | M/s Eagle infra India limited                           | 115.12                               | 14-12-2022 | 10-01-2023 | 24.75%            |
| 6    | Dungarpur     | WW & WS | RSTDSP/DNG/WW-WS/01 | M/s Eagle infra India limited                           | 210.80                               | 14-12-2022 | 10-01-2023 | 32.08%            |
| 7    | Bharatpur     | WW      | RSTDSP/BHR/WW/01    | M/s SMCC - AG JV                                        | 118.50                               | 3-01-2023  | 07-02-2023 | 19.50%            |
| 8    | Bundi         | WW & WS | - RSTDSP/BUN/01     | M/s Khilari Infra Pvt. Ltd                              | 47.48                                | 4-11-2022  | 05-12-2022 | 21.70%            |
| 9    | Bhawani Mandi | SWD     | RSTDSP/BHM-DR/01    | M/s RGI-RBIPL JV                                        | 16.31                                | 13-1-2023  | 10-02-2023 | 23.24%            |
| 10   | Nawalgarh     | SWD     | RSTDSP/NAW/DR/01    | M/s RGI-RBIPL JV                                        | 15.89                                | 13-1-2023  | 10-02-2023 | 19.24%            |
| 11   | Bundi         | SWD     | RSTDSP/BUN-/DR/01   | M/s RGI-RBIPL JV                                        | 56.37                                | 13-1-2023  | 10-02-2023 | 10.70%            |
| 12   | Ratangarh     | SWD     | RSTDSP/RTG/DR/01    | M/s RGI-RBIPL JV                                        | 33.26                                | 13-1-2023  | 10-02-2023 | 22.00%            |
| 13   | Jodhpur       | STD     | RSTDSP/JOD/02       | M/s SMCC - AG JV                                        | 320.21                               | 22-03-2023 | 18-04-2023 | 25.00%            |
| 14   | Bharatpur     | CB      | RSTDSP/BHR/CTYBF/01 | M/s Khandelwal Construction company JV M/s M.M. Brother | 28.41                                |            |            | 49%               |
| 15   | Balotra       | WW & WS | RSTDSP/BLT/WW-WS/01 | M/s GCKC project and work Pvt ltd                       | 182.67                               | 15.06.2023 | 14.07.2023 | 2.00%             |
| 16   | Barmer        | WW      | RSTDSP/BAR-WW/01    | M/s GCKC project and work Pvt ltd                       | 94.34                                | 15.06.2023 | 14.07.2023 | 4.21%             |
| 17   | Jaisalmer     | CB      | RSTDSP/JSL/CTYBF/01 | M/s D. B. Intratech                                     | 21.99                                | 01.09.2023 | 14.09.2023 | 0.5%              |
| 18   | Sagwara       | CB      | RSTDSP/SGR/CTYBF/01 | M/s D. B. Intratech                                     | 22.92                                | 01.09.2023 | 14.09.2023 | 0.7%              |

**Source:** Monthly Progress Report (MPR) of March 2024, PMCBC

**Appendix 2(A): Google Earth Map Showing the Location of Proposed STP 9.40 MLD in Nagla Gopal Village**

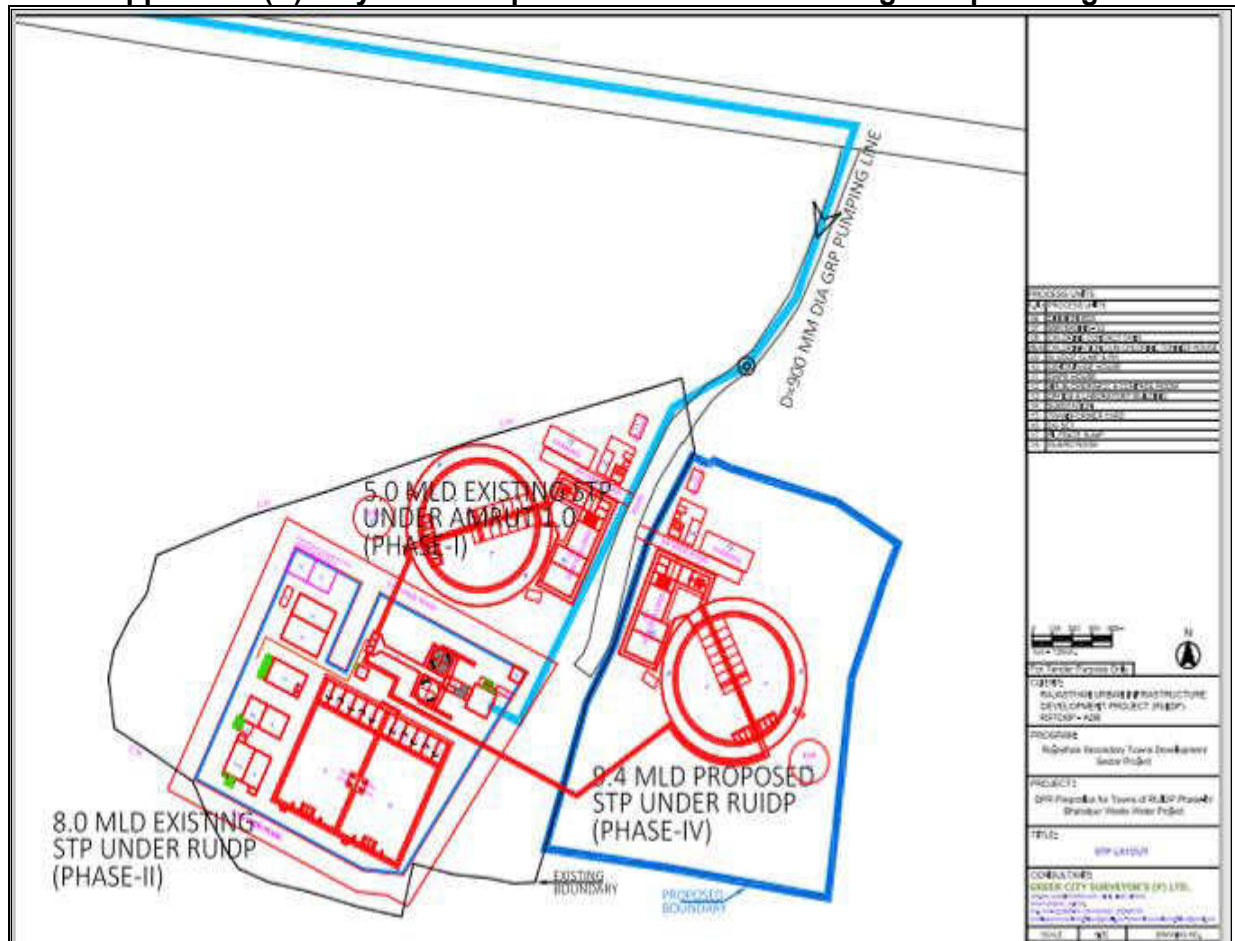
Latitude 27.205029

Longitude 77.546807



Source: Transect Walk January 2024.

# Appendix 2(B): Layout of Proposed STP 9.40 MLD in Nagla Gopal Village



**Appendix 2(C): Letter of Initiation by Bharatpur Nagar Nigam to Secretary, Urban Improvement Trust, Bharatpur for allotment of land for STP**

**कार्यालय, नगर निगम भरतपुर**

क्रमांक: / न.नि.भ. / सीवरेज / 2020-21 / 985 दिनांक- 04/05/2021

सचिव  
नगर विकास न्यास,  
भरतपुर।

विषय: ग्राम नगला गोपाल में सीवरेज ट्रीटमेंट प्लांट के लिये भूमि अवाप्ति के क्रम में।  
प्रसंग: आपके कार्यालय का पत्र क्रमांक भू.अ. / 2021 / 2158 दिनांक 16.03.2021

महोदय,

उपरोक्त विषयान्तर्गत एवं प्रासंगिक पत्र के सम्बंध में लेख है कि पूर्व में इस कार्यालय के पत्र क्रमांक न.नि.भ./निर्माण/2021-22/250 दिनांक 07.04.2021 के द्वारा प्रासंगिक पत्रानुसार खसरा नं० 44 रकबा 1.5 हेक्टेयर किरम घारागाह में एसटीपी प्लांट का निर्माण पूर्ण कर लिया गया है। इसके अतिरिक्त शेष खसरों को अवाप्ति मुक्त हेतु लिखा गया था। वर्तमान में आर.यू.आई.डी.पी. के पत्रांक F(301)(1)/RUIDP/PMU/GEN/Tranche-II/229 दिनांक 08.04.2021 द्वारा सीवरेज Gap हेतु 125 करोड़ के प्रस्ताव सीवर लाईन डालने हेतु चाहे गये है। जिसके तहत अतिरिक्त एसटीपी निर्माण हेतु भूमि की आवश्यकता होगी। आपके प्रासंगिक पत्रानुसार संलग्न नक्शे में दर्ज सुर्ख रंग द्वारा चिन्हित खसरा नम्बरों की आवश्यकता होगी। अतः उक्त संलग्न खसरा मैप में सुर्ख रंग से चिन्हित खसरों को अवाप्ति से मुक्त नहीं किये जाने का श्रम करें।

संलग्न-खसरा नक्शा।

आयुक्त  
नगर निगम भरतपुर

To Secretary

UIT, Bharatpur

Sub: Reservation of land for proposed STP in village Nagla Gopal.

Sir,

With the above cited subject, and reference to the letter 2021-22/250 on 07.04.21, it was communicated that 1.5-hectare land under khasra no-44 already utilized for STP for previous projects. Under RUIDP phase 4, 129 cr has been sanctioned for sewerage works of Bharatpur town. Additional land for STP is required. Adjacent land of existing STP is identified for the construction of STP. Hence it is requested that process can be initiated from your side to reserve this land for STP.

Commissioner

Nagar Nigam (Municipal Corporation), Bharatpur

### Appendix 2(D): Jamabandi of Proposed 9.40 MLD STP site-Bharatpur

**जमाबन्दा (प्रास्ताविक)**

नगरपालिका: भरतपुर  
 पटकार हल्का: बरहो  
 विला: भरतपुर  
 वास्तविक मालिक: 2065  
 मू.अ.वि.नि.वेव: कल्याणपुर  
 दिनांक: 17/05/2011

| सि. | भूमि धारक या नाम | कास्तकार का नाम | समस्या संख्या | क्षेत्रफल | भूमि वर्गीकरण | हिस्सा के संख्या | समान | नामांतरण आवेदन नं. तथा तारीख | भूमि मालिक निविष्टित विस्तृत पत्र में भूमि अन्तर्गत हो |    |    |
|-----|------------------|-----------------|---------------|-----------|---------------|------------------|------|------------------------------|--------------------------------------------------------|----|----|
| 1   | 2                | 3               | 4             | 5         | 6             | 7                | 8    | 9                            | 10                                                     | 11 | 12 |
| 1   | राज अर्जुन       |                 | 44            | 15000     | पारवारा       | 15000            |      |                              |                                                        |    |    |

कुल क्षेत्रफल: 15000

भूमि धारक के अनुसार क्षेत्रफल: 15000

पारवारा: 15000

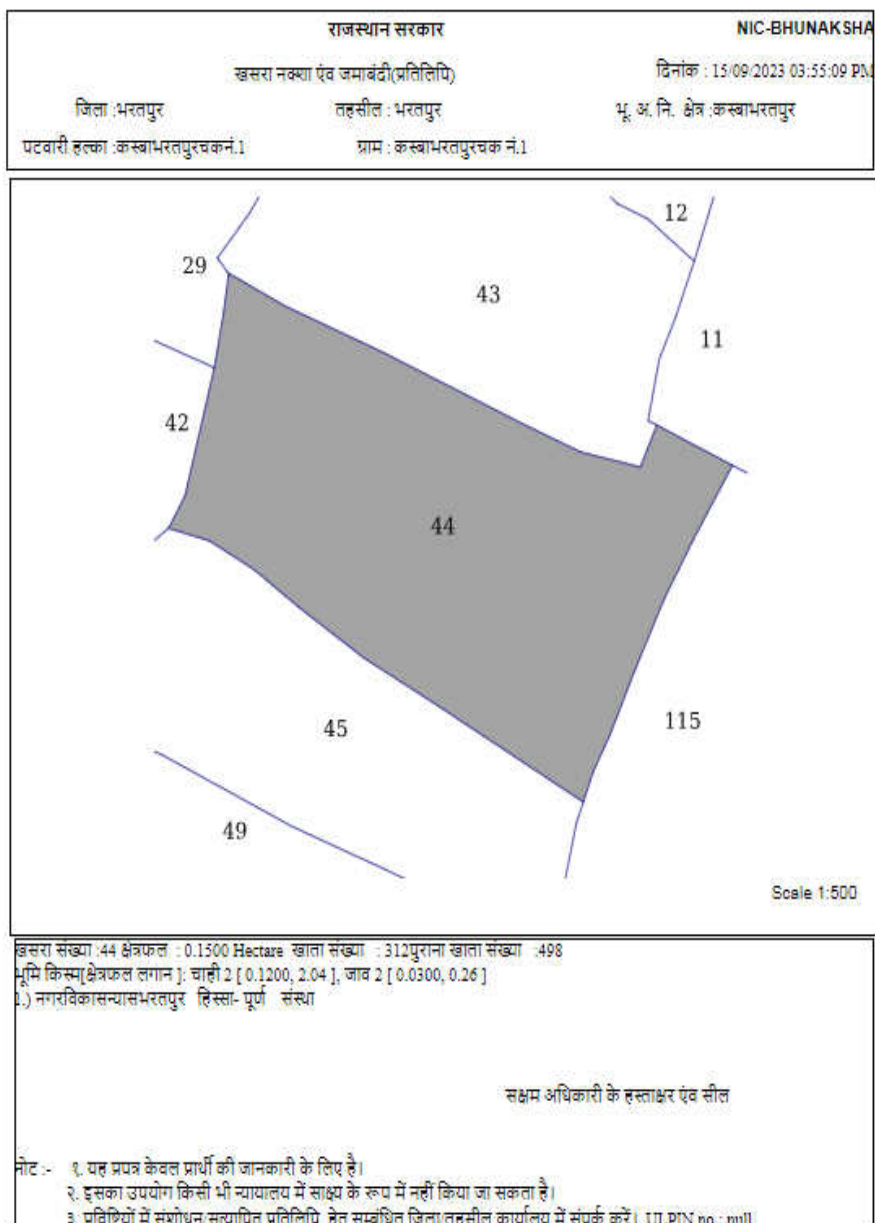
नोट: राज अर्जुन को भूमि मालिक हो

समाप्ति पत्र हेतु सिद्धांत जारी की गई है।  
 नोट: यदि आपका कोई भी विवाद 15/02/2011 तक के समय परिचालन नगरपालिका को दिने नभवे।  
 (091751-17267)  
 भवन का नं. 17/05/2011

### Transcript

| Name of Title Holder | Name of Kashtkaar (Cultivator) | Land Classification      | Khasra No | Area (sq. mt. ) |
|----------------------|--------------------------------|--------------------------|-----------|-----------------|
| State Government     | Chaaragah (Pasture)            | Chaaragah (Pasture Land) | 44        | 15000           |

### Appendix 2(E): Land Records of Proposed 9.40 MLD STP site-Bharatpur



**A.**

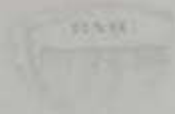
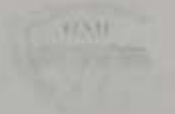
#### Transcript

#### Copy of Jamabandi (Land Records)

Khatauni Village-Nagla Gopal Tehsil-Bharatpur District –Bharatpur

| Khata No-<br>New | Khata<br>No- Old | Name of title holder                                                                 | Khasra No | Area (sq.<br>meter ) |
|------------------|------------------|--------------------------------------------------------------------------------------|-----------|----------------------|
| 312              | 498              | State Government<br>(Urban Improvement Trust/ Nagar Nigam<br>(Municipal Corporation) | 44        | 0.1500               |

**Appendix 2(F): No Objection Certificate (NOC) of Nagar Nigam (Municipal Corporation) for Proposed STP 9.40 MLD at Nagla Gopal**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|  <b>Office of The Municipal Corporation, Bharatpur</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| Address:- Near Mathura Gate, Bharatpur (Rajasthan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-mail:- Bharatpur.jalpur@gmail.com |
| क्रमांक: /नं.नि.भ./सीवरेज/2023-24/14984                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | दिनांक:- 11/01/2024                 |
| <p>श्रीमान अधीक्षण अभियंता,<br/>आरयूआईडीपी, पीआईयू, भरतपुर।</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |
| <p align="center"><b>विषय:-</b> सीवरेज ट्रीटमेन्ट प्लान्ट के निर्माण कार्य हेतु भूमि अनापत्ति प्रमाण-पत्र जारी करने के सम्बन्ध में पैकेज संख्या RSTDSP/BHR/WW/01.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |
| <p>महोदय,</p> <p>उपरोक्त विषयान्तर्गत निवेदन है कि आरयूआईडीपी चतुर्थ चरण के अन्तर्गत किये जाने वाले सीवरेज कार्य हेतु नगर निगम द्वारा तैयार करवायी गयी विस्तृत परियोजना रिपोर्ट (डीपीआर) में 9.40 एमएलडी क्षमता का 01 सीवरेज ट्रीटमेन्ट प्लान्ट का निर्माण कार्य प्रस्तावित है। जिस हेतु डीपीआर में नगला गोपाल में वर्तमान में संचालित सीवरेज ट्रीटमेन्ट प्लान्ट के समीप ही जगह प्रस्तावित की गयी थी। तैयार करवायी गयी डीपीआर में चिन्हित सीवरेज ट्रीटमेन्ट प्लान्ट हेतु भूमि की अनउपलब्धता होने के कारण सीवरेज ट्रीटमेन्ट प्लान्ट का निर्माण कार्य किया जाना सम्भव नहीं है।</p> <p>अतः पूर्व में निर्मित 5 एमएलडी व 8 एमएलडी एसटीपी के पास खसरा नं 44 में आरयूआईडीपी विभाग द्वारा 9.40 एमएलडी क्षमता का सीवरेज ट्रीटमेन्ट प्लान्ट का निर्माण कार्य किया जाता है तो नगर निगम कार्यालय को कोई आपत्ति नहीं होगी।</p> <p>अतः सीवरेज ट्रीटमेन्ट प्लान्ट के निर्माण कार्य करने हेतु अनापत्ति प्रमाण-पत्र जारी किया जाता है।</p> |                                     |
| <br><b>अधिशर्षा अभियन्ता,<br/>नगर निगम, भरतपुर</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |

**Transcript**

To

Superintending Engineer  
RUIDP, PIU, Bharatpur

**Sub: Regarding issuance of No Objection Certificate for proposed Land of STP construction. Package No.RSTDSP/BHR/WW/01.**

Sir,

With the above cited subject, for the work of Sewerage under RUIDP Phase-IV, in the DPR prepared by the municipal corporation, construction of one STP capacity of 9.40 MLD is proposed. For this in DPR adjoining to presently operated existing STP in Nagal Gopal land was proposed.

In prepared DPR for identified STP due to unavailability of land It is not possible to construct STP in the adjacent land of existing STP that was identified for the construction of STP in DPR stage.

So, if 9.40 MLD capacity STP is prepared in Khasra No.44 that is in the campus of existing 5 MLD and 8 MLD STP then Municipal Corporation, Bharatpur has no objection.

So Municipal Corporation, Baratpur is issuing No Objection Certificate for the construction of STP.

Executive Officer  
Municipal Corporation, Bharatpur

### Appendix 3: Letter of SE, RUIDP PIU-Jodhpur to Secretary, Jodhpur Development Authority, Jodhpur

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                            |                                       |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>Government of Rajasthan</b><br/> <b>Office of Superintending Engineer</b><br/> <b>Rajasthan Urban Infrastructure Development Project</b><br/>         Phase-IV, Tranche -II (RSTDSP), PIU-Jodhpur<br/>         (Email- <a href="mailto:ju.ruidp@rajasthan.gov.in">ju.ruidp@rajasthan.gov.in</a>)</p> |                                       |                    |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">No.06] RUIDP/Ph-IV/JoDA/P01/5885</td> <td style="width: 40%; text-align: right;">Date: - 04-03-2024</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            | No.06] RUIDP/Ph-IV/JoDA/P01/5885      | Date: - 04-03-2024 |
| No.06] RUIDP/Ph-IV/JoDA/P01/5885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date: - 04-03-2024                                                                                                                                                                                                                                                                                         |                                       |                    |
| <p>The Secretary,<br/>         Jodhpur Development Authority,<br/>         Jodhpur.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <p><b>Subject :</b> "Construction of works of sewer network and construction of sewerage treatment plant, sewerage pumping station and all allied works including operation services of STP &amp; SPS for 10 years at Jodhpur under contract package no.RSTDSP/JO/01."<br/>         "Regarding conversion of land and updation of land records of Khasra no. 119 allotted for Construction of STP (5 MLD) at Khokharis under Pkg no. RSTDSP/JO/01."</p>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <p>Sir,</p> <p>In reference to above cited subject, regarding allotment of land with Khasra Number 119 for the construction of STP (5 MLD) at Khokharis under subproject Sewerage, Jodhpur town (RSTDSP/JO/01).</p> <p>In this regard, Asian Development Bank (ADB) asked about conversion of land and updation of land records of respective land. Thus, it is requested to complete the process of conversion from Gair Mumkin Gochar to non-agricultural purpose etc. and mutation of allotted land in the name of Jodhpur Development Authority (JDA) at the earliest and submit to undersigned for the compliance of ADB in time.</p> |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <p>(K. P. Vyas)<br/>         Superintending Engineer<br/>         RUIDP Phase-IV, PIU-Jodhpur</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">No.06] RUIDP/Ph-IV/JoDA/P01/5886-5889</td> <td style="width: 40%; text-align: right;">Date: - 04-03-2024</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                            | No.06] RUIDP/Ph-IV/JoDA/P01/5886-5889 | Date: - 04-03-2024 |
| No.06] RUIDP/Ph-IV/JoDA/P01/5886-5889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date: - 04-03-2024                                                                                                                                                                                                                                                                                         |                                       |                    |
| <p>Copy to following for information and n/a :-</p> <ol style="list-style-type: none"> <li>1) The Addl Chief Engineer, RUIDP, Zone-Jodhpur.</li> <li>2) Team Leader, CMSC-II, Jodhpur.</li> <li>3) ACM, CMSC-II Jodhpur.</li> <li>4) M/s Eagle Infra India Ltd. Camp office-Jodhpur.</li> </ol>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <p>Superintending Engineer<br/>         RUIDP Phase-IV, PIU-Jodhpur</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <p><b>Rajku] Rat</b><br/>         9941637</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                            |                                       |                    |
| <p>Document certified by KAMLESH PRAKASH<br/>         VYAS -kpryia_1956@nrcs.com.<br/>         Digitally Signed by KAMLESH<br/>         PRAKASH VYAS<br/>         Designation: Executive Officer<br/>         Date :04-03-2024 06:15:15</p>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                            |                                       |                    |

**Appendix 4: Ward Wise population of Scheduled tribe population in Sagwara Town**

| <b>Ward-wise population detail of Sagwara</b> |                   |                       |             |
|-----------------------------------------------|-------------------|-----------------------|-------------|
| <b>Ward Number</b>                            | <b>Population</b> | <b>Schedule Tribe</b> | <b>ST %</b> |
| Ward-01                                       | 733               | 666                   | 90.86%      |
| Ward-02                                       | 1665              | 622                   | 37.36%      |
| Ward-03                                       | 1803              | 129                   | 7.15%       |
| Ward-04                                       | 1632              | 77                    | 4.72%       |
| Ward-05                                       | 1160              | 671                   | 57.84%      |
| Ward-06                                       | 1233              | 142                   | 11.52%      |
| Ward-07                                       | 1500              | 39                    | 2.60%       |
| Ward-08                                       | 1661              | 448                   | 26.97%      |
| Ward-09                                       | 1250              | 266                   | 21.28%      |
| Ward-10                                       | 824               | 95                    | 11.53%      |
| Ward-11                                       | 1690              | 534                   | 31.60%      |
| Ward-12                                       | 1346              | 17                    | 1.26%       |
| Ward-13                                       | 654               | 0                     | 0.00%       |
| Ward-14                                       | 846               | 11                    | 1.30%       |
| Ward-15                                       | 676               | 54                    | 7.99%       |
| Ward-16                                       | 1360              | 125                   | 9.19%       |
| Ward-17                                       | 1648              | 207                   | 12.56%      |
| Ward-18                                       | 1012              | 949                   | 93.77%      |
| Ward-19                                       | 1351              | 1223                  | 90.53%      |
| Ward-20                                       | 611               | 38                    | 6.22%       |
| Ward-21                                       | 341               | 0                     | 0.00%       |
| Ward-22                                       | 1058              | 0                     | 0.00%       |
| Ward-23                                       | 964               | 117                   | 12.14%      |
| Ward-24                                       | 1050              | 356                   | 33.90%      |
| Ward-25                                       | 1371              | 1322                  | 96.43%      |
| Total                                         |                   |                       | 27.54       |

**Ward wise population of Scheduled Tribes in Dungarpur Town**

| <b>S.no</b> | <b>Ward no.</b> | <b>Population</b> | <b>ST</b> | <b>ST %</b> |
|-------------|-----------------|-------------------|-----------|-------------|
| 1           | 1               | 1246              | 178       | 14.29%      |
| 2           | 2               | 1804              | 630       | 34.92%      |
| 3           | 3               | 1670              | 501       | 30.00%      |
| 4           | 4               | 1107              | 733       | 66.21%      |
| 5           | 5               | 2688              | 55        | 2.05%       |
| 6           | 6               | 1118              | 4         | 0.36%       |
| 7           | 7               | 1362              | 33        | 2.42%       |
| 8           | 8               | 1849              | 5         | 0.27%       |
| 9           | 9               | 1592              | 1         | 0.06%       |
| 10          | 10              | 1482              | 35        | 2.36%       |
| 11          | 11              | 1066              | 27        | 2.53%       |
| 12          | 12              | 1138              | 31        | 2.72%       |
| 13          | 13              | 1291              | 2         | 0.15%       |

| S.no         | Ward no. | Population   | ST          | ST %          |
|--------------|----------|--------------|-------------|---------------|
| 14           | 14       | 740          | 4           | 0.54%         |
| 15           | 15       | 1661         |             | 0.00%         |
| 16           | 16       | 1289         | 8           | 0.62%         |
| 17           | 17       | 1037         | 11          | 1.06%         |
| 18           | 18       | 881          | 31          | 3.52%         |
| 19           | 19       | 1665         | 119         | 7.15%         |
| 20           | 20       | 909          | 219         | 24.09%        |
| 21           | 21       | 2307         | 115         | 4.98%         |
| 22           | 22       | 1058         | 279         | 26.37%        |
| 23           | 23       | 2292         | 138         | 6.02%         |
| 24           | 24       | 1275         | 143         | 11.22%        |
| 25           | 25       | 2440         | 161         | 6.60%         |
| 26           | 26       | 2798         | 314         | 11.22%        |
| 27           | 27       | 1860         | 648         | 34.84%        |
| 28           | 28       | 2265         | 217         | 9.58%         |
| 29           | 29       | 1946         | 494         | 25.39%        |
| 30           | 30       | 1870         | 345         | 18.45%        |
| <b>Total</b> |          | <b>47706</b> | <b>5481</b> | <b>11.49%</b> |

Source: Census, 2011.

#### Ward wise population of Scheduled Tribes in Mount AbuTown

| S.no | Ward No. | Population | ST  | ST %   |
|------|----------|------------|-----|--------|
| 1    | 1        | 1215       | 391 | 32.18% |
| 2    | 2        | 1522       | 198 | 13.01% |
| 3    | 3        | 1306       | 841 | 64.40% |
| 4    | 4        | 884        | 64  | 7.24%  |
| 5    | 5        | 817        | 541 | 66.22% |
| 6    | 6        | 1237       | 77  | 6.22%  |
| 7    | 7        | 1430       | 289 | 20.21% |
| 8    | 8        | 1681       | 197 | 11.72% |
| 9    | 9        | 1424       | 588 | 41.29% |
| 10   | 10       | 835        | 176 | 21.08% |
| 11   | 11       | 1213       | 128 | 10.55% |
| 12   | 12       | 786        | 162 | 20.61% |
| 13   | 13       | 856        | 234 | 27.34% |
| 14   | 14       | 832        | 253 | 30.41% |
| 15   | 15       | 1548       | 308 | 19.90% |
| 16   | 16       | 933        | 143 | 15.33% |
| 17   | 17       | 665        | 05  | 0.75%  |

| <b>S.no</b>  | <b>Ward No.</b> | <b>Population</b> | <b>ST</b>   | <b>ST %</b>   |
|--------------|-----------------|-------------------|-------------|---------------|
| 18           | 18              | 1221              | 21          | 1.72%         |
| 19           | 19              | 1164              | 142         | 12.20%        |
| 20           | 20              | 1374              | 343         | 24.96%        |
| <b>Total</b> |                 | <b>22943</b>      | <b>4341</b> | <b>18.92%</b> |

Source: Census, 2011.

## Appendix 5: Payment disbursement details of affected persons (Aps)

Johpur Waste Water – (04)

### Office Order



Government of Rajasthan  
Office of Superintending Engineer  
Rajasthan Urban Infrastructure Development Project  
Phase-IV, Tranche –II (RSTDSP), PIU-Jodhpur  
(Email:- [ju.ruidp@rajasthan.gov.in](mailto:ju.ruidp@rajasthan.gov.in))

F(43)RUIDP/Ph-IV/Accounts/2023/3687

Date : 10-07-2023

### OFFICE ORDER

With reference to letter no. 4969 dated 12-8-2021 of Additional Project Director, RUIDP, Jaipur regarding disbursement of payment to displaced person (DPs)/Project affected person (APs) under R&R implementation under RUIDP for phase-IV (RSTDSP) under reference (1), the name of affected person (APs) affected due to laying of Sewerage Network in stretch (i) "Siwanchi Gate to Shanichar ji ki than (during trenchless work) have been identified and accordingly the micro plan of APs with their bank account details are furnished in the table given below-

| Sr. No.              | RP No. | APs Place verified | Name As in Bank of Affected Person | Amt. (Rs.)                                             | Mobile no. | Name of Bank        | Account no.    | Branch             | IFSC Code   |
|----------------------|--------|--------------------|------------------------------------|--------------------------------------------------------|------------|---------------------|----------------|--------------------|-------------|
| 1                    | 485    | Nagori Gate        | Shri Nitish Nagori                 | 14700                                                  | 9580948126 | State Bank of India | 61279500320    | Paota Mandore Road | SBIN0031341 |
| 2                    | 188    | Sivanchi road      | Moti Ram Sen S/O Magna Ram Sen     | 6400                                                   | 9950306041 | UCO Bank            | 12190100105371 | Dhava              | UCBA0001219 |
| 3                    | 149    | Sivanchi road      | Kailash Chand Meghwal              | 15400                                                  | 8769872290 | State Bank of India | 61257261148    | Lohawat            | SBIN0032424 |
| Total Payable amount |        |                    |                                    | 36500/- (Thirty Six Thousand Five Hundred Rupees only) |            |                     |                |                    |             |

It is therefore approved and recommended to process for payment to APs/DPs in the respective bank accounts.

Enclosed:

1. Micro Plan
2. Joint Site visit report/confirmation of Contractor

(Sunil Vyas)  
Superintending Engineer  
RUIDP Phase-IV, PIU-Jodhpur

Date: 10-07-2023

F (43) RUIDP/Ph-IV/Accounts/2023/3688-3692

Copy to following for information and necessary action please:-

1. Accountant General, Rajasthan, Jaipur.
2. Treasury officer, Treasury (city), Jodhpur.
3. Concerned Executive Engineer, RUIDP PIU-Jodhpur.
4. Asst. Account Officer, RUIDP, PIU-Jodhpur.
5. Concerned affected person Shri .....Jodhpur.

*Post & Cancelling*  
*Ret. no. 46895833*  
*Amount - 36500/-*  
*Date - 10/07/23*

Signature  
Valid

Digitally signed  
by SUNIL VYAS  
Date: 2023.07.10  
13:06:53 +05'30'

Superintending Engineer  
RUIDP Phase-IV, PIU-Jodhpur

## Treasury Report

GA 105  
GFAR 228 & 229

Page No: 1  
New Form No. GA 84  
Rule No. 219

| Government Of Rajasthan<br>Contingent (FVC) Bill (Inner Sheet)                               |                                |                             |                     |                                                                  |                                   |                            |                                  |
|----------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|---------------------|------------------------------------------------------------------|-----------------------------------|----------------------------|----------------------------------|
| Reference No : 4689533                                                                       |                                |                             |                     |                                                                  |                                   | Month/Year: July/2023      |                                  |
| Detailed FVC Bill of BH For Contingent Charges: SE, RU/DP, Phase-IV, Trench-II, PIU, JODHPUR |                                |                             |                     |                                                                  |                                   |                            |                                  |
| DDO Name: SE RU/DP Phase IV Trench II PIU JODHPUR                                            |                                | Office ID : 39921           |                     | DDO Code : 39921                                                 |                                   | Object Head : 17           |                                  |
| Bill No : 4689533                                                                            |                                | Date : 10/07/2023           |                     | Demand No : 40                                                   |                                   | TAN : JDIH525824D          |                                  |
| Budget head : 4217-60-051-11-01/SF/Voted                                                     |                                | SF: 36500.00                |                     | NonPlan: 0.00                                                    |                                   | CA: 0.00                   |                                  |
| S.No.                                                                                        | Employee Name/Third Party Name | Invoice No.<br>Invoice Date | Bill/Invoice Detail | Name of Bank /<br>Name of Branch<br>Bank Account No.             | Deduction Amt<br>Budget Head/CPIN | Gross Amount<br>Net Amount | Remarks                          |
| 1                                                                                            | Kailash Chand Meghwal          | 3674<br>10/07/2023          | 149                 | STATE BANK OF INDIA/LOHAWAT-<br>SBIN0032424<br>61257261148       | 0.00                              | 15400.00<br>15400.00       | payment to<br>affected<br>person |
| 2                                                                                            | Moh ram soni                   | 3674<br>10/07/2023          | 188                 | UCO BANK/DHAVA-UCBA0001219<br>32190100145371                     | 0.00                              | 6400.00<br>6400.00         | payment to<br>affected<br>person |
| 3                                                                                            | Nitesh Nagon                   | 3673<br>10/07/2023          | 485                 | STATE BANK OF INDIA/P/OTA,<br>JODHPUR-SBIN0031341<br>61279500320 | 0.00                              | 14700.00<br>14700.00       | payment to<br>affected<br>person |
| Net Amount : 36500.00                                                                        |                                | Deduction Amount :          |                     | Gross Amount : 36500.00                                          |                                   |                            |                                  |
| Amount In Words : THIRTY SIX THOUSAND FIVE HUNDRED ONLY                                      |                                |                             |                     |                                                                  |                                   |                            |                                  |
| Reason For Cheque Payment:                                                                   |                                |                             |                     |                                                                  |                                   |                            |                                  |

Disclaimer: All contents related to this bill are provided by Head of Office/DDO and he/she is solely responsible for it.  
S/W Courtesy NIC, Rajasthan State Unit (<http://paymanager.raj.nic.in>) Group Name: Affected Person.

Forward Time: 7/10/2023 4:30:02 PM  
Print Date & Time: 23/07/2023 15:07 PM

Page No: 2

**Certificates:**

1. Certified that I have personally examined and satisfied myself about the genuineness of claim that the FVC Bill of the employee (s)/Third Party included in this bill are strictly in accordance with rules and that the said employee (s)/Third Party are entitled to such FVC Bill. It is further certified that I have personally ensured observance of all formalities regarding necessary entries.
2. All required information including Bank Account Details in this bill has been checked and verified.
3. I certify that the expenditure included in this bill could not, with due regard to the interest of the public service, be avoided. I certify that to the best of my knowledge and belief the payments entered in this bill have been duly made to the parties entitled to receive them with the exceptions noted below which exceed the balance of the permanent advance, and will be paid on receipt of the money drawn on this bill. Vouchers for all sums above ₹3000 in amount are attached to this bill save those noted below, which will be forwarded as soon as the amounts have been paid. I have as far as possible, obtained vouchers for other sums and, am responsible that they have been so defaced or mutilated that they cannot be used again. All work bills are annexed.
4. Certified that the purchases billed for have been received in good order, that their quantities are correct and their quality good, that the rates paid are not in excess of the accepted and the market rates and that suitable notes of payment have been recorded against the indents and invoices concerned to prevent double payments.
5. Certified that :
  - a. The expenditure on conveyance hire included in this bill was actually incurred, was unavoidable and is within the scheduled scale of charges for the conveyance used, and
  - b. The government servant concerned is not entitled to draw travelling allowance under the ordinary rules for the journey and is not granted any compensatory leave and does not and will not otherwise receive any special remuneration for the performance of the duty which necessitated the journey.
6. It is certify that I have carefully examined & verified the master data of the said claim.

Enclosures/System generated/Scanned(\*):

- 1 Other Document

Enclosures marked (\*) are to be printed in the bill as per selection from dropdown menu according to the requirements defined under relevant rules.

Digitally signed by S/W, UASV  
Date: 2023.07.22 15:06:44  
+05'30'  
Sign(With S/W) of DDO

Disclaimer: All contents related to this bill are provided by Head of Office/DDO and he/she is solely responsible for it.  
S/W Courtesy NIC, Rajasthan State Unit (<http://paymanager.raj.nic.in>) Group Name: Affected Person.

Forward Time: 7/10/2023 4:30:00 PM  
Print Date & Time: 22/07/2023 15:07 PM



**Government of Rajasthan**  
**Office of Superintending Engineer**  
**Rajasthan Urban Infrastructure Development Project**  
 Phase-IV, Tranche -II (RSTDSP), PIU-Jodhpur  
 (Email:- [ju.ruidp@rajasthan.gov.in](mailto:ju.ruidp@rajasthan.gov.in))

F(43)RUIDP/Ph-IV/Accounts/2023/789

Date : 12-01-2023

**OFFICE ORDER**

With reference to letter no. 4969 dated 12-8-2021 of Additional Project Director, RUIDP, Jaipur regarding disbursement of payment to displaced person (DPs)/Project affected person (APs) under R&R implementation under RUIDP for phase-IV (RSTDSP) under reference (1), the name of affected person (APs) affected due to laying of Sewerage Network in stretch (i) Jaisalmeriya Chauraha to Pratapnagar Tempo Stand Chauraha (Pratap Nagar Road) at Jodhpur (APs-01 in nos.) have been identified and accordingly the micro plan of APs with their bank account details are furnished in the table given below-

It is therefore approved and recommended to process for payment to APs/DPs in the respective bank accounts.

Enclosed :

1. Micro Plan
2. Joint Site visit report/confirmation of Contractor.

| Sr. No. | RP No. | APs Place verified | Name As in Bank of Affected Person | Amt. (Rs.) | Mobile no. | Name of Bank | Account no. | Branch                | IFSC Code    |
|---------|--------|--------------------|------------------------------------|------------|------------|--------------|-------------|-----------------------|--------------|
| 1       | 262    | Right              | Dharmendra Lalwani and Mohan Das   | 6400       | 9521222627 | Indian Bank  | 931278934   | Chopasni Road Jodhpur | IDIB000 J009 |

(Sunil Vyas)  
 Superintending Engineer  
 RUIDP Phase-IV, PIU-Jodhpur

F(43)RUIDP/Ph-IV/Accounts/2023/790-799

Date : 12-01-2023

Copy to following for information and n/a :-

- 1) The Add. Project Director, RUIDP, Jaipur.
- 2) The Dy. Project Director, RUIDP, Jaipur.
- 3) The Addl. Chief Engineer, Zone-Jodhpur.

GA - 09  
 GFAR 226 & 229

Page No: 1  
 New Form No. GA 84  
 Rule No. 210

| Government Of Rajasthan<br>Contingent (FVC) Bill (Inner Sheet)                                     |                                  |             |              |                     |                                                |                               |                         |                                         |                        |
|----------------------------------------------------------------------------------------------------|----------------------------------|-------------|--------------|---------------------|------------------------------------------------|-------------------------------|-------------------------|-----------------------------------------|------------------------|
| Reference No.: 43737802                                                                            |                                  |             |              |                     |                                                |                               |                         | Month/Year January/2023                 |                        |
| Detailed FVC Bill of Bill For Contingent Charges: SE, RUIDP, Phase-IV, Tranche-II, PIU, JODHPUR    |                                  |             |              |                     |                                                |                               |                         | Office ID : 38521                       |                        |
| DDO Name: SE RUIDP Phase IV Tranche II PIU JODHPUR                                                 |                                  |             |              |                     |                                                |                               |                         | DDO Code : 38521                        |                        |
| Bill No: 43737802 Date: 18/01/2023 Demand No: 29 SF: 6400.00 TAN: JHMS25024D NonTan: 0.00 CA: 0.00 |                                  |             |              |                     |                                                |                               |                         | Object Head : 17                        |                        |
| Budget head: 4217-60-051-11-01-VSP/Noted                                                           |                                  |             |              |                     |                                                |                               |                         | NA: 0.00                                |                        |
| S.No.                                                                                              | Employee Name/Third Party Name   | Invoice No. | Invoice Date | Bill/Invoice Detail | Name of Bank / Name of Branch Bank Account No. | Deduction Amt Budget Head/CPY | Gross Amount Net Amount | Remarks                                 |                        |
| 1                                                                                                  | Dharmendra Lalwani and Mohan Das | 262         | 18/01/2023   | 01                  | INDIAN BANK JODHPUR- IDIB000J009 931278934     | 0.00                          | 6400.00<br>6400.00      | Regarding payment to APs for micro plan |                        |
| Net Amount : 6400.00                                                                               |                                  |             |              |                     |                                                |                               | Deduction Amount :      |                                         | Gross Amount : 6400.00 |
| Amount In Words : SIX THOUSAND FOUR HUNDRED ONLY                                                   |                                  |             |              |                     |                                                |                               |                         |                                         |                        |
| Reason For Cheque Payment                                                                          |                                  |             |              |                     |                                                |                               |                         |                                         |                        |

Certificates:

1. Certified that I have personally examined and satisfied myself about the genuineness of claim that the FVC Bill of the employee (s)/Third Party included in this bill are strictly in accordance with rules and that the said employee (s)/Third Party are entitled to such FVC Bill. It is further certified that I have personally endorsed a certificate of all formalities regarding necessary entries.
2. All required information including Bank Account Details in this bill has been checked and verified.
3. I certify that the expenditure included in this bill could not, with due regard to the interest of the public service, be avoided. I certify that to the best of my knowledge and belief the payments entered in this bill have been duly made to the parties entitled to receive them with the exception noted below which exceed the balance of the permanent advance, and will be paid on receipt of the money drawn on this bill. Vouchers for all sums above ₹10000 in amount are attached to this bill save those noted below, which will be forwarded as soon as the amounts have been paid. I have as far as possible, obtained vouchers for other sums and am responsible that they have been so issued or mutilated that they can not be used again. All such bills are annexed.
4. Certified that the purchase bills for have been received in good order, that their quantities are correct and their quality good, that the rates paid are not in excess of the accepted and the market rates and that suitable rates of payment have been recorded against the indent and invoices concerned to prevent double payments.
5. Certified that:
  - a. The expenditure on conveyance here included in this bill was actually incurred, was proper and used in the furtherance of the service for the conveyance of goods and
  - b. The government servant concerned is not entitled to draw travelling allowance under the ordinary rules for the journey and is not granted any compensatory leave and does not and will not otherwise receive any special remuneration for the performance of the duty which necessitated the journey.
6. It is certified that I have carefully examined & verified the master data of the said claim.

Enclosures (System generated/Scanned):

1. Other Document

Enclosures marked (\*) are to be affixed in the bill as per selection from dropdown menu according to the requirements defined under relevant rules.

Under mark All contents related to this bill are provided by Head of Office/DDO and hence is solely responsible for it.  
 SW Country NIG, Rajasthan State Unit Jodhpur/Jodhpur region/Jodhpur Group Name/Affected Person

Printed Date: 12/01/2023 12:10:00 PM  
 Print Date & Time: 12/01/2023 12:10:00 PM

Digitally signed by Sunil Vyas  
 DN: cn=Sunil Vyas, o=Government of Rajasthan, ou=Department of Urban Infrastructure Development, email=sunil.vyas@rajasthan.gov.in, c=IN  
 Digitally signed by Sunil Vyas  
 Digitally signed by Sunil Vyas

## Payment Receipt



Government of Rajasthan  
Office of Superintending Engineer  
Rajasthan Urban Infrastructure Development Project  
Phase-IV, Tranche -II (RSTDSP), PIU-Jodhpur  
(Email:- ju\_ruidp@rajasthan.gov.in)

- रसीद -

राजस्थान नगरीय आधारभूत विकास परिशोधना, शहर जोधपुर के अंतर्गत रीजिस्टर्ड योजना कार्य under package RSTDSP/IOD/01 के कार्य में निम्नलिखित प्रभावित व्यक्तियों के बैंक खाते में ऑनलाइन ( ई.पी.एस ) मुआवजा राशि का हस्ताक्षर PIU, Jodhpur, Phase IV कार्यालय के माध्यम मुआवजा प्रभावित व्यक्तियों के बैंक खाते में प्राप्त हुई.

| Sr. No. | R.P. No. | Name of Affected Person | Father Name | Amount   | Name of Bank | IFSC code   | Account Number | Sign (Beneficiary) | Thumb Impression (Beneficiary) |
|---------|----------|-------------------------|-------------|----------|--------------|-------------|----------------|--------------------|--------------------------------|
| 1.      | 262      | Dharmendra Lohani       | Mohandas    | 6400.00  | Indian Bank  | IDIB0000009 | 931278934      |                    |                                |
| 2.      | 149      | Kailash Chand Meghwal   |             | 15400.00 | SBI          | SBIN0032424 | 63257261148    |                    |                                |
| 3.      | 188      | Moti Ram Sen            | Magna Ram   | 6400.00  | UCD Bank     | UCBA0001219 | 12190100105371 |                    |                                |
| 4.      | 485      | Nitesh Nagori           | Mahendra    | 14700.00 | SBI          | SBIN0031341 | 61279500320    |                    |                                |

**Jodhpur Storm Water – Drainage (01)**  
**Office Order**



**Government of Rajasthan**  
**Office of Superintending Engineer**  
**Rajasthan Urban Infrastructure Development Project**  
 Phase-IV, Tranche-II (RSTDSP), PIU-Jodhpur  
 [Email: [ju-ruidp@rajasthan.gov.in](mailto:ju-ruidp@rajasthan.gov.in)]

F(43)RUIDP/PS-IV/Accounts/2023/5335

Date: 05-01-2024

**OFFICE ORDER**

With reference to letter no. 4994 dated 12-8-2023 of Additional Project Director, RUIDP, Jaipur regarding disbursement of payment to displaced person (DPs)/Project affected person (APs) under R&I implementation under RUIDP for phase-IV (RSTDSP). The names of affected person (APs) affected due to storm water drainage work in stretch Shikharwati to Dhani to Jodhpur have been identified and accordingly the micro plan of APs with their bank account details are furnished in the table given below:-

| Sr. No. | DP No. | APs Place verified    | Name As in Bank of Affected Person | Amnt. (Rs.) | Mobile no. | Name of Bank | Account no.     | Branch | IFSC Code   |
|---------|--------|-----------------------|------------------------------------|-------------|------------|--------------|-----------------|--------|-------------|
| 1       | 1      | Ghadaywadi Buzardhyan | Shri Rupa Ram                      | 5126        | 9566752088 | Union Bank   | 220812010001225 | Pali   | UBIN0022081 |

It is therefore approved and recommended to process for payment of Rs. 5126 (Five Thousand One Hundred Twenty Six Rupees) to APs/DPs in the above mentioned bank account.

Enclosed:

1. Micro Plan
2. Joint Site visit report/confirmation of Contractor

F(43)RUIDP/PS-IV/Accounts/2023/5336-5340

Copy to following for information and necessary action please:-

1. Accountant General, Rajasthan, Jaipur.
2. Treasury officer, Treasury (City), Jodhpur.
3. Concerned Executive Engineer, RUIDP PIU-Jodhpur.
4. Asst. Account Officer, RUIDP PIU-Jodhpur.
5. Concerned affected person Shri Rupa Ram, Jodhpur.

Sunit Vyas  
 Superintending Engineer  
 RUIDP Phase-IV, PIU-Jodhpur

Date: 05-01-2024

Digitally signed by SUNIT VYAS  
 Date: 2024.01.05  
 15:38:35 +05'30'

Superintending Engineer  
 RUIDP Phase-IV, PIU-Jodhpur

**Treasury Report**GA 108  
GPAR 226 & 229

New Form No. GA 84  
 Rule No. 219

| Government Of Rajasthan                                                                         |                                |             |              |                     |                                                             |                                |                         |                                                            |  |
|-------------------------------------------------------------------------------------------------|--------------------------------|-------------|--------------|---------------------|-------------------------------------------------------------|--------------------------------|-------------------------|------------------------------------------------------------|--|
| Contingent (FVC) Bill (Inner Sheet)                                                             |                                |             |              |                     |                                                             |                                |                         |                                                            |  |
| Month/Year: January/2024                                                                        |                                |             |              |                     |                                                             |                                |                         |                                                            |  |
| Reference No. : 49949753                                                                        |                                |             |              |                     | Office ID : 38621                                           |                                |                         |                                                            |  |
| Detailed FVC Bill of Bill For Contingent Charges: SE, RUIDP, Phase-IV, Tranche-II, PIU, JODHPUR |                                |             |              |                     |                                                             |                                |                         |                                                            |  |
| DDO Name: SE RUIDP Phase IV Tranche II PIU JODHPUR                                              |                                |             |              |                     | DDO Code : 38621                                            |                                |                         |                                                            |  |
| Bill No : 49949753                                                                              |                                |             |              |                     | Object Head : 17                                            |                                |                         |                                                            |  |
| Date : 05/01/2024                                                                               |                                |             |              |                     | Demand No : 40                                              |                                |                         |                                                            |  |
| Budget head : 4217-60-051-11-01/SF/Voted                                                        |                                |             |              |                     | TAN : JDHS259240                                            |                                |                         |                                                            |  |
| SF:5126.00                                                                                      |                                |             |              |                     | NonPlan:0.00                                                |                                |                         |                                                            |  |
| CA:0.00                                                                                         |                                |             |              |                     | NA:0.00                                                     |                                |                         |                                                            |  |
| S.No.                                                                                           | Employee Name/Third Party Name | Invoice No. | Invoice Date | Bill/Invoice Detail | Name of Bank / Name of Branch Bank Account No.              | Deduction Amt Budget Head/CPIV | Gross Amount Net Amount | Remarks                                                    |  |
| 1                                                                                               | Rupa Ram                       | 01          | 05/01/2024   | 01                  | UNION BANK OF INDIA/JODHPUR PAL-UBIN0022086 220812010001225 | 0.00                           | 5126.00<br>5126.00      | Regarding payment to person affected due to drainage work. |  |
| Net Amount : 5126.00                                                                            |                                |             |              |                     | Deduction Amount :                                          |                                |                         |                                                            |  |
| Amount in Words : FIVE THOUSAND ONE HUNDRED TWENTY SIX ONLY                                     |                                |             |              |                     | Gross Amount : 5126.00                                      |                                |                         |                                                            |  |
| Reason For Cheque Payment:                                                                      |                                |             |              |                     |                                                             |                                |                         |                                                            |  |

## Payment Receipt



Government of Rajasthan  
Office of Superintending Engineer  
Rajasthan Urban Infrastructure Development Project  
Phase-IV, Tranche -II (RSTDSP), PIU-Jodhpur  
(Email:- [ju.ruidp@rajasthan.gov.in](mailto:ju.ruidp@rajasthan.gov.in))

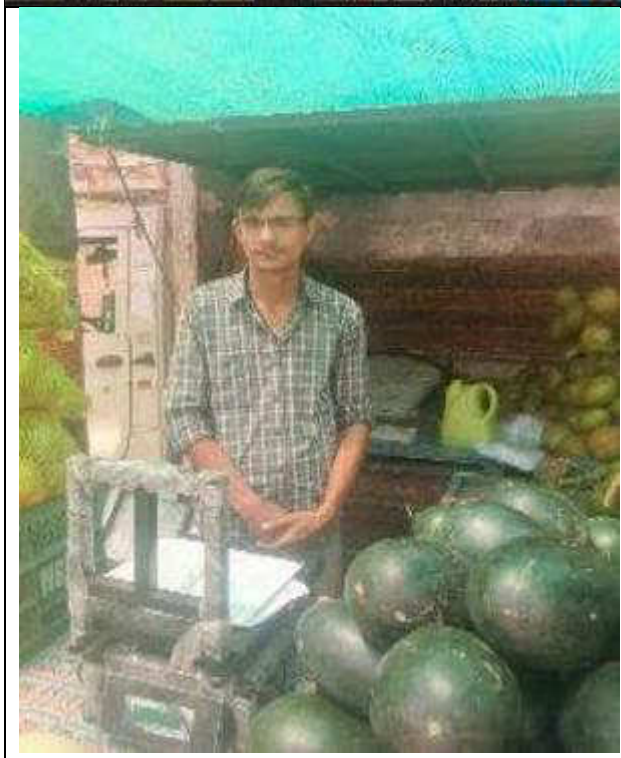
- रसीद -

राजस्थान नगरीय आधुनिक विकास परियोजना, जोधपुर के अंतर्गत स्ट्रीट लाइट इलेक्ट्रिक योजना कार्य under package RSTDSP/IOD/02 के तहत से निम्नलिखित प्रभावित व्यक्तियों के बैंक खातों में ऑनलाइन ( ई.सी.एस ) मुआवजा राशि का हस्तांतरण PIU, Jodhpur, Phase IV कार्यालय के माफत मुआवजा प्रभावित व्यक्तियों के बैंक खातों में प्राप्त हुई।

| Sr. No. | R.P No. | Name of Affected Person | Father Name | Amount  | Name of Bank | IFSC code   | Account Number  | Sign (Beneficiary) | Thumb Impression (Beneficiary)                                                      |
|---------|---------|-------------------------|-------------|---------|--------------|-------------|-----------------|--------------------|-------------------------------------------------------------------------------------|
| 1.      | 01      | Rupa Ram                | Lal Ram     | 5126.00 | Union Bank   | UBIN0822086 | 220812010001225 |                    |  |

रूप राम

## A group of eight men are posed for a photograph outdoors. They are seated on a low wall or bench in front of a brick wall and lush green trees. The men are dressed in a mix of formal and semi-formal attire, including shirts, trousers, and a traditional kurta. One man on the right is holding a blue folder. The setting appears to be a community or official gathering in a rural or semi-urban area.



| <p align="center"><b>उत्तराखण्ड नगरीय कचरापकृत विकास परियोजना (RU1DP)</b><br/> <b>जोधपुर कचरापकृत विस्तार कार्य</b><br/> <b>(Jodhpur Wastewater Works)</b><br/> <b>R &amp; R - Identity Card</b></p>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>प्रभावित व्यक्ति का नाम - <u>पुष्पेंद्र अग्रवाल</u></p> <p>दिन - <u>22/04</u></p> <p>घर - <u>39</u></p> <p>वर्ग - <u>01</u></p> <p>सीबाइल नं० - <u>2521234567</u></p> <p>पिता/पति का नाम - <u>सोहन लाल अग्रवाल</u></p> <p>पता - <u>जोधपुर, मेरठ, दिल्ली</u></p> <p>मुख्य व्यवसाय - <u>अप्रेन्टिस कर, लेख</u></p> <p>सुरक्षा का प्रकार - <u>राजीव गांधी नगर अड्डा का सुरक्षा</u></p> <p>धार्मिक - _____</p> <p>कार्य करने का स्थान - <u>पुष्पेंद्र अग्रवाल</u></p>                                                                            | <p align="center">नवीनतम फोटो</p>  |
| <p align="center"><u>सोहन लाल अग्रवाल</u></p> <p>प्रभावित व्यक्ति के हस्ताक्षर/अंगुली का निशान</p> <p><u>सोहन लाल अग्रवाल</u></p> <p>सौरभ सेनागढ़ी समीप (अधिकारी) के हस्ताक्षर/अंगुली का निशान</p> <p><u>अधिकारी अधिकारी</u></p> <p>अधिकारी अधिकारी, आर.कृ.आ.डी.पी., जोधपुर का नाम एवं हस्ताक्षर</p> <p><u>अधिकारी अधिकारी</u></p> <p>आरी कले की हस्ताक्षर - <u>अधिकारी अधिकारी</u> कार्यलय मोहर - <u>अधिकारी अधिकारी</u></p> <p align="right"> <small>(अधिकारी अधिकारी)<br/>         अधिकारी अधिकारी<br/>         अधिकारी अधिकारी</small> </p> |                                                                                                                         |
| <p>हम यहाँ से कि हमने इस परियोजना के अंतर्गत की सुरक्षा के लिए जारी किया है। यह जारी किया है कि हम सुरक्षा को बनाए रखने के लिए प्रयास करेंगे। इस जारी के साथ ही सुरक्षा को बनाए रखने के लिए प्रयास करेंगे। यह जारी परियोजना के विकास के अंतर्गत है।</p>                                                                                                                                                                                                                                                                                         |                                                                                                                         |





### Appendix 7: Details of consultation with ST households

Public consultations organized with schedule tribe community in Abu-Road, Banswara and Pratapgarh town. Following issues were discussed:

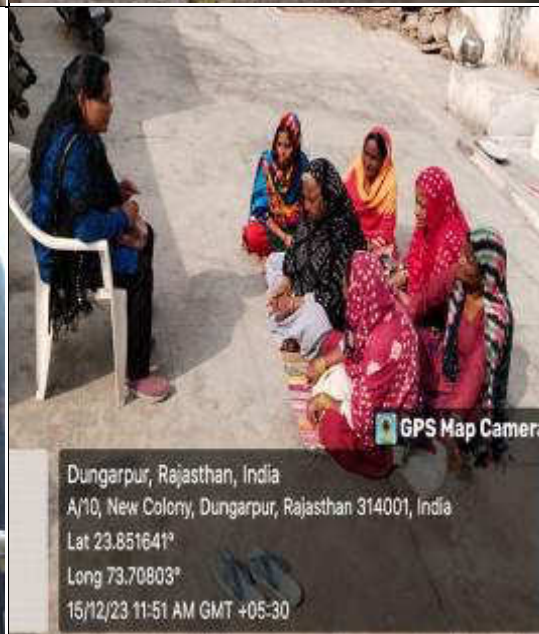
- Prior information about the project,
- Grievance redressal mechanism and its process,
- Socio-economic status of the community,
- Present Status of Water Supply and Waste Water in the town, it's access to people,
- Willingness to pay for improved services,
- Other project components under RSTDSP and those benefits to the community

. It was informed that people are engaged in agriculture and livestock breeding works and some are involving in daily wages or labour works. People are concerned about the poor supply (intermittent on alternate days) of water supply and unstructured sewerage facility in the town. Grievance mechanism and process of logging complaints is also briefed with participants. People are happy with proposed execution, especially women are much excited about proposed works and 24\*7 water connection. People are showing their willingness to pay for improved services of water supply and sewerage.

#### Photographs of Stakeholder and Public Consultation with STs



Dungar  
pur (WS  
& WW)



GPS Map Camera

Dungarpur, Rajasthan, India  
A/10, New Colony, Dungarpur, Rajasthan 314001, India  
Lat 23.851641°  
Long 73.70803°  
15/12/23 11:51 AM GMT +05:30

Sample copy of Attendance sheet

**RUIDP**

**Rajasthan Urban Infrastructure Development Project (RUIDP)**

**Phase - IV Tranche II**

**Attendance Sheet of public consultation**

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply Sewerage Project in Dungarpur Town, District- Dungarpur, Rajasthan**

**Date 16/12/2023**

| S. No. | Name         | Sex | Mob. Number | If BPL family (Card Number) | Signature |
|--------|--------------|-----|-------------|-----------------------------|-----------|
| 1.     | कालिया डेबोर | M   | 900/237060  |                             |           |
| 2.     | गंगा         | ✓   | 900/237060  |                             |           |
| 3.     | बसन्तलाल     | ✓   |             |                             |           |
| 4.     | रमेश दास     | ✓   | 7942599325  |                             |           |
| 5.     | मोहन डेबोर   | ✓   |             |                             |           |
| 6.     | गीता         | ✓   |             |                             |           |
| 7.     | पप्पुडी      | ✓   | 914968652   |                             |           |
| 8.     | मुकेश        | ✓   | 734048823   |                             |           |
| 9.     | पप्पु        | ✓   |             |                             |           |
| 10.    | शान्तिनाथ    | ✓   | -           |                             |           |
| 11.    | शक्तिश शर्मा | ✓   | 8769228542  |                             |           |
| 12.    | निर्मला      | ✓   | 8769228542  |                             |           |
| 13.    | पुजा देवी    | ✓   | 9784647045  |                             |           |
| 14.    | नारायण लाल   | ✓   | 9784964892  |                             |           |
| 15.    | एजाज बोहरा   | ✓   | 7976736956  |                             |           |
| 16.    |              |     |             |                             |           |
| 17.    |              |     |             |                             |           |
| 18.    |              |     |             |                             |           |
| 19.    |              |     |             |                             |           |
| 20.    |              |     |             |                             |           |



# Rajasthan Urban Infrastructure Development Project (RUIDP)

## Phase-IV Tranche II

### Attendance Sheet of Public Consultation

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply and Sewerage project in Sagwara Town, District- Dungarpur, Rajasthan (Contract Package No. RSTDSP/SGW/WW-WS/01).

Date:- 01-03-2024

Place:- Gramsestwar Talab Sagwara

Topic:- Consultations with local community persons

| S.No. | Name        | SEX |   | Mob. Number | If BPL Family<br>(Card Number) | Signature |
|-------|-------------|-----|---|-------------|--------------------------------|-----------|
|       |             | M   | F |             |                                |           |
| 1.    | Govind Das  | M.  |   | 9928277208  |                                | गोविंद    |
| 2.    | Hitesh      | M.  |   | 7976271637  |                                | हिंदु     |
| 3.    | Kamta Bai   | -   | F | 8018196418  |                                | कामता     |
| 4.    | Gaurav      | M.  | - | 9649877153  |                                | गौरव      |
| 5.    | Shankar Lal | M.  | - | 8875141101  |                                | शंकर      |
| 6.    | Vijay       | M.  | - | 7976525741  |                                | विजय      |
| 7.    | Yash Lal    | M.  | - | 9784034045  |                                | यश        |
| 8.    | Mahipal     | M.  | - | 7073738223  |                                | महिपाल    |
| 9.    | Rahul       | M.  | - | -           |                                | राहुल     |
| 10.   | Hiteshwar   | M.  | - | -           |                                | हिंदु     |
| 11.   | Mangilal    | M.  | - | -           |                                | मंगिलाल   |
| 12.   |             |     |   |             |                                |           |
| 13.   |             |     |   |             |                                |           |
| 14.   |             |     |   |             |                                |           |
| 15.   |             |     |   |             |                                |           |



**Rajasthan Urban Infrastructure Development Project (RUIDP)**  
**Phase-IV Tranche II**  
**Attendance Sheet of Public Consultation**

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply and Sewerage project in Sagwara Town, District- Dungarpur, Rajasthan (Contract Package No. RSTDSP/SGW/WW-WS/01).

Date: - 01-3-2024

Place: - Nagar Palika Road Sagwara

Topic: - Consultations with S.T. SC, Affected women

| S.No. | Name            | SEX |   | Mob. Number | If BPL Family<br>(Card Number) | Signature   |
|-------|-----------------|-----|---|-------------|--------------------------------|-------------|
|       |                 | M   | F |             |                                |             |
| 1.    | Rekha Chawariya | -   | F |             |                                | [Signature] |
| 2.    | Khutabai        | -   | F | 8003660740  |                                | [Signature] |
| 3.    | Gesta Bai       | -   | F |             |                                | [Signature] |
| 4.    | Santa Bai       | -   | F |             |                                | [Signature] |
| 5.    | Pamila Bhai     | -   | F |             |                                | [Signature] |
| 6.    | Kanala Bhai     | -   | F |             |                                | [Signature] |
| 7.    | Pamila Bai      | -   | F |             |                                | [Signature] |
| 8.    | Santa Bai       | -   | F |             |                                | [Signature] |
| 9.    | Mangubhai       | -   | F |             |                                | [Signature] |
| 10.   | Pamila Mali     | -   | F |             |                                | [Signature] |
| 11.   | Pamila Bai      | -   | F |             |                                | [Signature] |
| 12.   | Mangli Bai      | -   | F |             |                                | Mangli      |
| 13.   |                 |     |   |             |                                |             |
| 14.   |                 |     |   |             |                                |             |
| 15.   |                 |     |   |             |                                |             |

**RUIDP****Rajasthan Urban Infrastructure Development Project (RUIDP)****Phase - IV Tranche II****Attendance Sheet of public consultation**

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply Sewerage Project in Dungarpur Town, District- Dungarpur, Rajasthan**

Date 17/10/2023

| S. No. | Name          | Sex | Mob. Number | If BPL family (Card Number) | Signature  |
|--------|---------------|-----|-------------|-----------------------------|------------|
| 1.     | हरिलाल        | M   | 8890573104  |                             | हरिलाल     |
| 2.     | हकरी          | L   | ---         |                             | हकरी       |
| 3.     | सुनीता शर्मा  | L   | 8233941319  |                             | सुनीता     |
| 4.     | प्रितेश कुमार | L   | ---         |                             | प्रितेश    |
| 5.     | नाथुलाल बरवा  | L   | 9784962326  |                             | ---        |
| 6.     | रमेश चन्द     | L   | 9950525488  |                             | रमेश       |
| 7.     | मेधा          | L   | 77379404594 |                             | मेधा       |
| 8.     | कमलाल मोदी    | L   | 9521969972  |                             | कमलाल मोदी |
| 9.     | एजाज मोहम्मद  | L   | 7976796956  |                             | ---        |
| 10.    | बृजमोहन       | L   | 8302566054  |                             | बृजमोहन    |
| 11.    | सुरेश कुमार   | L   | 8003351663  |                             | सुरेश      |
| 12.    | बाला कर्मा    | L   | 774227500   |                             | बाला       |
| 13.    | भावना देवी    | L   | 9950865883  |                             | भावना      |
| 14.    | प्रितेश कुमार | L   | 7568355808  |                             | प्रितेश    |
| 15.    | विपिन कलमुखा  | L   | 9602466817  |                             | ---        |
| 16.    | हला           | L   | 9680412912  |                             | ---        |
| 17.    |               |     |             |                             |            |
| 18.    |               |     |             |                             |            |
| 19.    |               |     |             |                             |            |
| 20.    |               |     |             |                             |            |

**RUIDP****Rajasthan Urban Infrastructure Development Project (RUIDP)****Phase - IV Tranche II****Attendance Sheet of public consultation**

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water  
Supply Sewerage Project in Dungarpur Town, District- Dungarpur, Rajasthan**

Date 2/4/2023

| S. No. | Name        | Sex | Mob. Number | If BPL family (Card Number) | Signature      |
|--------|-------------|-----|-------------|-----------------------------|----------------|
| 1.     | शुभांग      | M   | L           |                             | तन्दनी         |
| 2.     | रेखा        |     | ✓           |                             |                |
| 3.     | कन्हा       |     | ✓           |                             | रेखा<br>शुभांग |
| 4.     | शोहनलालजी   | ✓   |             |                             |                |
| 5.     | जैश्वजी     | L   |             |                             |                |
| 6.     | शिवरत्नजी   | ✓   |             |                             | शिवरत्न        |
| 7.     | मामिता      |     | L           |                             | मामिता         |
| 8.     | मनिस        | ✓   | 820078423   |                             | मामिता         |
| 9.     | पुत्रूलाल   | L   |             |                             | पुत्रूलाल      |
| 10.    | गंगा देल    |     | ✓           |                             |                |
| 11.    | भक्तजी      |     | ✓           |                             |                |
| 12.    | मगनलाल हंगल | ✓   | 9014314626  |                             | मगनलाल हंगल    |
| 13.    |             |     |             |                             |                |
| 14.    |             |     |             |                             |                |
| 15.    |             |     |             |                             |                |



Rajasthan Urban Infrastructure Development Project (RUIDP)  
Phase - IV Tranche II

Attendance Sheet of public consultation

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply Sewerage Project in Dungarpur Town, District- Dungarpur, Rajasthan

Date 19/12/2023

Signature

| S. No. | Name     | Sex | Mob. Number | If BPL family (Card Number) | Signature |
|--------|----------|-----|-------------|-----------------------------|-----------|
| 1.     | सुभाष    | M   | F           | 8467988602                  | सुभाष     |
| 2.     | सुभाष    |     |             |                             | सुभाष     |
| 3.     | मिला     |     |             |                             | मिला      |
| 4.     | शारदा    |     |             |                             |           |
| 5.     | सुभाष    |     |             |                             | सुभाष     |
| 6.     | जयशंकरजी |     | 8006/20176  |                             |           |
| 7.     | जयशंकर   |     |             |                             |           |
| 8.     | जयशंकर   |     |             |                             |           |
| 9.     | सुभाष    |     |             |                             | सुभाष     |
| 10.    | सुभाष    |     |             |                             | सुभाष     |
| 11.    | सुभाष    |     |             |                             |           |
| 12.    | सुभाष    |     |             |                             |           |
| 13.    | जयशंकर   |     |             |                             | जयशंकर    |
| 14.    | सुभाष    |     |             |                             |           |
| 15.    | सुभाष    |     |             |                             |           |
| 16.    | सुभाष    |     |             |                             | सुभाष     |
| 17.    | सुभाष    |     |             |                             | सुभाष     |
| 18.    | सुभाष    |     |             |                             | सुभाष     |
| 19.    | सुभाष    |     |             |                             | सुभाष     |
| 20.    | सुभाष    |     |             |                             | सुभाष     |



**Rajasthan Urban Infrastructure Development Project (RUIDP)**  
**Phase-IV Tranche II**  
**Attendance Sheet of Public Consultation**

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply and Sewerage project in Sagwara Town, District- Dungarpur, Rajasthan (Contract Package No. RSTDSP/SGW/WW-WS/01).

Date:- 01-3-2024

Place:- Masaniya Ghat Sagwara

Topic:- Consultation with Local Community persons

| S.No. | Name          | SEX |   | Mob. Number | IF BPL Family (Card Number) | Signature |
|-------|---------------|-----|---|-------------|-----------------------------|-----------|
|       |               | M   | F |             |                             |           |
| 1.    | Jasishma Bhai | M   |   | 8003261122  |                             | जसिमा     |
| 2.    | Pilesh Mali   | M   |   |             |                             | पिलेश     |
| 3.    | Shankar Bhai  | M   |   |             |                             | शंकर      |
| 4.    | Jilesh Bhai   | M   |   | 6377836488  |                             | जिलेश     |
| 5.    | Pankaj Bhai   | M   |   |             |                             | पंकज      |
| 6.    | Asif Lakshar  | M   |   |             |                             | असिफ      |
| 7.    | Jeet Singh    | M   |   | 8854866894  |                             | जित सिंह  |
| 8.    | Milesh Bhai   | M   |   |             |                             | मिलेश     |
| 9.    | Ajay Singh    | M   |   |             |                             | अजय       |
| 10.   | Rakesh        | M   |   |             |                             | राजेश     |
| 11.   |               |     |   |             |                             |           |



**Rajasthan Urban Infrastructure Development Project (RUIDP)**  
**Phase-IV Tranche II**  
**Attendance Sheet of Public Consultation**

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply and Sewerage project in Sagwara Town, District- Dungarpur, Rajasthan (Contract Package No. RSTDSP/SGW/WW-WS/01).

Date:-

Place:- OLD city Sagwara

Topic:- 3/2/2024

| S.No. | Name  | SEX |   | Mob. Number | IF BPL Family (Card Number) | Signature |
|-------|-------|-----|---|-------------|-----------------------------|-----------|
|       |       | M   | F |             |                             |           |
| 1.    | पिलेश |     |   |             |                             | पिलेश     |
| 2.    | पिलेश |     |   | 9780558080  |                             | पिलेश     |
| 3.    | अजय   |     |   | 7073363202  |                             | अजय       |
| 4.    | अजय   |     |   |             |                             | अजय       |
| 5.    | पिलेश |     |   | 8890817784  |                             | पिलेश     |
| 6.    | पिलेश |     |   |             |                             | पिलेश     |
| 7.    | अजय   |     |   |             |                             | अजय       |

### Appendix 8: Details of stakeholder consultation

Public consultations organized with project affected persons as well as local public and following issues were discussed.

- Present status and access of Water Supply and Waste Water in the town and other concerned issues and challenges
- process of logging complaints and grievance and its mechanism under the project
- Willingness of local public to pay for improved services.

**Outcome:** Pamphlet of advance information is distributed and door to door consultation is also held with nearby habitations. Three tier grievance mechanisms and its process was briefed with participants. People are supportive of the project and indicated their willingness to participate in the project to make it successful and are willing to pay for the improved quality of water and sewerage connections. People are not satisfied with present water supply and sewerage services, water is provided by PHED but its intermittent on alternate days and sewerage facility is not structured in the town. People are happy and understand direct benefits along with latent benefits of the project.

### Photographs of Stakeholder and Public Consultation



**Dungar  
pur (WS  
& WW)**



**Bharatp  
ur (WW)**





**Bundi  
(WS &  
WW)**



**Bundi  
(SWD)**





**Nathdw  
ara  
(WS)**



**Nimbah  
era  
(WS)**





**Jodhpur (SWD)**



**Balotra (WS & WW)**





**Ratang  
arh  
(SW-D)**



**Bhawan  
i Mandi-  
(SW-D)**





**Jaisalm  
er- (CB)**



**Sagwar  
a- (CB)**





**Sample copy of Attendance sheet**

Community Awareness and Public Participation-CAPP, RUPP-Phase-IV  
Consultation Sheet

Name of Project town - Rajapur Date - 30/11/23 Ward No. - 10  
Name of Colony/Landmark - 121, Jyoti Bihari Kund Name of Activity - Meeting with Project Labour

Issues covered:-  
 1. Consultation before start of work & Temporary inconvenience  
 2. Project details and benefits  
 3. New water connection  
 4. Sewer connection  
 5. Any other issue (specify) AIDS  
 6. Labour Safety, Health & Hygiene  
 7. Benefit of water metering  
 8. SPS connection verification

| S.No. | Name           | Address/Designation | Sex |   | Mobile No. | If SPS, family (Card Number) | Issue discussed (specify the issue covered in consultation sheet) | Signature | Remarks        |
|-------|----------------|---------------------|-----|---|------------|------------------------------|-------------------------------------------------------------------|-----------|----------------|
|       |                |                     | M   | F |            |                              |                                                                   |           |                |
| 1     | सुशमा          | प्रोपेस डेकर        |     | ✓ |            |                              | 3. 11                                                             |           |                |
| 2     | शोभा           | "                   |     | ✓ |            |                              | "                                                                 |           |                |
| 3     | राजकुमारी      | "                   |     | ✓ |            |                              | "                                                                 |           |                |
| 4     | उर्मिला        | "                   |     | ✓ |            |                              | "                                                                 |           |                |
| 5     | महाश्वरूप सिंह | "                   | ✓   |   |            |                              | "                                                                 |           | महाश्वरूप सिंह |
| 6     | शेखर           | "                   | ✓   |   |            |                              | "                                                                 |           | शेखर           |
| 7     | राजेश्वरी      | "                   | ✓   |   |            |                              | "                                                                 |           |                |
| 8     | शैलेश्वरी      | "                   | ✓   |   |            |                              | "                                                                 |           |                |
| 9     | राजकुमार       | "                   | ✓   |   |            |                              | "                                                                 |           |                |
| 10    | कामेश          | "                   | ✓   |   |            |                              | "                                                                 |           | कामेश          |

1/2

Sub Total - Male-06, Female-04 Total-10

ASD/CAPP  
BPR

Community Awareness and Public Participation-CAPP, RUPP-Phase-IV  
Consultation Sheet

Name of Project town - Rajapur Date - 20/11/23 Ward No. - 61  
Name of Colony/Landmark - Rajrang Nagar Name of Activity - Door to door Consultation with Households

Issues covered:-  
 1. Consultation before start of work & Temporary inconvenience  
 2. Project details and benefits  
 3. New water connection  
 4. Sewer connection  
 5. Any other issue (specify)  
 6. Labour Safety, Health & Hygiene  
 7. Benefit of water metering  
 8. SPS connection verification

| S.No. | Name       | Address/Designation | Sex |   | Mobile No.  | If SPS, family (Card Number) | Issue discussed (specify the issue covered in consultation sheet) | Signature | Remarks    |
|-------|------------|---------------------|-----|---|-------------|------------------------------|-------------------------------------------------------------------|-----------|------------|
|       |            |                     | M   | F |             |                              |                                                                   |           |            |
| 1     | विमला      | गृहणी               |     | ✓ |             |                              | 2, 8                                                              |           |            |
| 2     | सरोज       | "                   |     | ✓ | 93061202014 |                              | "                                                                 |           | सरोज       |
| 3     | अनुराधा    | राजनीश नागरिक       | ✓   |   |             |                              | "                                                                 |           |            |
| 4     | पुनम देवी  | गृहणी               |     | ✓ |             |                              | "                                                                 |           | पुनम देवी  |
| 5     | सुमन       | "                   |     | ✓ | 7740365340  |                              | "                                                                 |           | सुमन       |
| 6     | जामना देवी | "                   |     | ✓ | 9460454606  |                              | "                                                                 |           | जामना देवी |
| 7     | सुमन       | "                   |     | ✓ | 9414        |                              | "                                                                 |           | सुमन       |
| 8     | मनन        | राजनीश नागरिक       | ✓   |   | 83344310930 |                              | "                                                                 |           | मनन        |
| 9     | सुमन देवी  | गृहणी               |     | ✓ | 8905349373  |                              | "                                                                 |           | सुमन देवी  |
| 10    | विमला देवी | "                   |     | ✓ |             |                              | "                                                                 |           |            |

1/2

Male-03, Female-07, Total-10

ASD/CAPP  
BPR

**Community Awareness and Public Participation-CAPP, RUPP-Phase IV**  
**Consultation Sheet** Male - 7 Female - 10 Total - 17

Name of Project town: Bhandarpur Date: 16/11/23 Ward No: 61  
 Name of Colony / Landmark: Bhandarpur Colony Name of Activity: Door to Door Consultation with Social Lords

Issues covered:  
 1. Consultation before start of work & Temporary inconvenience  
 2. Drainage Network  
 3. Sanitation Distribution  
 4. Operation & Maintenance/ O&M/ Toll free  
 5. Project details and benefits  
 6. New water connection  
 7. Sewer connection  
 8. Any other issue (specify)  
 9. Labour Safety, Health & Hygiene  
 10. Benefit of water harvesting  
 11. SP, connection verification

Sub Total: 20, consultation verification  
 Male - 03, Female - 17 Total - 20

| S.No. | Name       | Address/Designation | Sex | Mobile No. | IF SP, Family Card Number | Issues discussed (circle the issue covered in numbered sheet) | Signature  | Remarks |
|-------|------------|---------------------|-----|------------|---------------------------|---------------------------------------------------------------|------------|---------|
|       |            |                     | M   | F          |                           |                                                               |            |         |
| 1     | नरसी सिंह  | गुरुवा              |     | F          | 80633100                  | 2, 4, 6                                                       | नरसी सिंह  |         |
| 2     | सुशील देवी | "                   |     | F          | 82703723                  | "                                                             | सुशील देवी |         |
| 3     | विमला      | "                   |     | F          | 13                        | "                                                             | विमला      |         |
| 4     | राखी       | "                   |     | F          | 7732021                   | "                                                             | राखी       |         |
| 5     | समीता      | "                   |     | F          | "                         | "                                                             | समीता      |         |
| 6     | दिली       | "                   |     | F          | "                         | "                                                             | दिली       |         |
| 7     | सुनी       | "                   |     | F          | "                         | "                                                             | सुनी       |         |
| 8     | तारा       | "                   |     | F          | "                         | "                                                             | तारा       |         |
| 9     | गीता       | "                   |     | F          | "                         | "                                                             | गीता       |         |
| 10    | सुमन       | "                   |     | F          | 7740303                   | "                                                             | सुमन       |         |
|       |            |                     |     |            | 40                        |                                                               |            |         |

1/2

**Community Awareness and Public Participation-CAPP, RUPP-Phase IV**  
**Consultation Sheet** Male - 07 Female - 07 Total - 14

Name of Project town: Bhandarpur Date: 08/11/23 Ward No: 61  
 Name of Colony / Landmark: Bhandarpur Colony Name of Activity: Consultation with APs

Issues covered:  
 1. Consultation before start of work & Temporary inconvenience  
 2. Drainage Network  
 3. Sanitation Distribution  
 4. Operation & Maintenance/ O&M/ Toll free  
 5. Project details and benefits  
 6. New water connection  
 7. Sewer connection  
 8. Any other issue (specify)  
 9. Labour Safety, Health & Hygiene  
 10. Benefit of water harvesting  
 11. SP, connection verification

Sub Total: 14, consultation verification

| S.No. | Name        | Address/Designation | Sex | Mobile No. | IF SP, Family Card Number | Issues discussed (circle the issue covered in numbered sheet) | Signature   | Remarks |
|-------|-------------|---------------------|-----|------------|---------------------------|---------------------------------------------------------------|-------------|---------|
|       |             |                     | M   | F          |                           |                                                               |             |         |
| 1     | रघुवीर      | प्रभाकर ज्योति      |     | ✓          | 9537872                   | 1, 2, 11                                                      | रघुवीर      |         |
| 2     | नरसी सिंह   | "                   |     | ✓          | 935124403                 | "                                                             | नरसी        |         |
| 3     | रमन         | "                   |     | ✓          | 789161911                 | "                                                             | रमन         |         |
| 4     | जलसिंह      | "                   |     | ✓          | 83530213                  | "                                                             | जलसिंह      |         |
| 5     | मिहिरा देवी | "                   |     | ✓          | 97727366                  | "                                                             | मिहिरा देवी |         |
| 6     | श्यामसुन्दर | "                   |     | ✓          | 75919730                  | "                                                             | श्यामसुन्दर |         |
| 7     | हरीश-व      | "                   |     | ✓          | 95100392                  | "                                                             | हरीश-व      |         |
| 8     | समीता       | "                   |     | ✓          | 9588271                   | "                                                             | समीता       |         |
| 9     | जलसिंह      | "                   |     | ✓          | 83021363                  | "                                                             | जलसिंह      |         |
| 10    | सुनील देवी  | "                   |     | ✓          | 8006596                   | "                                                             | सुनील देवी  |         |

1/2

**RUIDP**  
(A Unit of RUIDP)

Community Awareness and Public Participation-CAPP, RUIDP-Phase IV  
Consultation Sheet

Name of Project town: BHARATPUR Date: 31/10/21 Ward No: 61  
Name of Colony/Landmark: Barkay Colony Name of Activity: Door to Door Consultation with House Holders

Issues covered:

1. Consultation before start of work & Temporary accommodation
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pampolite Distribution
8. Sewer connection
9. BPL connection verification
10. Operation & Maintenance/ OMC/Toll Free
11. Any other issue (specify)

Sub Total: Male-08, Female-08, Total-16

Male-05 Female-05 Total-10

| S.No. | Name      | Address/Designation | Sex | Mobile No.  | If BPL family (Card Number) | Issue discussed (Write the issue discussed as mentioned above) | Signature | Remarks |
|-------|-----------|---------------------|-----|-------------|-----------------------------|----------------------------------------------------------------|-----------|---------|
|       |           |                     | M   | F           |                             |                                                                |           |         |
| 1     | सतोष      | स्थानीय नामगिरी     |     | F           | 8328552040                  | -                                                              | 1, 2      | सतोष    |
| 2     | प्रोताप   | "                   | M   | 8205701185  | -                           | "                                                              | प्रोताप   |         |
| 3     | किशन सिंह | "                   | M   | 7976731441  | -                           | "                                                              | किशन      |         |
| 4     | विश्वजीत  | "                   | M   | 83853895422 | -                           | "                                                              | विश्वजीत  |         |
| 5     | विनायक    | "                   | M   | 969070372   | -                           | "                                                              | विनायक    |         |
| 6     | ललिता     | "                   | F   | 9432887060  | -                           | "                                                              | ललिता     |         |
| 7     | पारसी     | "                   | F   | -           | -                           | "                                                              | -         |         |
| 8     | राम/का    | "                   | M   | 7776228278  | -                           | "                                                              | राम/का    |         |
| 9     | दीपिका    | "                   | F   | -           | -                           | "                                                              | -         |         |
| 10    | सुशान     | "                   | F   | 9782610649  | -                           | 1, 1                                                           | सुशान     |         |

1/2

**RUIDP**  
(A Unit of RUIDP)

Community Awareness and Public Participation-CAPP, RUIDP-Phase IV  
Consultation Sheet

Name of Project town: BHARATPUR Date: 28/10/23 Ward No: 59  
Name of Colony/Landmark: Pandey Colony Name of Activity: Door to Door Consultation with House Holders

Issues covered:

1. Consultation before start of work & Temporary accommodation
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pampolite Distribution
8. Sewer connection
9. BPL connection verification
10. Operation & Maintenance/ OMC/Toll Free
11. Any other issue (specify)

Male-07 Female-03 Total-10

| S.No. | Name       | Address/Designation | Sex | Mobile No. | If BPL family (Card Number) | Issue discussed (Write the issue discussed as mentioned above) | Signature  | Remarks |
|-------|------------|---------------------|-----|------------|-----------------------------|----------------------------------------------------------------|------------|---------|
|       |            |                     | M   | F          |                             |                                                                |            |         |
| 1     | बालूमान    | स्थानीय नामगिरी     | M   | 8955315220 | -                           | 2, 8                                                           | बालूमान    |         |
| 2     | अमर शर्मा  | "                   | M   | 8441949101 | -                           | "                                                              | अमर शर्मा  |         |
| 3     | राजेश      | "                   | M   | 8005585087 | -                           | "                                                              | राजेश      |         |
| 4     | अकर शर्मा  | "                   | M   | 7785858571 | -                           | "                                                              | अकर        |         |
| 5     | महिला      | "                   | F   | -          | -                           | "                                                              | महिला      |         |
| 6     | समयपुरी    | "                   | F   | -          | -                           | "                                                              | समयपुरी    |         |
| 7     | सुरेश देव  | "                   | M   | -          | -                           | "                                                              | Suresh Dev |         |
| 8     | प्रेम सिंह | "                   | M   | -          | -                           | "                                                              | Prem       |         |
| 9     | लखन        | "                   | M   | -          | -                           | 1, 1                                                           | लखन        |         |
| 10    | सीता       | "                   | F   | -          | -                           | "                                                              | SITA       |         |

1/2

Consultation Sheet

Name of Project town: Brijendra Bihari Kund Date: 17/09/23 Ward No.: 10

Name of Colony/Landmark: Site Name of Activity: FW with Project Labour

Issues covered:

1. Consultation before start of work & Temporary inconvenience
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pamphlets Distribution
8. Sewer connection
9. Benefit of water metering
10. Operation & Maintenance/ OMC/Toll Free
11. Any other issue (specify): motivate for registration for Govt. welfare schemes

| S.No. | Name          | Address/Designation   | Sex | Mobile No.        | If BPL Family (Card Number) | Issue discussed (Mark the issue covered as mentioned above) | Signature    | Remarks |
|-------|---------------|-----------------------|-----|-------------------|-----------------------------|-------------------------------------------------------------|--------------|---------|
|       |               |                       | M   | F                 |                             |                                                             |              |         |
| 1     | <u>प्राची</u> | <u>Project Labour</u> | F   | <u>0571121137</u> | -                           | 3, 4, 5, 6, 7, 8, 9, 10, 11                                 |              |         |
| 2     | <u>पद्मा</u>  | "                     | F   | <u>8870356070</u> | -                           | "                                                           |              |         |
| 3     | <u>अनुरा</u>  | "                     | F   | -                 | -                           | "                                                           |              |         |
| 4     | <u>सुरेश</u>  | "                     | F   | -                 | -                           | "                                                           |              |         |
| 5     | <u>अनुरा</u>  | "                     | F   | -                 | -                           | "                                                           |              |         |
| 6     | <u>अनुरा</u>  | "                     | F   | -                 | -                           | "                                                           |              |         |
| 7     | <u>अनुरा</u>  | "                     | M   | -                 | -                           | "                                                           |              |         |
| 8     | <u>अनुरा</u>  | "                     | F   | -                 | -                           | "                                                           |              |         |
| 9     | <u>अनुरा</u>  | "                     | M   | <u>7877514344</u> | -                           | "                                                           | <u>अनुरा</u> |         |
| 10    | <u>अनुरा</u>  | "                     | M   | -                 | -                           | "                                                           | <u>अनुरा</u> |         |

1/2

Consultation Sheet

Name of Project town: Dhawalpur Date: 19/09/23 Ward No.: 03

Name of Colony/Landmark: Harijan Basti, Kumbhar Name of Activity: FW with Women group along with local people

Issues covered:

1. Consultation before start of work & Temporary inconvenience
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pamphlets Distribution
8. Sewer connection
9. Benefit of water metering
10. Operation & Maintenance/ OMC/Toll Free
11. Any other issue (specify): male - 1, female - 9 Total = 10

| S.No. | Name            | Address/Designation | Sex | Mobile No.        | If BPL Family (Card Number) | Issue discussed (Mark the issue covered as mentioned above) | Signature       | Remarks |
|-------|-----------------|---------------------|-----|-------------------|-----------------------------|-------------------------------------------------------------|-----------------|---------|
|       |                 |                     | M   | F                 |                             |                                                             |                 |         |
| 1     | <u>सुनीता</u>   | <u>A.W.W</u>        | F   | <u>8040919284</u> | -                           | 1, 2, 3, 7 or 8                                             | <u>सुनीता</u>   |         |
| 2     | <u>सावित्री</u> | <u>Helper</u>       | F   | -                 | -                           | "                                                           | <u>सावित्री</u> |         |
| 3     | <u>रमेश</u>     | <u>Asna</u>         | F   | -                 | -                           | "                                                           | <u>रमेश</u>     |         |
| 4     | <u>सुनीता</u>   | <u>सुनीता</u>       | F   | -                 | -                           | "                                                           |                 |         |
| 5     | <u>विजय</u>     | <u>रामेश-मोदी</u>   | M   | -                 | -                           | "                                                           | <u>विजय</u>     |         |
| 6     | <u>सुनीता</u>   | <u>सुनीता</u>       | F   | -                 | -                           | "                                                           | <u>सुनीता</u>   |         |
| 7     | <u>अनुरा</u>    | "                   | F   | -                 | -                           | "                                                           | <u>अनुरा</u>    |         |
| 8     | <u>पद्मा</u>    | "                   | F   | -                 | -                           | "                                                           | <u>पद्मा</u>    |         |
| 9     | <u>सावित्री</u> | "                   | F   | -                 | -                           | "                                                           | <u>सावित्री</u> |         |
| 10    | <u>सुनीता</u>   | "                   | F   | -                 | -                           | "                                                           | <u>सुनीता</u>   |         |

1/2

**RAJASTHAN URBAN INFRASTRUCTURE DEVELOPMENT PROJECT**  
COMMUNITY AWARENESS AND PUBLIC PARTICIPATION (CAPP), RUDDI PHASE - IV

**Consultation Attendance Sheet**

Project Town : BHARATPUR Date: 29/09/23 Male : 01  
Venue : Anganwadi Center, Chudahi Mahadev Female : 15  
Ward No. 100  
Type of Activity : FGD with women group. Total Participants: 16

Discussed Topics/Issues are as under :-

- 1) About RUDDI Project works.
- 2) About advantages of Sanitation & Sewer Connection.
- 3) Informative pamphlets of Sewerage system also distributed to them.

| S.No | Name of Participant | SA/P | Design/Address | If BPL Family Card No. | Mobile No. | Signature |
|------|---------------------|------|----------------|------------------------|------------|-----------|
| 01   | श्रीमती             | F    | हनुम           | -                      | 9170407920 | श्रीमती   |
| 02   | श्रीमती             | F    | हनुम           | -                      | 9527606318 | श्रीमती   |
| 03   | श्रीमती (महेश)      | M    | महेश           | -                      | 7665111213 | श्रीमती   |
| 04   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 05   | श्रीमती             | F    | हनुम           | -                      | 7742774236 | श्रीमती   |
| 06   | श्रीमती             | F    | हनुम           | -                      | 9057716491 | श्रीमती   |
| 07   | श्रीमती             | F    | हनुम           | -                      | 9461462235 | श्रीमती   |
| 08   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 09   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 10   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 11   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 12   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 13   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 14   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 15   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 16   | श्रीमती             | F    | हनुम           | -                      | -          | श्रीमती   |
| 17   |                     |      |                |                        |            |           |
| 18   |                     |      |                |                        |            |           |
| 19   |                     |      |                |                        |            |           |
| 20   |                     |      |                |                        |            |           |

For BPL  
ASS. CAPD  
RPP

**RAJASTHAN URBAN INFRASTRUCTURE DEVELOPMENT PROJECT**  
COMMUNITY AWARENESS AND PUBLIC PARTICIPATION (CAPP), RUDDI PHASE - IV

**Consultation Attendance Sheet**

Project Town : BHARATPUR Date: 21/09/23 Male : 00  
Venue : Anganwadi Center Anand Nagar Female : 17  
Ward No. 101  
Type of Activity : FGD with women group. Total Participants: 17

Discussed Topics/Issues are as under :-

- 1) About utility & importance of Sewer Connection.
- 2) About work of STP & use of its treated water.
- 3) About Gender Equity Concept.

| S.No | Name of Participant | SA/P | Design/Address | If BPL Family Card No. | Mobile No. | Signature         |
|------|---------------------|------|----------------|------------------------|------------|-------------------|
| 01   | श्रीमती शर्मिष्ठा   | F    | हनुम           | -                      | 7577895229 | श्रीमती शर्मिष्ठा |
| 02   | श्रीमती देवी        | F    | हनुम           | -                      | 8386086036 | श्रीमती देवी      |
| 03   | श्रीमती देवी        | F    | हनुम           | -                      | 8785481019 | श्रीमती देवी      |
| 04   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 05   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 06   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 07   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 08   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 09   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 10   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 11   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 12   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 13   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 14   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 15   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 16   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 17   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 18   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 19   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |
| 20   | श्रीमती देवी        | F    | हनुम           | -                      | -          | श्रीमती देवी      |

For BPL  
ASS. CAPD  
RPP

**RUIDP**  
(A Unit of RUIDP)

Community Awareness and Public Participation CAPPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: Bharatpur Date: 13/07/23 Ward No: 01  
Name of Colony/Landmark: Govt. VPS School Name of Activity: FGD with School Students  
Location: Govt. VPS School

1. Question before start of work & temporary inconvenience  
2. Project details and benefits  
3. New water connection  
4. Sewer connection  
5. Any other issue (sanitary) water Conservation, Hygiene, Health

1. Labor Safety, Health & Hygiene  
2. Benefit of water metering  
3. BPL connection verification  
4. Any other issue (sanitary) water Conservation, Hygiene, Health

| S.No. | Name   | Address/Designation | Sex | Mobile No. | if BPL Family (Card Number) | Issue discussed (Checked box marked as not/need/need) | Signature | Remarks |
|-------|--------|---------------------|-----|------------|-----------------------------|-------------------------------------------------------|-----------|---------|
| 1     | Subi   | Student             | ✓   |            |                             | 3-15% drop of water in tank                           |           |         |
| 2     | Leha   | "                   | ✓   |            |                             |                                                       |           |         |
| 3     | Arjun  | "                   | ✓   |            |                             |                                                       |           |         |
| 4     | Karna  | "                   | ✓   |            |                             |                                                       |           |         |
| 5     | Arjun  | "                   | ✓   |            |                             |                                                       |           |         |
| 6     | Silpa  | "                   | ✓   |            |                             |                                                       |           |         |
| 7     | Silpa  | "                   | ✓   |            |                             |                                                       |           |         |
| 8     | Meenal | "                   | ✓   |            |                             |                                                       |           |         |
| 9     | Silpa  | "                   | ✓   |            |                             |                                                       |           |         |
| 10    | Happy  | "                   | ✓   |            |                             |                                                       |           |         |

**RUIDP**  
(A Unit of RUIDP)

Community Awareness and Public Participation CAPPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: Bharatpur Date: 13/07/23 Ward No: 01  
Name of Colony/Landmark: Govt. VPS School Name of Activity: FGD with School Students  
Location: Govt. VPS School

1. Consultation before start of work & temporary inconvenience  
2. Project details and benefits  
3. New water connection  
4. Sewer connection  
5. Any other issue (sanitary) water Conservation, Hygiene, Health

1. Labor Safety, Health & Hygiene  
2. Benefit of water metering  
3. BPL connection verification  
4. Any other issue (sanitary) water Conservation, Hygiene, Health

1. Consultation before start of work & temporary inconvenience  
2. Project details and benefits  
3. New water connection  
4. Sewer connection  
5. Any other issue (sanitary) water Conservation, Hygiene, Health

1. Labor Safety, Health & Hygiene  
2. Benefit of water metering  
3. BPL connection verification  
4. Any other issue (sanitary) water Conservation, Hygiene, Health

| S.No. | Name    | Address/Designation | Sex | Mobile No. | if BPL Family (Card Number) | Issue discussed (Checked box marked as not/need/need) | Signature | Remarks |
|-------|---------|---------------------|-----|------------|-----------------------------|-------------------------------------------------------|-----------|---------|
| 1     | 3/10/21 | Pranali             | ✓   |            |                             |                                                       |           |         |
| 2     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 3     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 4     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 5     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 6     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 7     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 8     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 9     | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |
| 10    | 3/10/21 | "                   | ✓   |            |                             |                                                       |           |         |



**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: Bundel Date: 30.11.23 Ward No: 12  
Name of Colony/Landmark: Khaja Ghat Name of Activity: Door to Door

**Issues covered:-**

- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/CRMC/Toll free                     | 11. Any other issue (specify)*  |                                    |

| S.No. | Name         | Address/Designation | Sex |   | Mobile No.     | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|--------------|---------------------|-----|---|----------------|--------------------------------|------------------------------------------------------------------|--------------------|---------|
|       |              |                     | M   | F |                |                                |                                                                  |                    |         |
| 1.    | MANOJ M      | Household           | ✓   |   | 921019<br>4375 |                                |                                                                  | <i>[Signature]</i> |         |
| 2.    | SUMITRA      | -                   |     | ✓ |                |                                |                                                                  | <i>[Signature]</i> |         |
| 3.    | JAYDIP       | -                   |     | ✓ |                |                                |                                                                  | <i>[Signature]</i> |         |
| 4.    | MEERA        | -                   | ✓   |   | 97855<br>50538 |                                |                                                                  | <i>[Signature]</i> |         |
| 5.    | NIMMATA      | -                   |     | ✓ |                |                                |                                                                  |                    |         |
| 6.    | VISHAKA      | -                   |     | ✓ | 5823<br>823533 |                                |                                                                  | <i>[Signature]</i> |         |
| 7.    | HEERA KISHOR | -                   | ✓   |   | 830280<br>3062 |                                |                                                                  | <i>[Signature]</i> |         |
| 8.    | SURESH       | -                   | ✓   |   |                |                                |                                                                  |                    |         |
| 9.    |              |                     |     |   |                |                                |                                                                  |                    |         |
| 10.   |              |                     |     |   |                |                                |                                                                  |                    |         |

ASD Cum GS  
CAPP-RUIDP, Bundel



**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: BUNDI Date: 30.11.23 Ward No: 12  
Name of Colony/Landmark: LAKSHMI KATE Name of Activity: Shopkeepers Consultation

**Issues covered:-**

- |                                                                  |                                   |                                    |
|------------------------------------------------------------------|-----------------------------------|------------------------------------|
| ✓ 1. Consultation before start of work & Temporary inconvenience | ✓ 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| ✓ 4. Grievance Redressal                                         | 5. New water connection           | 6. Benefit of water metering       |
| ✓ 7. Pamphlets Distribution                                      | 8. Sewer connection               | 9. BPL connection verification     |
| ✓ 10. Operation & Maintenance/CRMC/Toll free                     | 11. Any other issue (specify)*    |                                    |

| S.No. | Name     | Address/Designation | Sex |   | Mobile No.     | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|----------|---------------------|-----|---|----------------|--------------------------------|------------------------------------------------------------------|--------------------|---------|
|       |          |                     | M   | F |                |                                |                                                                  |                    |         |
| 1.    | JAYRATAN | Shopkeepers         | ✓   |   | 7407<br>987385 |                                |                                                                  | <i>[Signature]</i> |         |
| 2.    | LAKSHU   | -                   | ✓   |   |                |                                |                                                                  | <i>[Signature]</i> |         |
| 3.    | LEKHARAT | -                   | ✓   |   |                |                                |                                                                  | <i>[Signature]</i> |         |
| 4.    | KRATON   | -                   | ✓   |   |                |                                |                                                                  |                    |         |
| 5.    | OPINIDAE | -                   |     | ✓ |                |                                |                                                                  |                    |         |
| 6.    | KANSHAL  | -                   | ✓   |   | 97800<br>47831 |                                |                                                                  | <i>[Signature]</i> |         |
| 7.    | TAMIR    | -                   | ✓   |   | 80020<br>7824  |                                |                                                                  | <i>[Signature]</i> |         |
| 8.    | JONER    | -                   | ✓   |   | 901421<br>2064 |                                |                                                                  |                    |         |
| 9.    | MUKESH   | -                   | ✓   |   | 5823<br>533464 |                                |                                                                  | <i>[Signature]</i> |         |
| 10.   |          |                     |     |   |                |                                |                                                                  |                    |         |

ASD Cum GS  
CAPP-RUIDP, Bundi



**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: BUNDI Date: 20.10.2023 Ward No: 83  
Name of Colony / Landmark: Neelam Road Name of Activity: Door to Door

- Issues covered:-**
- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ CHMC/Toll Free                    | 11. Any other issue (specify)*  |                                    |

| S.No. | Name      | Address/Designation | Sex | Mobile No. | If BPL family (Card Number) | Issue discussed (Write the issues covered as mentioned above) | Signature | Remarks |
|-------|-----------|---------------------|-----|------------|-----------------------------|---------------------------------------------------------------|-----------|---------|
|       |           |                     | M   | F          |                             |                                                               |           |         |
| 1.    | RAS KUMAR | Household           | ✓   |            |                             |                                                               |           |         |
| 2.    | Sitikan   | -                   | ✓   | 935161     |                             |                                                               |           |         |
| 3.    | PRADHANT  | -                   | ✓   | 972173     |                             |                                                               |           |         |
| 4.    | GAS ENORA | -                   | ✓   | 10112      |                             |                                                               |           |         |
| 5.    | KARAYAN   | -                   | ✓   |            |                             |                                                               |           |         |
| 6.    | SARSU     | -                   | ✓   | 930385     |                             |                                                               |           |         |
| 7.    | MUSKAN    | -                   | ✓   | 945061     |                             |                                                               |           |         |
| 8.    | RHURAS    | -                   | ✓   | 93823      |                             |                                                               |           |         |
| 9.    | ARRITA    | -                   | ✓   | 91170      |                             |                                                               |           |         |
| 10.   | BARWARI   | -                   | ✓   |            |                             |                                                               |           |         |

ASD Cum GS  
CAPP-RUIDP, Bundi



**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: BUNDI Date: 20.11.2023 Ward No: 83  
Name of Colony / Landmark: RMC Plant chakra Road Name of Activity: Labour Consultation

- Issues covered:-**
- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ CHMC/Toll Free                    | 11. Any other issue (specify)*  |                                    |

| S.No. | Name     | Address/Designation | Sex | Mobile No. | If BPL family (Card Number) | Issue discussed (Write the issues covered as mentioned above) | Signature | Remarks |
|-------|----------|---------------------|-----|------------|-----------------------------|---------------------------------------------------------------|-----------|---------|
|       |          |                     | M   | F          |                             |                                                               |           |         |
| 1.    | ARYIND   | Labor               | ✓   | 921956     |                             |                                                               |           |         |
| 2.    | BARWARI  | -                   | ✓   | 912130     |                             |                                                               |           |         |
| 3.    | BARWARI  | -                   | ✓   | 9782093    |                             |                                                               |           |         |
| 4.    | MORPPE   | -                   | ✓   | 722331     |                             |                                                               |           |         |
| 5.    | VISHAL   | -                   | ✓   | 730031     |                             |                                                               |           |         |
| 6.    | SHYAM    | -                   | ✓   | 72959      |                             |                                                               |           |         |
| 7.    | DURSAN   | -                   | ✓   | 7636       |                             |                                                               |           |         |
| 8.    | CHARTU   | -                   | ✓   |            |                             |                                                               |           |         |
| 9.    | MARANDRA | -                   | ✓   |            |                             |                                                               |           |         |
| 10.   |          |                     |     |            |                             |                                                               |           |         |

ASD Cum GS  
CAPP-RUIDP, Bundi



A Unit of RUBSICO

# Construction Management & Supervision Consultancy CMSC-01

Consultation Sheet

Project town:- Bundi Venue:- Balehand Para Date:- 11/09/2024 Time:-

Issues:- 1. Public Consultation

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

| S.N. | Name           | Sex  |        | Designation | Contact No. | Signature |
|------|----------------|------|--------|-------------|-------------|-----------|
|      |                | Male | Female |             |             |           |
| 1    | ASAM GOYAL     | ✓    |        | Shopkeeper  | 9829039999  | Asam      |
| 2    | KUSHAL TRIVEDI | ✓    |        | Shopkeeper  | 9252034415  | Kushal    |
| 3    | EHAN           | ✓    |        | Mechanic    | 9257736715  | REHAN     |
| 4    | IMRAN          | ✓    |        | Mechanic    | 9677757372  | Imran     |
| 5    | PAPPU GURJAR   | ✓    |        | Tea Shop    | 9772214586  | Pappu     |
| 6    | MASIR          | ✓    |        | Mechanic    | 9328340444  | Masir     |
| 7    | ADITYA SAINI   | ✓    |        | Shopkeeper  | 7976144527  | Aditya    |
| 8    | MASIR          | ✓    |        | Mechanic    | 9329168835  | Masir     |
| 9    | Santosh        |      | ✓      | Housewife   | —           | Santosh   |
| 10   | Rekha          |      | ✓      | Housewife   | —           | Rekha     |
| 11   |                |      |        |             |             |           |
| 12   |                |      |        |             |             |           |
| 13   |                |      |        |             |             |           |
| 14   |                |      |        |             |             |           |
| 15   |                |      |        |             |             |           |



# Construction Management & Supervision Consultancy CMSC-01 Consultation Sheet

Project town: - Bundi Venue: - Chittor Road Date: - 09/01/2024 Time: -

Issues: - 1. Focus Group Discussions

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

| S.N. | Name      | Sex  |        | Designation | Contact No. | Signature |
|------|-----------|------|--------|-------------|-------------|-----------|
|      |           | Male | Female |             |             |           |
| 1    | MAOI DAI  |      | ✓      | House wife  | 9672465505  |           |
| 2    | MEERA DAI |      | ✓      | House wife  | -           |           |
| 3    | SHIMLA    |      | ✓      | House wife  | -           |           |
| 4    | LAXMI     |      | ✓      | House wife  | -           |           |
| 5    | MAYA      |      | ✓      | Housewife   | 8432067761  |           |
| 6    | RUKMANI   |      | ✓      | Housewife   | -           |           |
| 7    | ARITA     |      | ✓      | House wife  | -           |           |
| 8    | MARAI     |      | ✓      | Housewife   | -           |           |
| 9    | GUDDI     |      | ✓      | Housewife   | -           |           |
| 10   | SOMYA     |      | ✓      | Housewife   | -           |           |
| 11   | Rekha     |      | ✓      | Housewife   | -           |           |
| 12   | Santosh   |      | ✓      | Housewife   | -           |           |
| 13   | Gita Bai  |      | ✓      | Housewife   | -           |           |
| 14   |           |      |        |             |             |           |
| 15   |           |      |        |             |             |           |



# Construction Management & Supervision Consultancy CMSC-01 Consultation Sheet

A Unit of RUIDCO

Project town: - Bundi Venue: - Rani Ji ki Gawadi Date: 18 / 01 / 2024 Time: -Issues: - 1. Document Collection etc

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

| S.N. | Name            | Sex  |        | Designation | Contact No. | Signature |
|------|-----------------|------|--------|-------------|-------------|-----------|
|      |                 | Male | Female |             |             |           |
| 1    | Animesh Jain    | ✓    |        | Shopkeeper  | 7679274884  |           |
| 2    | Babu            | ✓    |        | Saloon      | 7327143121  |           |
| 3    | Surendra Guchit | ✓    |        | Shopkeeper  | 8306337225  |           |
| 4    | Nozim           | ✓    |        | Saloon      | 6374212445  |           |
| 5    | Dheeraj Sharma  | ✓    |        | Mechanic    | 9785684056  |           |
| 6    | Niraj Sharma    | ✓    |        | Shopkeeper  | -           |           |
| 7    | Parulj          | ✓    |        | Shopkeeper  | 9828386320  |           |
| 8    | Mintu Lal       | ✓    |        | Shopkeeper  | -           |           |
| 9    | Ashok Birla     | ✓    |        | Salesman    | 9414256736  |           |
| 10   |                 |      |        |             |             |           |
| 11   |                 |      |        |             |             |           |
| 12   |                 |      |        |             |             |           |
| 13   |                 |      |        |             |             |           |
| 14   |                 |      |        |             |             |           |
| 15   |                 |      |        |             |             |           |



A Unit of RUOSICO

# Construction Management & Supervision Consultancy CMSC-01

## Consultation Sheet

Project town: - Bandi Venue: - Bypass Road Date: - 17/01 /2024 Time: -

Issues: - 1 Affected Person Consultation

3.....4.....

5.....6.....

| S.N. | Name             | Sex  |        | Designation     | Contact No. | Signature   |
|------|------------------|------|--------|-----------------|-------------|-------------|
|      |                  | Male | Female |                 |             |             |
| 1    | JAKIR KHAN       | ✓    |        | Mechanic        | 9414256217  | Jakir       |
| 2    | WASIM KHAN       | ✓    |        | Shopkeeper      | 9350228032  | Wasim       |
| 3    | ASLAM KHAN       | ✓    |        | Mechanic        | —           | Aslam       |
| 4    | ROHIT RATHORE    | ✓    |        | Offset Printers | 8824713698  | Rohit       |
| 5    | VISAY TAMBI      | ✓    |        | Shopkeeper      | 9569733341  | Visay       |
| 6    | VISAY LALWANI    | ✓    |        | Kirana Shop     | 9462566042  |             |
| 7    | SURESH TAMBI     | ✓    |        | Shopkeeper      | —           | Visay       |
| 8    | CHETAN BARIJA    | ✓    |        | Offset Printers | 6377713038  | Chetan      |
| 9    | MANSHARAM BARIJA | ✓    |        | Kirana Shop     | — 12        | Mansaram    |
| 10   | DHEERAS SHARMA   | ✓    |        | Offset Printers | —           | Neeraj      |
| 11   | DHEERAS SHARMA   | ✓    |        | — " —           | 9829287880  | Neeraj      |
| 12   | ANILKESH SAINI   | ✓    |        | Shopkeeper      | 7679274824  |             |
| 13   | SURENDRA PRASAD  | ✓    |        | Shopkeeper      | 6375121387  | Surendra    |
| 14   | PARVEZ           | ✓    |        | Mechanic        | 9828286320  | Parvez      |
| 15   | Chiraguddin      | ✓    |        | Puncture Shop   | —           | Chiraguddin |



A UNIT OF RUDISCO

# Construction Management & Supervision Consultancy CMSC-01 Consultation Sheet

Project town: - Bundi Venue: - Atinsha Circle Date: 24/01/2024 Time: - 02:49

Issues: - 1. Awareness about RUIDP's ADB Safe guard Policy  
Water Supply Subproject  
 3. Entitlement against Livelihood Entitlement Matrix  
Loss

| S.N. | Name            | Sex  |        | Designation                   | Contact No. | Signature |
|------|-----------------|------|--------|-------------------------------|-------------|-----------|
|      |                 | Male | Female |                               |             |           |
| 1    | Moolchand       | ✓    |        | Nasir ki<br>Dukan (Siddharth) | 7568007523  | 22/01/24  |
| 2    | Govind Lal      | ✓    |        | Fruit Cart                    | 820328312   | 21/01/24  |
| 3    | Ashok Kumar     | ✓    |        | Peanut<br>Cart                | 6378093750  | 23/01/24  |
| 4    | Bhoni Lal       | ✓    |        | Pottar<br>Chopkeeper          | 9521864111  | 22/01/24  |
| 5    | Mohan Lal       | ✓    |        | Fruit Cart                    | 9636065038  | 22/01/24  |
| 6    | Gyan Singh      | ✓    |        | Fruit Cart                    | 9982022546  | 22/01/24  |
| 7    | Raghuraj Singh  | ✓    |        | Fruit Cart                    | 8181290330  | 22/01/24  |
| 8    | Durgalal Saini  | ✓    |        | Fruit Cart                    | 9829765065  | 22/01/24  |
| 9    | Prahlad         | ✓    |        | Vegetable<br>Cart             | 9680136540  | 22/01/24  |
| 10   | Bhawani Shankar | ✓    |        | Vegetable Cart                | 7742614942  | 22/01/24  |
| 11   | Babu Lal        | ✓    |        | Fruit Cart                    | 9783839075  | 22/01/24  |
| 12   | Ramesh          | ✓    |        | Spices Cart                   | 7878545375  | 22/01/24  |
| 13   | Ishag           | ✓    |        | Egg Cart                      | 7737370592  | 22/01/24  |
| 14   | Moh. Azruddin   | ✓    |        | Egg Cart                      | 7737129051  | 22/01/24  |
| 15   | Lad Kanwar      |      | ✓      | Pottar                        | 9166803049  | 22/01/24  |



**Rajasthan Secondary Towns Development Sector Project (RSTDSP)**  
**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

Activity: Consultation

Attendance Sheet

Place: Ward No. 8 Date: 27/01/24

Topic/Issues Discussed: Consultation with Public, Door to Door

| S. N. | Name           | Gender<br>M F | Occupation | Mobile No. | Signature |
|-------|----------------|---------------|------------|------------|-----------|
| 1.    | Ahoopji        | ✓             | Shopkeeper | 7014520481 |           |
| 2.    | Chhitar Lal    | ✓             | —          | —          |           |
| 3.    | Hanishwarjit   | ✓             | —          | 806345320  |           |
| 4.    | Sandeep Sharma | ✓             | —          | —          | —         |
| 5.    | Rajesh Ji      | ✓             | —          | 9352145063 |           |
| 6.    | Babasa         | ✓             | housewife  | —          |           |
| 7.    | Parth Sarda    | ✓             | Shopkeeper | —          |           |
| 8.    | Laxmi Ji       | ✓             | housewife  | —          |           |
| 9.    | Sarita         | ✓             | —          | 7314805414 |           |
| 10.   |                |               |            |            |           |

(A Unit of RUDSICO)

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)**  
**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

Activity: Individual Consultations

Attendance Sheet

Place: Naharka Chauhatta Date: 25-01-2024

Topic/Issues Discussed: Phanplet Distribution, Community Consultation

| Sl. No. | Name      | Gender<br>M F | Occupation  | Mobile No.  | Signature |
|---------|-----------|---------------|-------------|-------------|-----------|
| 1.      | Sonu      | ✓             | Householder | 9096453827  |           |
| 2.      | Kamla     | ✓             | house wife  | 98293908703 |           |
| 3.      | Lekhraji  | ✓             | Householder | —           |           |
| 4.      | Chota     | ✓             | Householder | —           |           |
| 5.      | Mamzu     | ✓             | house wife  | 8094073774  |           |
| 6.      | Jamma Bai | ✓             | house wife  | —           |           |
| 7.      |           |               |             |             |           |





Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: Bhawan Mandi Date: 11/03/2025 Ward No. 13  
Name of Colony /Landmark: Bhawan Nagar Name of Activity: Door to Door Consultation

Issues covered:-

- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ OMC/Toll Free                     | 11. Any other issue (specify)*  |                                    |

| S.No. | Name          | Address/Designation | Sex | Mobile No. | If BPL family (Card Number) | Issue discussed (Mark the issues covered as mentioned above) | Signature | Remarks |
|-------|---------------|---------------------|-----|------------|-----------------------------|--------------------------------------------------------------|-----------|---------|
|       |               |                     | M F |            |                             |                                                              |           |         |
| 1.    | श्री. लक्ष्मी | श्री. लक्ष्मी       | ✓   | 9602141841 |                             | 2                                                            |           |         |
| 2.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 3.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 4.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 5.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 6.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 7.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 8.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 9.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 10.   | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |



Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: Bhawan Mandi Date: 15/03/2024 Ward No. 11  
Name of Colony /Landmark: Bhawan Nagar Name of Activity: Door to Door Consultation

Issues covered:-

- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ OMC/Toll Free                     | 11. Any other issue (specify)*  |                                    |

| S.No. | Name          | Address/Designation | Sex | Mobile No. | If BPL family (Card Number) | Issue discussed (Mark the issues covered as mentioned above) | Signature | Remarks |
|-------|---------------|---------------------|-----|------------|-----------------------------|--------------------------------------------------------------|-----------|---------|
|       |               |                     | M F |            |                             |                                                              |           |         |
| 1.    | श्री. लक्ष्मी | श्री. लक्ष्मी       | ✓   | 9602141841 |                             | 2, 7                                                         |           |         |
| 2.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 3.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 4.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 5.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 6.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 7.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 8.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 9.    | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |
| 10.   | श्री. लक्ष्मी | ---                 | ✓   | 9602141841 |                             | ---                                                          |           |         |



## Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV

## Consultation Sheet

Name of Project town: Shawmoo Mohali Date: 11/03/2024 Ward No: 03  
 Name of Colony / Landmark: Shawmoo Mohali Colony Name of Activity: Door to Door

## Issues Covered:

1. Consultation before start of work & Temporary Inconvenience
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pamphlets Distribution
8. Sewer connection
9. BPL connection verification
10. Operation & Maintenance/ CRM/Coll Free
11. Any other issue (specify)

| S.No. | Name       | Address/Designation | Sex | Mobile No. | If BPL family<br>(Card Number) | Issue discussed<br>*(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|------------|---------------------|-----|------------|--------------------------------|-------------------------------------------------------------------|--------------------|---------|
|       |            |                     | M F |            |                                |                                                                   |                    |         |
| 1.    | कमला जी    | महापौर              | ✓   | 87878755   |                                | 2.7                                                               | <i>[Signature]</i> |         |
| 2.    | मुक्ति जी  | ---                 | ✓   | 75766      |                                | ---                                                               | <i>[Signature]</i> |         |
| 3.    | मोहन सिंह  | ---                 | ✓   | 866584     |                                | ---                                                               |                    |         |
| 4.    | मुन्ना जी  | ---                 | ✓   | 704977     |                                | ---                                                               |                    |         |
| 5.    | कुलराज जी  | ---                 | ✓   | 4479       |                                | ---                                                               |                    |         |
| 6.    | कुलराज जी  | ---                 | ✓   | 116623     |                                | ---                                                               |                    |         |
| 7.    | प्राचीन जी | ---                 | ✓   | 1126       |                                | ---                                                               |                    |         |
| 8.    | रमेश जी    | ---                 | ✓   | 77484      |                                | ---                                                               |                    |         |
| 9.    | रमेश जी    | ---                 | ✓   | 77846      |                                | ---                                                               |                    |         |
| 10.   | रमेश जी    | ---                 | ✓   | 90801      |                                | ---                                                               |                    |         |
| 11.   | रमेश जी    | ---                 | ✓   | 53651      |                                | ---                                                               |                    |         |
| 12.   | रमेश जी    | ---                 | ✓   | 772699     |                                | ---                                                               |                    |         |
| 13.   | रमेश जी    | ---                 | ✓   | 5373       |                                | ---                                                               |                    |         |
| 14.   | रमेश जी    | ---                 | ✓   | 77239      |                                | ---                                                               | <i>[Signature]</i> |         |
| 15.   | रमेश जी    | ---                 | ✓   | 28496      |                                | ---                                                               |                    |         |



## Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV

## Consultation Sheet

Name of Project town: Shawmoo Mohali Date: 12/03/2024 Ward No: 03  
 Name of Colony / Landmark: Tamshah Colony Name of Activity: Door to Door

## Issues covered:

1. Consultation before start of work & Temporary Inconvenience
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pamphlets Distribution
8. Sewer connection
9. BPL connection verification
10. Operation & Maintenance/ CRM/Coll Free
11. Any other issue (specify)

| S.No. | Name      | Address/Designation | Sex | Mobile No. | If BPL family<br>(Card Number) | Issue discussed<br>*(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|-----------|---------------------|-----|------------|--------------------------------|-------------------------------------------------------------------|--------------------|---------|
|       |           |                     | M F |            |                                |                                                                   |                    |         |
| ①     | रमेश जी   | महापौर              | ✓   | 774255     |                                | 2.7                                                               |                    |         |
| ②     | कमल जी    | ---                 | ✓   | 9267       |                                | 2.7                                                               | <i>[Signature]</i> |         |
| ③     | मुक्ति जी | ---                 | ✓   | 742691     |                                | 2.7                                                               |                    |         |
| ④     | मुन्ना जी | ---                 | ✓   | 0520       |                                | 2.7                                                               | <i>[Signature]</i> |         |
| ⑤     | कुलराज जी | ---                 | ✓   | 777866     |                                | 2.7                                                               |                    |         |
| ⑥     | कुलराज जी | ---                 | ✓   | 097        |                                | 2.7                                                               | <i>[Signature]</i> |         |
| ⑦     | कुलराज जी | ---                 | ✓   | 805887     |                                | 2.7                                                               | <i>[Signature]</i> |         |
| ⑧     | कुलराज जी | ---                 | ✓   | 7035       |                                | 2.7                                                               | <i>[Signature]</i> |         |
| ⑨     | कुलराज जी | ---                 | ✓   | 946022     |                                | 2.7                                                               | <i>[Signature]</i> |         |
| ⑩     | कुलराज जी | ---                 | ✓   | 0034       |                                | 2.7                                                               |                    |         |

**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: Bolodra Date: 15/01/24 Ward No: 44  
Name of Colony / Landmark: Samsi Batti Name of Activity: RPL HH Survey

Issues covered:

1. Consultation before start of work & Temporary inconvenience
2. Project details and benefits
3. Labour Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pamphlets Distribution
8. Sewer connection
9. BPL connection verification
10. Operation & Maintenance/ OIM/ Toll Free
11. Any other issue (specify)\*

| S.No. | Name  | Address/Designation | Sex | Mobile No. | If BPL family (Card Number) | Issue discussed (Mark the issues covered as mentioned above) | Signature | Remarks |
|-------|-------|---------------------|-----|------------|-----------------------------|--------------------------------------------------------------|-----------|---------|
|       |       |                     | M   | F          |                             |                                                              |           |         |
| 1.    | राजीव | जोहरा               |     | 945862124  | 001242                      | 2/9                                                          | राजीव     |         |
| 2.    | विनय  | मोहन                |     | 9380239486 | 00136                       | 9 (HH Sam)                                                   | विनय      |         |
| 3.    | मोहन  | राजीव               |     | 861935418  | 00179                       |                                                              | मोहन      |         |
| 4.    | सुनील | सुनील               |     | 9571053207 | 002921                      |                                                              | सुनील     |         |
| 5.    | राजीव | मोहन                |     | 8306441082 | 0024821                     |                                                              | राजीव     |         |
| 6.    | मोहन  | मोहन                |     | 8107303728 | 00381                       |                                                              | मोहन      |         |
| 7.    | जयराज | सुनील               |     | 9642144165 | 002932                      |                                                              | जयराज     |         |
| 8.    | मोहन  | राजीव               |     | 9001239718 | 005862                      |                                                              | मोहन      |         |
|       |       |                     |     |            |                             |                                                              |           | 62      |

**Rajasthan Secondary Town Development Sector Project (RSTDSP- PH-IV)**  
**Consultations with Stakeholders**

Project Town: Bhawanimal Name Of Project: Drain  
Date: 20/03/24 Place of Consultation: New drain - 02 SD Clant

**Attendance Sheet**

| S.N. | Name            | Occupation | Mobile Number | Signature |
|------|-----------------|------------|---------------|-----------|
| 1    | Muneshwar Singh | Farmer     | 8058471027    | मोहन      |
| 2    | Kapishwar       | Engineer   | 8290521741    | मोहन      |
| 3    | Brij Mohan Loh  | Farmer     | 763660622     | मोहन      |
| 4    | Narendra Singh  | Farmer     |               | मोहन      |
| 5    |                 |            |               |           |

**RUIDP**  
(A Unit of RUIDP)

Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: Bafra Date: 06/02/24 Ward No: 18  
Name of Colony/Landmark: Mughalwala Isr Name of Activity: FOOD

Issues covered:

1. Consultation before start of work & Temporary inconvenience
2. Project details and benefits
3. Labor Safety, Health & Hygiene
4. Grievance Redressal
5. New water connection
6. Benefit of water metering
7. Pamphlets Distribution
8. Sewer connection
9. BPL connection verification
10. Operation & Maintenance/ CRM/ Toll free
11. Any other issue (specify)\*

| S.No. | Name      | Address/Designation | Sex | Mobile No. | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature   | Remarks   |
|-------|-----------|---------------------|-----|------------|--------------------------------|------------------------------------------------------------------|-------------|-----------|
|       |           |                     | M   | F          |                                |                                                                  |             |           |
| 11    | सुनी देवी | अहली                |     |            | 9460828447                     |                                                                  | 211         | सुनी देवी |
| 12    | हरिया     | —                   |     |            | 9252643130                     |                                                                  | 11 (रक्कबा) | हरिया     |
| 13    | कमला      | —                   |     |            | 7748384912                     |                                                                  |             | कमला      |
| 14    | सुनी देवी | —                   |     |            |                                |                                                                  |             | सुनी देवी |
| 15    | सुभा देवी | —                   |     |            | 9531804006                     |                                                                  |             | सुभा देवी |
| 16    | सोमती     | —                   |     |            | 9460828448                     |                                                                  |             | सोमती     |
| 17    | सुमी      | —                   |     |            |                                |                                                                  |             | सुमी      |
| 18    | मीता      | —                   |     |            | 9833700516                     |                                                                  |             | मीता      |
| 19    | मैरी देवी | —                   |     |            |                                |                                                                  |             | मैरी देवी |
| 20    | रम्या     | —                   |     |            |                                |                                                                  |             | रम्या     |

ASD cum CS  
CAPP-RUIDP  
Bafra

**Rajasthan Secondary Town Development Sector Project (RSTDSP- Ph-IV)**  
Consultations with Stakeholders

Project Town: Bhainsi Name Of Project: Drain  
Date: 20/02/24 Place of Consultation: Drain - 7 Nec  
अनंत आर

Attendance Sheet

| S.N. | Name     | Occupation | Mobile Number | Signature |
|------|----------|------------|---------------|-----------|
| 1    | प्रेमचंद | Shop       | 7742496991    | प्रेमचंद  |
| 2    | मुकेश    | RTM        | 9694296303    | मुकेश     |
| 3    | विशाल    | 2nd        | 8296200139    | विशाल     |
| 4    | उदयलाल   | अनंत आर    | 9511510392    | उदयलाल    |
| 5    | अनंत     | लोड        | 7723928440    | अनंत      |
| 6    |          |            |               |           |

**Rajasthan Secondary Town Development Sector Project (RSTDSP- Ph-IV)**  
**Consultations with Stakeholders**

Project Town: Bhanwari Mandi

Name Of Project: Dhangan

Date: 21/03/2024

Place of Consultation: PTU- Bhanwari Mandi

**Attendance Sheet**

| S.N. | Name                | Occupation                       | Mobile Number | Signature |
|------|---------------------|----------------------------------|---------------|-----------|
| 1    | Somesh Sharma       | EE                               | 8209225722    |           |
| 2    | Nasir Hussain       | social & gender safeguard expert | 9650125186    |           |
| 3    | Banwari Lal         | SCC-CMSI                         |               |           |
| 4    | Mammy Sharma        |                                  |               |           |
| 5    | Sanjiv Kumar        | social & gender expert           | 9662400289    |           |
| 6    | Banwari Lal Jaiswal | SCC expert                       | 8109083219    |           |
| 7    | Mani Kumari         | Env. & Safety Safeguard expert   | 8360043214    |           |
| 8    | Shubham Sen         | CAPP-Biom                        | 7728850502    |           |
| 9    | Anchal Sharma       | SOT                              | 8003241854    |           |
| 10   | Kamal               | SOT                              | 7062711717    |           |
| 11   | Dinesh Meena        | Supervisor                       | 9785268247    |           |
| 12   | Pragadeep Singh     | G.M.                             | 6283632969    |           |
| 13   | Devmitra Kumbhoj    | SOT                              | 9161918929    |           |
| 14   |                     |                                  |               |           |

**CONSULTATION ATTENDANCE SHEET**

Proposed Project "WS & WW for town Balotra"  
 Rajasthan Secondary Towns Development Sector Project

Consultation with Community members at town Balotra

Date: 28/03/2024

Place: Kalbeliya colony Balotra

| Name of Participant | Sex (M/F) | Designation | Mobile     | Signature |
|---------------------|-----------|-------------|------------|-----------|
| नेशनल काउन्सिलर     | M         |             | 8273302551 |           |
| सुभाष नाथ           | M         |             | 9649787288 |           |
| देवी देवी           | F         |             | 9983671136 |           |
| रानी देवी           | F         |             | 7726983677 |           |
| जेनी देवी           | F         |             | 8890551176 |           |
| बेला देवी           | F         |             | 7426812349 |           |
| रुप नाथ             | M         |             | 9571465544 |           |
| हमीर नाथ            | M         |             | 9983671136 |           |
| रमेश नाथ            | M         |             | 960189721  |           |
| तुलसी देवी          | F         |             | 7240484811 |           |
| शुभ्र देवी          | F         |             | 7665577209 |           |

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)  
RUIDP Phase-IV  
Contract Management and Supervision Consultant (CMSC-01)**

**Activity: Public Consultation**

**Attendance Sheet**

Place: Nagia Gopal (Proposed STP 9.4 MLD)

Date: 11-01-2024

Topic/Issues Discussed: Land Ownership and current use of proposed 9.40 MLD STP at Nagia Gopal village in existing 5.0 MLD campus in Khasra No.44. Awareness and advantages of proposed 9.4 MLD STP in RUIDP Phase-IV. Discussion with nearby habitation about any grievances / ownership doubt with land.

| Sl. No. | Name                | Gender<br>M F | Occupation    | Mobile No. | Signature      |
|---------|---------------------|---------------|---------------|------------|----------------|
| 1.      | रविश कुमार (मालुखी) | ✓             | खेती डिमान    | 9772895194 | रविश कुमार     |
| 2.      | रविश                | ✓             | खेती          | 9024332404 | रविश           |
| 3.      | पंमल                | ✓             | मजदूर         | 8702949005 | पंकज           |
| 4.      | विनय कुमार          | ✓             | खेती          | 9719143932 | विनय कुमार     |
| 5.      | नरेन्द्र कुमार      | ✓             | डिमान         | 7891757678 | नरेन्द्र कुमार |
| 6.      | मिशाल               | ✓             | डिमान         | 7877 3881  | मिशाल          |
| 7.      | मालमिंद             | ✓             | डिमान         | 8741850290 | मालमिंद        |
| 8.      | उमेश कुमार          | ✓             | डिमान         | 7742520810 | उमेश कुमार     |
| 9.      | जयदेव शर्मा         | ✓             | डिमान         | 8104447953 | जयदेव शर्मा    |
| 10.     | मिशाल               | ✓             | side INCHARGE | 3587756221 | मिशाल          |
| 11.     | हमसिंह              | ✓             | डिमान         | 8058049180 | हमसिंह         |
| 12.     | VISHAL              | ✓             | खेती          | 8700502441 | Vishal         |
| 13.     | Pravleen            | ✓             | खेती          | 8595301615 | Pravleen       |
| 14.     | Munesh              | ✓             | खेती          | 9210037054 | Munesh         |

**CONSULTATION ATTENDANCE SHEET**

Proposed Project WS & WW for town Balotra  
Rajasthan Secondary Towns Development Sector Project

Consultation with AP's at town Balotra

Date: 28/03/2024

Place: खोटास, प्रमोद पार्क

| Name of Participant | Sex (M/F) | Designation | Mobile     | Signature      |
|---------------------|-----------|-------------|------------|----------------|
| राजेश कुमार खोटी    | M         |             | 9610030673 |                |
| हरिहर खोटी          | M         |             | 8003917231 |                |
| नरेन्द्र कुमार खोटी | M         |             | 7073157568 | नरेन्द्र कुमार |
| गणपत सिंह           | M         |             | 9079706699 | गणपत सिंह      |
| हरिहर               | M         |             | 9413316873 | हरिहर          |
| रमेश पुरी खोटी      | M         |             | 8233909453 | रमेश पुरी      |
|                     |           |             |            |                |
|                     |           |             |            |                |

**PUBLIC CONSULTATION SIGNATURE SHEET**

**Project name:** Rajasthan Secondary Towns Development Sector Project  
(RSTDSP)

**Date** 14.09.2023

**Time:** 6:45

**Place:** Ward No 39 39

| S.No. | Name of Participant    | Occupation           | Address     | Signature   | Phone Number |
|-------|------------------------|----------------------|-------------|-------------|--------------|
| 1.    | Raunhor Lam            | Bushman (shopkeeper) | Ward No. 39 | [Signature] | 9414282296   |
| 2.    | Shikander              | Labour               | Ward No. 39 | [Signature] | 8005638237   |
| 3.    | Takirshen              | Labour               | "           | [Signature] | 9214920954   |
| 4.    | Tebida (Female)        | Housewife            | "           | [Signature] | "            |
| 5.    | Muniraj (Female)       | Housewife            | "           | [Signature] | 9102127877   |
| 6.    | Neesarshah             | Housewife            | "           | [Signature] | 9299291771   |
| 7.    | Meera, b. (Female)     | Housewife            | "           | [Signature] | -            |
| 8.    | Subarti Devi (Female)  | Housewife            | "           | [Signature] | 9588995757   |
| 9.    | Sukla Devi             | Housewife            | "           | [Signature] | 9983633199   |
| 10.   | Satikshu               | Labour               | "           | [Signature] | 9099095310   |
| 11.   | Jagdish                | Labour               | "           | [Signature] | 8949616620   |
| 12.   | Omparkash              | Labour               | "           | [Signature] | 9588995757   |
| 13.   | Bashakti Devi          | Housewife            | "           | [Signature] | 8239537438   |
| 14.   | [Signature]            | Housewife            | "           | [Signature] | 9358453661   |
| 15.   | Panki Devi (Housewife) | "                    | "           | [Signature] | 9828552860   |
| 16.   | Omparkash (shopkeeper) | "                    | "           | [Signature] | 7014486149   |



# Rajasthan Urban Infrastructure Development Project (RUIDP)

## Phase - IV Tranche II

### Attendance Sheet of public consultation

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water

Supply Sewerage Project in Dungarpur Town, District- Dungarpur, Rajasthan

Date 22-5-2024 (New Colony and Fatmagari Zone-9)

|                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ ERM/ Toll Free                    | 11. Any other issue (specify)*  | Affected persons.                  |

| S. No. | Name    | Sex |   | Mob. Number | If BPL family (Card Number) | Signature | Issue discussed<br>*(Write the issues covered as mentioned above) |
|--------|---------|-----|---|-------------|-----------------------------|-----------|-------------------------------------------------------------------|
|        |         | M   | F |             |                             |           |                                                                   |
| 1.     | Kavita  |     | ✓ | -12         | No.                         | प्रधान    | Health and                                                        |
| 2.     | Sushila |     | ✓ | -11-        |                             | प्रधान    | Safety.                                                           |
| 3.     | Ramiza  |     | ✓ | -10-        |                             | प्रधान    |                                                                   |
| 4.     | Lali    |     | - | -10-        |                             | प्रधान    | Drinking                                                          |
| 5.     | Sunny   |     | ✓ | -11-        |                             | प्रधान    | water                                                             |
| 6.     | Kamala  |     | ✓ | -10-        |                             | प्रधान    |                                                                   |
| 7.     | Savita  |     | ✓ | -10-        |                             | प्रधान    |                                                                   |
| 8.     | Greeta  |     | ✓ | -10-        |                             | प्रधान    |                                                                   |
| 9.     | Krishna |     | - | -11-        |                             | प्रधान    |                                                                   |
| 10.    | Bhumi   |     | - | -12-        |                             | प्रधान    |                                                                   |
| 11.    | Rani    |     | ✓ | -10-        |                             | प्रधान    |                                                                   |
| 12.    | Babita  |     | ✓ | -10-        |                             | प्रधान    |                                                                   |
| 13.    | Anju    |     | ✓ | -11-        |                             | प्रधान    |                                                                   |
| 14.    | Kantila | ✓   |   | -10-        |                             | प्रधान    |                                                                   |
| 15.    |         |     |   |             |                             |           |                                                                   |
| 16.    |         |     |   |             |                             |           |                                                                   |



# Rajasthan Urban Infrastructure Development Project (RUIDP)

## Phase - IV Tranche II

Attendance Sheet of public consultation (Project-Labour)

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply Sewerage Project in Dungarpur Town, District- Dungarpur, Rajasthan

Date 15/05/2024 (New Colony Dungarpur)

| S. No. | Name            | Sex | Mob. Number | If BPL family (Card Number) | Signature      |
|--------|-----------------|-----|-------------|-----------------------------|----------------|
| 1.     | Dilip           | M   | F           |                             | Dilip          |
| 2.     | Ram Vilas Yadav | ✓   | 9754509305  |                             | Ram Vilas      |
| 3.     | Devilal         | ✓   |             |                             | Devilal        |
| 4.     | Abraham         | ✓   |             |                             | Abraham        |
| 5.     | Mastan          | ✓   |             |                             | Mastan         |
| 6.     | Bora            | ✓   |             |                             | Bora           |
| 7.     | Bablu           | ✓   |             |                             | Bablu          |
| 8.     | Rakesh          | ✓   |             |                             | Rakesh         |
| 9.     | Dinesh          | ✓   |             |                             | Dinesh         |
| 10.    | Suresh          | ✓   |             |                             | Suresh         |
| 11.    | Rana            | ✓   |             |                             | Rana           |
| 12.    | Khuma           | ✓   |             |                             | Khuma          |
| 13.    | Sharma          | ✓   |             |                             | Sharma         |
| 14.    | AKHILESH SINGH  | ✓   |             |                             | AKHILESH SINGH |
| 15.    |                 |     |             |                             |                |
| 16.    |                 |     |             |                             |                |
| 17.    |                 |     |             |                             |                |
| 18.    |                 |     |             |                             |                |
| 19.    |                 |     |             |                             |                |
| 20.    |                 |     |             |                             |                |



# Rajasthan Urban Infrastructure Development Project (RUIDP)

## Phase-IV Tranche II

### Attendance Sheet of Public Consultation

Rajasthan Secondary Towns Development Sector Project (RSTDSP)- Water Supply and Sewerage project in Sagwara Town, District- Dungarpur, Rajasthan (Contract Package No. RSTDSP/SGW/WW-WS/01).

Date: 01-3-2024

Place: Lunasiyel Galab Sagwara

Topic: Consultations with Local Community Persons

| S.No. | Name        | SEX |   | Mob. Number | If BPL Family<br>(Card Number) | Signature |
|-------|-------------|-----|---|-------------|--------------------------------|-----------|
|       |             | M   | F |             |                                |           |
| 1.    | Lalita Mali | -   | F | 8905418238  |                                | ललिता     |
| 2.    | Kamru       | M   | - | -           |                                | कमरु      |
| 3.    | Ramesh      | M   | - | -           |                                | रमेश      |
| 4.    | Daya Lal    | M   | - | 7023882139  |                                | दायाल     |
| 5.    | Pantosh     | M   | - | -           |                                | पंतोश     |
| 6.    | Ajay Lal    | M   | - | 6376152076  |                                | अजय       |
| 7.    | Mansu Bai   | -   | F | 978403000   |                                | मन्सु     |
| 8.    | Laxmi       | -   | F | -           |                                | लक्ष्मी   |
| 9.    | Reema       | -   | - | -           |                                | रीमा      |
| 10.   | Vimza       | -   | F | -           |                                | विमला     |
| 11.   | Basanti Bai | -   | F | -           |                                | बासन्ती   |

**PHUJO** Community Development and Public Participation CAMP, MIDO Phase IV  
Consultation Sheet

Name of Project Team: **BHAKTER** Date: **21/12/2023** Ward No: **27**  
Name of Village/Parishad: **बौल नन्दी गाउँपालिका** Name of Village: **बौल नन्दी गाउँ**

Consent:  
☒ Local leaders before start of work & temporary intervention  
☒ Project details and benefits  
☒ Grievance Redressal  
☒ New water connection  
☒ Sewer connection  
☒ New street lighting  
☐ Local safety, rule & hygiene  
☐ School & other meeting  
☐ All connection verification

| S.No. | Name      | Address/Designation  | Sex | Mobile No. | IFPR Family Card Number | Issue discussed (write the issue clearly) | Signature | Remarks |
|-------|-----------|----------------------|-----|------------|-------------------------|-------------------------------------------|-----------|---------|
| 1.    | बौल नन्दी | बौल नन्दी गाउँपालिका | M   | 987790     | -                       | 1.2.11                                    | -         |         |
| 2.    | बौल नन्दी | -                    | M   | 6376       | -                       | -                                         | बौल नन्दी |         |
| 3.    | बौल नन्दी | -                    | M   | 989492     | -                       | -                                         | बौल नन्दी |         |
| 4.    | बौल नन्दी | -                    | M   | 985476     | -                       | -                                         | बौल नन्दी |         |
| 5.    | बौल नन्दी | -                    | M   | -          | -                       | -                                         | -         |         |
| 6.    | बौल नन्दी | ABD/145              | M   | 987987     | -                       | -                                         | बौल नन्दी |         |
| 7.    | बौल नन्दी | -                    | M   | -          | -                       | -                                         | बौल नन्दी |         |

**PHUJO** Community Development and Public Participation CAMP, MIDO Phase IV  
Consultation Sheet

Name of Project Team: **BHAKTER** Date: **21/12/23** Ward No: **27**  
Name of Village/Parishad: **बौल नन्दी गाउँपालिका** Name of Village: **बौल नन्दी गाउँ**

Consent:  
☒ Local leaders before start of work & temporary intervention  
☒ Project details and benefits  
☒ Grievance Redressal  
☒ New water connection  
☒ Sewer connection  
☒ New street lighting  
☐ Local safety, rule & hygiene  
☐ School & other meeting  
☐ All connection verification

| S.No. | Name      | Address/Designation  | Sex | Mobile No. | IFPR Family Card Number | Issue discussed (write the issue clearly) | Signature | Remarks |
|-------|-----------|----------------------|-----|------------|-------------------------|-------------------------------------------|-----------|---------|
| 1.    | बौल नन्दी | बौल नन्दी गाउँपालिका | M   | 985864     | -                       | 1.2.11                                    | बौल नन्दी |         |
| 2.    | बौल नन्दी | -                    | M   | 774261     | -                       | -                                         | बौल नन्दी |         |
| 3.    | बौल नन्दी | -                    | M   | 988162     | -                       | -                                         | बौल नन्दी |         |
| 4.    | बौल नन्दी | -                    | M   | 9867       | -                       | -                                         | बौल नन्दी |         |
| 5.    | बौल नन्दी | -                    | M   | -          | -                       | -                                         | -         |         |
| 6.    | बौल नन्दी | ABD/148              | M   | 987987     | -                       | -                                         | बौल नन्दी |         |

**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: BHARAT POKH Date: 08/11/13 Ward No: male-07 female-11 Total-18  
Name of Colony/Landmark: Opp. Jyoti Kashi Lane, Chhatra of Acharya, Consultation with APs.

Issues covered:-

1. Consultation before start of work & temporary inconveniences
2. Drainage/Sanitation
3. Perpetrator Distribution
4. Operation & Maintenance/ O&M/Full Time
5. Project details and benefits
6. New water connection
7. Sewer connection
8. Any other issue (specify)
9. Labour Safety, Health & Hygiene
10. Benefits of water metering
11. BPs connection certification

Issues discussed related documents

| S.No. | Name        | Address/Designation | Sex | Mobile No. | If BP, Family (Card Number) | Issues discussed (Mark the issues covered in mentioned above) | Signature   | Remarks |
|-------|-------------|---------------------|-----|------------|-----------------------------|---------------------------------------------------------------|-------------|---------|
|       |             |                     | M   | F          |                             |                                                               |             |         |
| 1     | रघुवीर      | पुष्पावती रोड       | ✓   | 31328722   | -                           | 1, 2, 11                                                      | रघुवीर      |         |
| 2     | नवीन        | "                   | ✓   | 930824403  | -                           | "                                                             | नवीन        |         |
| 3     | रमन         | "                   | ✓   | 783077911  | -                           | "                                                             | रमन         |         |
| 4     | जयदीप       | "                   | ✓   | 83435083   | -                           | "                                                             | जयदीप       |         |
| 5     | मिश्रमहेश   | "                   | ✓   | 97723336   | -                           | "                                                             | मिश्रमहेश   |         |
| 6     | श्यामसुन्दर | "                   | ✓   | 78319780   | -                           | "                                                             | श्यामसुन्दर |         |
| 7     | हरीशचन्द्र  | "                   | ✓   | 96000392   | -                           | "                                                             | हरीशचन्द्र  |         |
| 8     | मनमोहन      | "                   | ✓   | 93882277   | -                           | "                                                             | मनमोहन      |         |
| 9     | जयदीप       | "                   | ✓   | 93021363   | -                           | "                                                             | जयदीप       |         |
| 10    | रमेशचन्द्र  | "                   | ✓   | 80065226   | -                           | "                                                             | रमेशचन्द्र  |         |

Signature  
Asst. Comm.  
RPA

**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: BEHAR Date: 11/12/13 Ward No: 7  
Name of Colony/Landmark: BEHAR

Issues covered:-

1. Consultation before start of work & temporary inconveniences
2. Drainage/Sanitation
3. Perpetrator Distribution
4. Operation & Maintenance/ O&M/Full Time
5. Project details and benefits
6. New water connection
7. Sewer connection
8. Any other issue (specify)
9. Labour Safety, Health & Hygiene
10. Benefits of water metering
11. BPs connection certification

Issues discussed related documents

| S.No. | Name   | Address/Designation | Sex | Mobile No. | If BP, Family (Card Number) | Issues discussed (Mark the issues covered in mentioned above) | Signature | Remarks |
|-------|--------|---------------------|-----|------------|-----------------------------|---------------------------------------------------------------|-----------|---------|
|       |        |                     | M   | F          |                             |                                                               |           |         |
| 1     | सुनील  | महाराजपुर           | ✓   | 977284     | -                           | 1, 2, 11                                                      | सुनील     |         |
| 2     | पुष्पा | -/-                 | ✓   | 96004      | -                           | "                                                             | पुष्पा    |         |
| 3     | मनमोहन | -/-                 | ✓   | 878968     | -                           | "                                                             | मनमोहन    |         |
| 4     | मनमोहन | -/-                 | ✓   | 940893     | -                           | "                                                             | मनमोहन    |         |
| 5     | मनमोहन | -/-                 | ✓   | 8557       | -                           | "                                                             | मनमोहन    |         |
| 6     | मनमोहन | -/-                 | ✓   | 821927     | -                           | "                                                             | मनमोहन    |         |
| 7     | मनमोहन | -/-                 | ✓   | 906        | -                           | "                                                             | मनमोहन    |         |
| 8     | मनमोहन | -/-                 | ✓   | 780203     | -                           | "                                                             | मनमोहन    |         |
| 9     | मनमोहन | -/-                 | ✓   | 935195     | -                           | "                                                             | मनमोहन    |         |

Community Awareness and Public Participation-CAPP, Phase-II

Consultation Sheet Sub Total - Male-13, Female-04 Total-17

Name of Project town: Bharatpur Date: 30/11/23 Ward No: 10

Name of Colony / Locality: Brijwada Bihari Kund Name of habiter: Meeting with Project Labour

1. Consultation before start of work & Temporary Accommodation  
 2. Grievance Redressal  
 3. Complaints Distribution  
 10. Operation & Maintenance/ O&M/Toll Free

1. Project details and benefits  
 2. New water connection  
 3. Sewer connection  
 11. Any other issue (specify)

✓ 1. Labour Safety, Health & Hygiene  
 2. Sanitary of water network  
 3. OPL connection verification

AIDS / Male-06 Female-04 Total-10

| S.No. | Name      | Address/Designation | Sex | Mobile No. | IF OPL Sanitary (Card Number) | Issues discussed (Write the issues raised in consultation sheet) | Signature | Remarks  |
|-------|-----------|---------------------|-----|------------|-------------------------------|------------------------------------------------------------------|-----------|----------|
|       |           |                     | M   | F          |                               |                                                                  |           |          |
| 1     | सुब्रम    | मेनोड मेन           |     | ✓          | -                             | -                                                                | -         | -        |
| 2     | गोमती     | "                   |     | ✓          | -                             | -                                                                | -         | -        |
| 3     | राजकुमारी | "                   |     | ✓          | -                             | -                                                                | -         | -        |
| 4     | उर्मिला   | "                   |     | ✓          | -                             | -                                                                | -         | -        |
| 5     | महाशक्ति  | "                   | ✓   | -          | -                             | -                                                                | -         | महाशक्ति |
| 6     | मेहन      | "                   | ✓   | -          | -                             | -                                                                | -         | मेहन     |
| 7     | राजेश्वर  | "                   | ✓   | -          | -                             | -                                                                | -         | -        |
| 8     | गोदानाथ   | "                   | ✓   | -          | -                             | -                                                                | -         | -        |
| 9     | गोपकलाल   | "                   | ✓   | -          | -                             | -                                                                | -         | -        |
| 10    | कौमल      | "                   | ✓   | -          | -                             | -                                                                | -         | कौमल     |

1/2

AIDS/CAPP  
BPP

Community Awareness and Public Participation-CAPP, Phase-II

Consultation Sheet

Name of Project town: BHARATPUR Date: 28/10/23 Ward No: 57

Name of Colony / Locality: परमो मण्डिर Name of habiter: Group to Group Consultation with House Holders

1. Consultation before start of work & Temporary Accommodation  
 2. Grievance Redressal  
 3. Complaints Distribution  
 10. Operation & Maintenance/ O&M/Toll Free

1. Project details and benefits  
 2. New water connection  
 3. Sewer connection  
 11. Any other issue (specify)

1. Labour Safety, Health & Hygiene  
 2. Sanitary of water network  
 3. OPL connection verification

Male-07 Female-03 Total-10

| S.No. | Name      | Address/Designation | Sex | Mobile No. | IF OPL Sanitary (Card Number) | Issues discussed (Write the issues raised in consultation sheet) | Signature | Remarks   |
|-------|-----------|---------------------|-----|------------|-------------------------------|------------------------------------------------------------------|-----------|-----------|
|       |           |                     | M   | F          |                               |                                                                  |           |           |
| 1     | बालुनाथ   | रखानीयनाथरिड        |     | ✓          | 895531                        | -                                                                | -         | बालुनाथ   |
| 2     | अमरकुमार  | "                   |     | ✓          | 5220                          | -                                                                | -         | अमरकुमार  |
| 3     | राजेश     | "                   |     | ✓          | 844194                        | -                                                                | -         | राजेश     |
| 4     | शक्ति मेन | "                   |     | ✓          | 9101                          | -                                                                | -         | शक्ति     |
| 5     | महिला     | "                   |     | ✓          | 880585                        | -                                                                | -         | महिला     |
| 6     | राजेश्वरी | "                   |     | ✓          | 087                           | -                                                                | -         | राजेश्वरी |
| 7     | सुखदेव    | "                   | ✓   | -          | 978585                        | -                                                                | -         | सुखदेव    |
| 8     | प्रेमसिंह | "                   | ✓   | -          | 8571                          | -                                                                | -         | प्रेम     |
| 9     | लखन       | "                   | ✓   | -          | -                             | -                                                                | -         | लखन       |
| 10    | सीता      | "                   | ✓   | -          | -                             | -                                                                | -         | SITA      |

AIDS/CAPP  
BPP

# Attendance Sheet

Place: Bharatpur - Mukharji Nagar Date: 08/01/2023

Topic/Issues Discussed:

Awareness about sewerage sub project  
Disclose ADB's policy, compensation loss, Entitle-  
ment Matrix.

| Sl. No. | Name       | Gender |   | Occupation       | Mobile No. | Signature   |
|---------|------------|--------|---|------------------|------------|-------------|
|         |            | M      | F |                  |            |             |
| 1.      | मुल्का जी  | m      |   | विद्यार्थी       | 9468899178 |             |
| 2.      | अशोक कुमार | m      |   | पानी डूबी        | 9824938998 | अशोक कुमार  |
| 3.      | दाजरा      | m      |   | लाप डा डेमा      | 9785356189 | राजेश खत्री |
| 4.      | गुडिमा     |        | F | गुडिमा ने डेमा   | 7378254790 | गुडिमा देवी |
| 5.      | मुल्का निर | m      |   | लाप डा डेमा      | 8875019149 | मुल्का निर  |
| 6.      | नरेश कुमार | m      |   | HIM डूबी डा डेमा | 7310822543 | नरेश कुमार  |
| 7.      | अशोक       | m      |   | वाट खण्डाट       | 9644925014 | अशोक        |
| 8.      | हरिहर      | m      |   | पाप का डेमा      | 8058716504 | हरिहर       |
| 9.      | विकास      | m      |   | असम डेमा         | 8306315183 | विकास       |
| 10.     | नरेश निर   | m      |   | गुडिमा डा डेमा   | 7877139097 | नरेश निर    |
| 11.     | पुष्पक निर | m      |   | असम डा डेमा      | 8058387286 | पुष्पक      |
| 12.     | पता डूमा   | m      |   | असम डा डेमा      | 7742304163 | पता डूमा    |
| 13.     | सुरेश      | m      |   | असम डा डेमा      | 7878762674 | सुरेश       |
| 14.     | रमेश       | m      |   | असम डा डेमा      | 7891611114 | रमेश        |

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)**  
**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

**Activity: Public Consultation**

**Attendance Sheet**

Place: Nagla Gopal (Proposed STP 9.4 MLD)

Date: 11-01-2024

Topic/Issues Discussed: Land Ownership and current use of proposed 9.40 MLD STP at Nagla Gopal village in existing 5.0 MLD campus in Khasra No.44. Awareness and advantages of proposed 9.4 MLD STP in RUIDP Phase-IV. Discussion with nearby habitation about any grievances / ownership doubt with land.

| Sl. No. | Name            | Gender |   | Occupation         | Mobile No. | Signature      |
|---------|-----------------|--------|---|--------------------|------------|----------------|
|         |                 | M      | F |                    |            |                |
| 1.      | रघु राज (शिलान) | ✓      |   | खेती डिलान         | 9772895194 | रघु राज        |
| 2.      | रघु वीर         | ✓      |   | खेती               | 9024332404 | रघु वीर        |
| 3.      | पंकज            | ✓      |   | मजदूर              | 8302948005 | पंकज           |
| 4.      | विनय कुमार      | ✓      |   | खेती               | 9719143932 | विनय कुमार     |
| 5.      | नरेन्द्र कुमार  | ✓      |   | डिलान              | 7891757698 | नरेन्द्र कुमार |
| 6.      | विशाल           | ✓      |   | डिलान              | 7877980011 | विशाल          |
| 7.      | अमर सिंह        | ✓      |   | डिलान              | 8554850290 | अमर सिंह       |
| 8.      | अशोक कुमारी     | ✓      |   | डिलान              | 7742520310 | अशोक           |
| 9.      | अशोक शर्मा      | ✓      |   | डिलान              | 8104447953 | अशोक           |
| 10.     | अमर कुमार       | ✓      |   | Slr. IN Charge STP | 9547756221 | अमर कुमार      |
| 11.     | हमसिंह          | ✓      |   | डिलान              | 8058049180 | हमसिंह         |
| 12.     | VISHAL          | ✓      |   | खेती               | 8700502441 | Vishal         |
| 13.     | Praveen         | ✓      |   | खेती               | 8595301615 | Praveen        |
| 14.     | Munesh          | ✓      |   | खेती               | 9210037054 | Munesh         |

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)**  
**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

**Activity: Public Consultation**

**Attendance Sheet**

Place: SPS-03 (1.65 MLD) Date: 29-01-2024

Topic/Issues Discussed: PUBLIC Consultation for PUMPING  
Main alignment from SPS-03 (1.65 MLD)  
Near MUKHARJE NAGERI to out fall M.N.

| Sl. No. | Name             | Gender |   | Occupation | Mobile No.  | Signature |
|---------|------------------|--------|---|------------|-------------|-----------|
|         |                  | M      | F |            |             |           |
| 1.      | Sadik            | ✓      |   | कुमानवाल   | 9520540     | Sadik     |
| 2.      | ALTAF            | ✓      |   | "          | 9509844633  | Pur       |
| 3.      | Prayashhu        | ✓      |   | "          | 9079 938504 | प्रभाकर   |
| 4.      | रवि कुमार        | ✓      |   | "          | 9582109055  | रवि       |
| 5.      | मनोज कुमार चौधरी | ✓      |   | "          | 8094868158  | मनोज      |
| 6.      | सरोज             | ✓      |   | मनजरी      | 8058 954950 | सरोज      |
| 7.      | शोरभ             | ✓      |   | "          | 7742842984  | शोरभ      |
| 8.      | पिस्ता           |        | ✓ | "          | 7742255499  | पिस्ता    |
| 9.      | मुन्नी           |        | ✓ | कुमानवाल   | 7374792790  | मुन्नी    |
| 10.     | विमल             |        | ✓ | कुमानवाल   | "           | विमल      |
| 11.     | पार्वती          |        | ✓ | कुमानवाल   | 7374792790  |           |
| 12.     | मनोज             | ✓      |   | "          | 7374792790  | मनोज      |
| 13.     | रवि              | ✓      |   | "          | 8890520328  | रवि       |
| 14.     | रमेश             | ✓      |   | "          | 8385889503  | Ramsh     |

**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

**Activity: Public Consultation**

**Attendance Sheet**

Place: S. P. S. 04

Date: 30-01-2024

Topic/Issues Discussed: Public consultation for Transport  
Nagari DHARATPUR

| Sl. No. | Name         | Gender |   | Occupation | Mobile No. | Signature |
|---------|--------------|--------|---|------------|------------|-----------|
|         |              | M      | F |            |            |           |
| 1.      | बलवीर        | ✓      |   | कुमानदार   | 8003949565 | मोदी      |
| 2.      | मोहनलाल      | ✓      |   | "          | 8302600495 | मोहन      |
| 3.      | शिवलाल       | ✓      |   | "          | 9024432752 | शिवलाल    |
| 4.      | काजल कुमारी  | ✓      | ✓ | गृहणी      | 9024432752 | काजल      |
| 5.      | नवाब खान     | ✓      |   | कुमानदार   | 9411185919 | नवाब      |
| 6.      | विनोद        | ✓      |   | "          | 6377494050 | विनोद     |
| 7.      | सादत-उल-हिंद | ✓      |   | "          | 8386527408 | सादत      |
| 8.      | कमला         | ✓      |   | "          | 8949854616 | कमला      |
| 9.      | रमवीर        | ✓      |   | "          | 8209781480 | रमवीर     |
| 10.     | सुन्दरलाल    | ✓      |   | "          | 8958142560 | सुन्दर    |
| 11.     | राजेश        | ✓      |   | "          | 8890520328 | राजेश     |
| 12.     | कलराम        | ✓      |   | "          | 8890520328 | कलराम     |
| 13.     | हरदेव        | ✓      |   | "          | 8890520328 | हरदेव     |

# Rajasthan Secondary Towns Development Sector Project (RSTDSP)

## RUIDP Phase-IV

### Contract Management and Supervision Consultant (CMSC-01)

#### Activity: Public Consultation

#### Attendance Sheet

Place: SPS 1 Date: 30-01-2024

Topic/Issues Discussed: Public consultation for SPS 1-081  
MLD (Near Nai mande - Samson)  
BHARATPUR

| Sl. No. | Name       | Gender |   | Occupation | Mobile No. | Signature  |
|---------|------------|--------|---|------------|------------|------------|
|         |            | M      | F |            |            |            |
| 1.      | राजकुमार   | ✓      |   | ड्रमलर     | 9887955095 | राजकुमार   |
| 2.      | राजेश      | ✓      |   | "          | 8830520328 | राजेश      |
| 3.      | राजू       | ✓      |   | "          | "          | राजू       |
| 4.      | करनोली     | ✓      |   | "          | 9413135885 | करनोली     |
| 5.      | राजमाली    | ✓      |   | "          | 9828305583 | राजमाली    |
| 6.      | गुड्डू     | ✓      |   | "          | 6578653445 | गुड्डू     |
| 7.      | विजय       | ✓      |   | "          | 7728849587 | विजय       |
| 8.      | गजय सिंह   | ✓      |   | "          | 7239803984 | गजय सिंह   |
| 9.      | हंस्राज    | ✓      |   | "          | 7726795082 | हंस्राज    |
| 10.     | सुमेर सिंह | ✓      |   | "          | 9799190629 | सुमेर सिंह |
| 11.     | रमेश       | ✓      |   | मजदूरी     | 9829645475 | रमेश       |
| 12.     | जयसिंह     | ✓      |   | "          | 9783019180 | जयसिंह     |
| 13.     | गिराज      | ✓      |   | "          | 9001976225 | गिराज      |
| 14.     | राजेश      | ✓      |   | "          | 901576225  | राजेश      |

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)**  
**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

**Activity: Public Consultation**

**Attendance Sheet**

Place: S P.M Nagari BHARATPUR Date: 06-02-2024

Topic/Issues Discussed: Public Consultation SPS-03  
Near mukharjee Nagari.

| Sl. No. | Name           | Gender |   | Occupation | Mobile No. | Signature    |
|---------|----------------|--------|---|------------|------------|--------------|
|         |                | M      | F |            |            |              |
| 1.      | श्याम सुन्दर   | ✓      |   | हुमानदा    | 7891973081 | श्याम सुन्दर |
| 2.      | दिपक           | ✓      |   | "          | 958852055  | दिपक         |
| 3.      | संजीव कुमार    | ✓      |   | "          | 9667647739 | Sun          |
| 4.      | योगेश मिश्र    | ✓      |   | "          | 8209901265 | योगेश        |
| 5.      | जयदेव          | ✓      |   | "          | 7073723423 | Jay          |
| 6.      | सुनीता         |        | ✓ | "          | 9131197314 | Sun          |
| 7.      | रूपना          |        | ✓ | "          | 9314227622 | Rup          |
| 8.      | नरेश           | ✓      |   | हुमानदा    | 9782887910 | Nar          |
| 9.      | राम चान सिंह   | ✓      |   | "          | 9828318100 | Ram          |
| 10.     | राजेन्द्र सिंह |        |   | "          | 6378263149 | Raj          |
| 11.     |                |        |   |            |            |              |
| 12.     |                |        |   |            |            |              |
| 13.     |                |        |   |            |            |              |
| 14.     |                |        |   |            |            |              |

RUDSICO  
(A Unit of RUDSICO)

# Rajasthan Secondary Towns Development Sector Project (RSTDSP)

RUIDP Phase-IV

Contract Management and Supervision Consultant (CMSC-01)

Activity: Public/ Labour Consultation

## Attendance Sheet

Place: RUDHIYA Nagar Date: 27-02-2024

Topic/Issues Discussed: meeting with Anganwadi workers  
RUDHIYA Nagar

| Sl. No. | Name        | Gender |   | Occupation | Mobile No. | Signature   |
|---------|-------------|--------|---|------------|------------|-------------|
|         |             | M      | F |            |            |             |
| 1.      | निमो        |        | ✓ |            | 8769530991 |             |
| 2.      | बबिता       |        | ✓ |            | —          | बबिता       |
| 3.      | पद्मा       |        | ✓ |            | —          |             |
| 4.      | नीरज        |        | ✓ |            | 8955709460 | नीरज        |
| 5.      | शान्ति      |        | ✓ |            | —          |             |
| 6.      | उर्मिलादेवी |        | ✓ |            | —          |             |
| 7.      | सुनीताशर्मा |        | ✓ |            | 8058725348 | सुनीताशर्मा |
| 8.      | कमलेश       |        | ✓ |            | —          |             |
| 9.      | नीरु        |        | ✓ |            | —          | Neetu       |
| 10.     | सुखजीत      |        | ✓ |            | —          | SK          |
| 11.     | नेम देवी    |        | ✓ |            | 9588281348 |             |
| 12.     |             |        |   |            |            |             |
| 13.     |             |        |   |            |            |             |

**Rajasthan Secondary Towns Development Sector Project (RSTDSP)**  
**RUIDP Phase-IV**  
**Contract Management and Supervision Consultant (CMSC-01)**

Activity: Public/ Labour Consultation

**Attendance Sheet**

Place: Janta Colony

Date: 22-02-2024

Topic/Issues Discussed: Janta Colony Ward No -  
BHARATPUR Public Consultation

| Sl. No. | Name   | Gender |   | Occupation | Mobile No. | Signature |
|---------|--------|--------|---|------------|------------|-----------|
|         |        | M      | F |            |            |           |
|         | पिन्डू | ✓      |   |            | —          | पिन्डू    |
| 1       | पिन्डू | ✓      |   |            | —          | पिन्डू    |
| 2       | सुनील  | ✓      |   |            | —          | Sunil     |
| 3       | मिठन   | ✓      |   |            | 8209040836 | अमित      |
| 4       | अजीत   | ✓      |   |            | —          | मिठन      |
| 5       | चंचल   |        | ✓ |            | —          | चंचल      |
| 6       | रीना   |        | ✓ |            | —          | Reena     |
| 7       | सीमा   |        | ✓ |            | 9550131987 | सीमा      |
| 8       | ओमवती  |        | ✓ |            | —          | —         |
| 9       | रनवीर  | ✓      |   |            | —          | Ranveer   |
| 10      | विमला  |        | ✓ |            | —          | विमला     |
| 11      |        |        |   |            |            |           |
| 12      |        |        |   |            |            |           |
| 13      |        |        |   |            |            |           |

06 05

Project Town- Nawalgarh

Name Of Project:- Drainage

Date:- 03/03/24..

Place of Consultation:- राजपुरा.

## Attendance Sheet

| S.N. | Name         | Occupation | Mobile Number | Signature |
|------|--------------|------------|---------------|-----------|
| 1    | गो. फारुख    | दुकानदार   | 75685 3128    | फारुख     |
| 2    | गो. रफिक     | " "        | 9713036176    |           |
| 3    | कमल खेनी     | वेरोजगार   | 9988503831    |           |
| 4    | आफिजा        | " "        | 7006618350    |           |
| 5    | पंकज शर्जर   | " "        |               |           |
| 6    | शुनिल शर्जर  | लार्डिरी   | 7891217214    | Shunil    |
| 7    | तारुण खेनी   | वेरोजगार   | 9672767134    |           |
| 8    | उमेश खेनी    | " "        | 9314541595    |           |
| 9    | शुभेश खेनी   | " "        | 9413550112    |           |
| 10   | अवध गार्गव   | दुकानदार   |               |           |
| 11   | दिगंश        | " "        | 9875152637    | दिगंश     |
| 12   | गारिक तागला  | " "        |               |           |
| 13   | राजा खेनी    | वेरोजगार   | 7339826688    |           |
| 14   | कमलेश दुगावर | " "        | 9785571756    | Kamlesh   |
| 15   | रामवतार      | दुकानदार   | 9785851458    | Ramvatar  |
| 16   | इमरान अली    | " "        | 9414491768    | Imran     |
| 17   | मो. जाफिर    | " "        |               |           |
| 18   | पवन खेनी     | वेरोजगार   | 9773379901    |           |
| 19   | केजल खेनी    | " "        | 7425870272    |           |
| 20   | शिवा खेनी    | " "        | 9799981798    | Shiva     |

**Rajasthan Secondary Town Development Sector Project (RSTDSP- Ph-IV)**  
**Consultations with Stakeholders**

Project Town- Nawalgarh

Name Of Project:- Drainage

Date: 22-03-24

Place of Consultation: मोहरा साठी जम-जा

**Attendance Sheet**

| S.N. | Name           | Occupation   | Mobile Number | Signature |
|------|----------------|--------------|---------------|-----------|
| 1    | तोफिक मोहम्मद  | घर           | 7229832612    |           |
| 2    | तश्वक कुरेशी   | घर           | 2005810384    |           |
| 3    | मो. शफिक       | घर           | 9602456304    |           |
| 4    | मो. कंक        | घर           | 998214402     |           |
| 5    | मो. रफिक       | घर           | 7732857343    |           |
| 6    | मो. फिरोज      | घर           | 7014346328    |           |
| 7    | मो. शौचल       | घर           | 6378588332    |           |
| 8    | मो. जावेद      | घर           | 7691824234    |           |
| 9    | मो. शाहीर      | दुकान        | 7072845702    |           |
| 10   | शहजाद          | घर           | 9785162632    |           |
| 11   | मो. भुस्माक    | घर वार्डन-श  | 9166265150    |           |
| 12   | मो. उमरूल खान  | मदन की दुकान | 9926072120    |           |
| 13   | पन्नालाल       | दुकानदार     | 7737515756    |           |
| 14   | विक्रम खेनी    | कारखाना      | 8058395143    |           |
| 15   | पवलू गार्गि    | पल्पर        | 9413560112    |           |
| 16   | इलाह खान       | करोजगार      | -             |           |
| 17   | मो. जाकिर      | दुकानदार     | 7240280614    |           |
| 18   | मो. माधुन शोकर | " "          | 7568531298    |           |
| 19   | प्रवीण जेनी    | मेडिकल       | 9784464329    |           |
| 20   | वैद्यमास खेनी  | भाइर जी      | 9413832221    |           |

**Rajasthan Secondary Town Development Sector Project (RSTDSP- Ph-IV)**  
**Consultations with Stakeholders**

**Project Town- Nawalgarh**

**Name Of Project:- Drainage**

**Date: 26-3-24**

**Place of Consultation: Dabhoi Mandi**  
**Zone - II**

**Attendance Sheet**

| S.N. | Name          | Occupation  | Mobile Number | Signature |
|------|---------------|-------------|---------------|-----------|
| 1    | उर्वेज अली    | घर          | 8426090671    | Praveen   |
| 2    | सोयल खान      | घर          | 9571661406    | Soyl      |
| 3    | आफरीदी खानी   | दुकान       | 7877897612    | आफरीदी    |
| 4    | सुबेक्ष माकर  | घर          | 7375297571    | Makar     |
| 5    | बासिर खान     | दुकान       | -             | बासिर     |
| 6    | शुभकरन सेनी   | दुकानदार    | -             |           |
| 7    | विक्रम माधिय  | नरोजगार     | 8239587202    | Vikram    |
| 8    | विरंजन        | लारिंजरी    |               |           |
| 9    | दालदुल फकार   | दुकानदार    | 7425880274    | फकार      |
| 10   | जावेद         | नरोजगार     |               |           |
| 11   | गो. फारुकी    | " "         | 9983456886    | M. Faruk  |
| 12   | पुल्लद        | मिरगी       |               |           |
| 13   | रमेश          | दुकानदार    |               |           |
| 14   | अमिषेक        | " "         |               |           |
| 15   | फैजान तंबर    | " "         |               |           |
| 16   | इरफान तंबर    | दुकानदार    | 7820835932    | Irfaan    |
| 17   | अभिजित सेनी   | नरोजगार     | 9887387641    |           |
| 18   | अदेन्द्र सेनी | ऑटो पार्ट्स |               |           |
| 19   | सुरेश सेनी    | " "         |               |           |
| 20   | गोवराम        | मिरगी       | 7014685204    | गोवराम    |



**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: Bundi Date: 30.11.23 Ward No: 12  
Name of Colony/Landmark: Khaja Gati Name of Activity: BPL to BPL

**Issues covered:-**

- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ CRMC/Toll Free                    | 11. Any other issue (specify)*  |                                    |

| S.No. | Name           | Address/Designation | Sex |   | Mobile No.     | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|----------------|---------------------|-----|---|----------------|--------------------------------|------------------------------------------------------------------|--------------------|---------|
|       |                |                     | M   | F |                |                                |                                                                  |                    |         |
| 1.    | MANGSI N       | Household           | ✓   |   | 941513<br>4373 |                                |                                                                  | <i>[Signature]</i> |         |
| 2.    | SUMRA          | —                   |     | ✓ | —              |                                |                                                                  | <i>[Signature]</i> |         |
| 3.    | JORDIKR        | —                   |     | ✓ | —              |                                |                                                                  | <i>[Signature]</i> |         |
| 4.    | MISRA          | —                   | ✓   |   | 97850<br>9038  |                                |                                                                  | <i>[Signature]</i> |         |
| 5.    | MITAL          | —                   |     | ✓ | —              |                                |                                                                  |                    |         |
| 6.    | UJHAR          | —                   |     | ✓ | 9823<br>927333 |                                |                                                                  | <i>[Signature]</i> |         |
| 7.    | KRISHNA KISHOR | —                   | ✓   |   | 970280<br>967  |                                |                                                                  | <i>[Signature]</i> |         |
| 8.    | SURESH         | —                   | ✓   |   | —              |                                |                                                                  |                    |         |
| 9.    |                |                     |     |   |                |                                |                                                                  |                    |         |
| 10.   |                |                     |     |   |                |                                |                                                                  |                    |         |

*[Signature]*  
**ASD Cum GS**  
**CAPP-RUIDP, Bundi**



**Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV**  
**Consultation Sheet**

Name of Project town: BUNDI Date: 30.11.23 Ward No: 12  
Name of Colony/Landmark: ANKA GATE Name of Activity: Shopkeepers Consultation

**Issues covered:-**

- |                                                                |                                 |                                    |
|----------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Consultation before start of work & Temporary inconvenience | 2. Project details and benefits | 3. Labour Safety, Health & Hygiene |
| 4. Grievance Redressal                                         | 5. New water connection         | 6. Benefit of water metering       |
| 7. Pamphlets Distribution                                      | 8. Sewer connection             | 9. BPL connection verification     |
| 10. Operation & Maintenance/ CRMC/Toll Free                    | 11. Any other issue (specify)*  |                                    |

| S.No. | Name     | Address/Designation | Sex |   | Mobile No.     | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|----------|---------------------|-----|---|----------------|--------------------------------|------------------------------------------------------------------|--------------------|---------|
|       |          |                     | M   | F |                |                                |                                                                  |                    |         |
| 1.    | JAGADAN  | Shopkeepers         | ✓   |   | 9782<br>987385 |                                |                                                                  | <i>[Signature]</i> |         |
| 2.    | LAKSHU   | —                   | ✓   |   | —              |                                |                                                                  | <i>[Signature]</i> |         |
| 3.    | LEKHAR   | —                   | ✓   |   | —              |                                |                                                                  |                    |         |
| 4.    | KRISHAN  | —                   | ✓   |   | —              |                                |                                                                  |                    |         |
| 5.    | OPIN ODE | —                   |     | ✓ | —              |                                |                                                                  |                    |         |
| 6.    | KANSHAL  | —                   | ✓   |   | 94600<br>77831 |                                |                                                                  | <i>[Signature]</i> |         |
| 7.    | TAHIR    | —                   | ✓   |   | 85070<br>7824  |                                |                                                                  | <i>[Signature]</i> |         |
| 8.    | JONER    | —                   | ✓   |   | 907421<br>2064 |                                |                                                                  |                    |         |
| 9.    | MUKESH   | —                   | ✓   |   | 9823<br>533464 |                                |                                                                  | <i>[Signature]</i> |         |
| 10.   |          |                     |     |   |                |                                |                                                                  |                    |         |

*[Signature]*  
**ASD Cum GS**  
**CAPP-RUIDP, Bundi**



Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: BUNDI Date: 09.11.2023 Ward No. 13  
Name of Colony / Landmark: Bechara Road Name of Activity: Door to Door

- Issues covered:-
1. Consultation before start of work & Temporary inconvenience
  2. Project details and benefits
  3. Labour Safety, Health & Hygiene
  4. Grievance Redressal
  5. New water connection
  6. Benefit of water metering
  7. Pamphlets Distribution
  8. Sewer connection
  9. BPL connection verification
  10. Operation & Maintenance/ CRMC/Toll Free
  11. Any other issue (specify)\*

| S.No. | Name      | Address/Designation | Sex |   | Mobile No.     | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|-----------|---------------------|-----|---|----------------|--------------------------------|------------------------------------------------------------------|--------------------|---------|
|       |           |                     | M   | F |                |                                |                                                                  |                    |         |
| 1.    | RAS KUMAR | Married             | ✓   |   |                |                                |                                                                  | <u>[Signature]</u> |         |
| 2.    | Sitendra  | -                   | ✓   |   | 935161<br>1056 |                                |                                                                  |                    |         |
| 3.    | PRASANT   | -                   | ✓   |   | 91287<br>10118 |                                |                                                                  | <u>[Signature]</u> |         |
| 4.    | GAS ENORA | -                   | ✓   |   |                |                                |                                                                  |                    |         |
| 5.    | KARMAN    | -                   | ✓   |   |                |                                |                                                                  |                    |         |
| 6.    | SARJU     | -                   |     |   | 930380<br>3558 |                                |                                                                  | <u>[Signature]</u> |         |
| 7.    | MUSKAN    | -                   |     |   | 940001<br>3721 |                                |                                                                  | <u>[Signature]</u> |         |
| 8.    | RHURAS    | -                   | ✓   |   | 99823<br>11070 |                                |                                                                  | <u>[Signature]</u> |         |
| 9.    | AMITA     | -                   |     | ✓ |                |                                |                                                                  |                    |         |
| 10.   | BANWARI   | -                   | ✓   |   |                |                                |                                                                  |                    |         |

ASD Cum GS  
CAPP-RUIDP,Bundi



Community Awareness and Public Participation-CAPP, RUIDP-Phase-IV  
Consultation Sheet

Name of Project town: BUNDI Date: 20.11.2023 Ward No. 13  
Name of Colony / Landmark: RMC PLANT Chhatra Road Name of Activity: Door to Door

- Issues covered:-
1. Consultation before start of work & Temporary inconvenience
  2. Project details and benefits
  3. Labour Safety, Health & Hygiene
  4. Grievance Redressal
  5. New water connection
  6. Benefit of water metering
  7. Pamphlets Distribution
  8. Sewer connection
  9. BPL connection verification
  10. Operation & Maintenance/ CRMC/Toll Free
  11. Any other issue (specify)\*

| S.No. | Name       | Address/Designation | Sex |   | Mobile No.     | If BPL family<br>(Card Number) | Issue discussed<br>(Write the issues covered as mentioned above) | Signature          | Remarks |
|-------|------------|---------------------|-----|---|----------------|--------------------------------|------------------------------------------------------------------|--------------------|---------|
|       |            |                     | M   | F |                |                                |                                                                  |                    |         |
| 1.    | ARYIND     | Laban               | ✓   |   | 921956<br>0050 |                                |                                                                  | <u>[Signature]</u> |         |
| 2.    | BANWARI    | -                   | ✓   |   | 916213958      |                                |                                                                  | <u>[Signature]</u> |         |
| 3.    | CHITRA     | -                   | ✓   |   | 97820199<br>49 |                                |                                                                  | <u>[Signature]</u> |         |
| 4.    | MORPAL     | -                   | ✓   |   | 722201<br>7563 |                                |                                                                  | <u>[Signature]</u> |         |
| 5.    | VISHAL     | -                   | ✓   |   | 730031<br>5275 |                                |                                                                  | <u>[Signature]</u> |         |
| 6.    | 31-14 3064 | -                   | ✓   |   | 729599<br>7636 |                                |                                                                  | <u>[Signature]</u> |         |
| 7.    | DURJAN     | -                   | ✓   |   |                |                                |                                                                  | <u>[Signature]</u> |         |
| 8.    | CHOTU      | -                   | ✓   |   |                |                                |                                                                  |                    |         |
| 9.    | MANSINDRA  | -                   | ✓   |   |                |                                |                                                                  |                    |         |
| 10.   |            |                     |     |   |                |                                |                                                                  |                    |         |

ASD Cum GS  
CAPP-RUIDP,Bundi

### Appendix 9: Photographs of Cut-off date display



## Appendix 10: Social Safeguard Orientation Photographs





## Appendix 11: Photographs of activities performed by CAPPC

### Photographs of activities performed by CAPPC

#### Photographs of Activities



Water Connection Camp, Banswara



Water & Sewer connection of BPL HH, Sirohi

Water Meter installation work, Sirohi



Sewer connection of BPL HH, Ratangarh



**Water Audit Mandawa & Khetri**



**Water Audit Mandawa & Khetri**

**Water Audti at Laxmangarh & Sirohi**



**Water Audti at Laxmangarh & Sirohi**



**Skill training on Basic Computer , Bharatpur**



**Skill training on Basic Computer , Jodhpur**

**Skill training on Plumber at Abu Rad**



**Orientation meeting with women ward councillor, Sagwara & Abu Road**

## Media Coverage of Activities

## शहर में नए पानी के कनेक्शन के लिए कल से लगेंगे शिविर

बांसवाड़ा जलदाय विभाग और आरयूआईपी विभाग की ओर से शहर में नए जल कनेक्शन के लिए 3 से 5 जनवरी तक शिविर लगेगा। जिसमें राजतलाब, आजाद चौक, मोरख, इमली, पुष्पगंज, ओडिब्यवाड़ा, मालीवाड़ा, कालिन्दा माता, पैलेस रोड, अंबावाड़ी, बुरजपोल, रामझारा, नागरवाड़ा, खादवाड़ा, सरगखाड़ा, दुसरी चौक, महालक्ष्मी चौक, लक्ष्मी महल, खादवाड़ा रोड, काली कल्याणी धाम और भागाकोट क्षेत्र के लिए 3 से 5 जनवरी को भागाकोट स्थान के पास आंगनवाड़ी केंद्र पर सुबह 10.30

से दोपहर 3 बजे तक शिविर लगेगा। वहां उपभोक्ताओं को नए कनेक्शन दिए जाएंगे। साथ ही नए कनेक्शन की स्वीकृति के लिए जलदाय विभाग के आवेदन पत्र के साथ पालिका का एक संबंधित दस्तावेज (फ्लू/रजिस्टर ट्री/एप्रोवेड/आर्कट न पत्र या बेचन पत्र) की स्वयं प्रमाणित छापाप्रति, जन स्वास्थ्य अभियांत्रिकी विभाग के निवासानुसार निर्धारित शुल्क, राशन कार्ड या आधार-जन आधार कार्ड की छाया प्रति साथ लानी होगी। साथ ही ही पुराने नेटवर्क से नए नेटवर्क में जलपुति शिफ्ट भी की जाएगी।

## नये जल कनेक्शन के लिए शिविर कल से

नया स्वीकृत/नए कनेक्शन के लिए जलदाय विभाग और आरयूआईपी विभाग के संयुक्त तत्वाधान में राजतलाब, आजाद चौक, मोरख इमली, पुष्पगंज, ओडिब्यवाड़ा, मालीवाड़ा, कालिन्दा माता, पैलेस रोड, अंबावाड़ी, बुरजपोल, रामझारा, नागरवाड़ा, खादवाड़ा, सरगखाड़ा, दुसरी चौक, महालक्ष्मी चौक, लक्ष्मी महल, खादवाड़ा रोड, काली कल्याणी धाम और भागाकोट क्षेत्र के लिए 3 से 5 जनवरी तक भागाकोट स्थान के पास आंगनवाड़ी केंद्र में प्रातः 10.30 बजे से दोपहर 3 बजे तक शिविर लगाया जाएगा। आरयूआईपी विभाग के अधिकारी अभियंत्रिकी विभाग के निवासानुसार निर्धारित शुल्क राशन कार्ड या आधार-जन आधार कार्ड की छाया प्रति अति उपस्थित करने को होंगे। उपरोक्त कार्यवाही के लिए भी पुराने नेटवर्क से नए नेटवर्क में जलपुति शिफ्ट कर दी जायेगी। उपरोक्त कार्यवाही के लिए जो जलदाय अभियांत्रिकी विभाग, नगर स्वच्छता के उपभोक्ता नहीं हैं तथा जिसकी नये कनेक्शन की स्वीकृति प्राप्त नहीं की है उनके नये कनेक्शन कराए दिये जायेंगे। अतः जिसकी नये जलपुति स्वीकृति प्राप्त नहीं की है वे शिविर में उपस्थित होकर जलपुति प्राप्त करेंगे।

अभियांत्रिकी विभाग, नगर स्वच्छता के उपभोक्ता के लोको से शिविर का लाभ लेने की अवधि नहीं है। उपरोक्त कार्यवाही के लिए जलदाय विभाग के आवेदन पत्र के साथ अभियंत्रिकी विभाग के निवासानुसार निर्धारित शुल्क राशन कार्ड या आधार-जन आधार कार्ड की छाया प्रति अति उपस्थित करने को होंगे। उपरोक्त कार्यवाही के लिए भी पुराने नेटवर्क से नए नेटवर्क में जलपुति शिफ्ट कर दी जायेगी। उपरोक्त कार्यवाही के लिए जो जलदाय अभियांत्रिकी विभाग, नगर स्वच्छता के उपभोक्ता नहीं हैं तथा जिसकी नये कनेक्शन की स्वीकृति प्राप्त नहीं की है उनके नये कनेक्शन कराए दिये जायेंगे। अतः जिसकी नये जलपुति स्वीकृति प्राप्त नहीं की है वे शिविर में उपस्थित होकर जलपुति प्राप्त करेंगे।

## अमृतीकरण पर हुई कार्यशाला खबरों की दुनिया



मण्डवा। मण्डवा रिसोर्ट होटल में राष्ट्रीय की आमुखीकरण कार्यशाला हुई। मुख्य अतिथि पालिकाध्यक्ष नरेश सोनी थे। वशिष्ठ अतिथि उपखंड अधिकारी ओमप्रकाश चंदेलिया रहे। अध्यक्षता कांग्रेस के पूर्व जिलाध्यक्ष सज्जन लाल मिश्रा ने की। इस कार्यक्रम में जेडर समानता, सामुदायिक जागरूकता, जन सहभागिता, विकास कार्यों में जन प्रतिनिधियों की भूमिका और सहयोग के साथ आईसी गतिविधियों, पेय जल सीवरज योजना के क्रियान्वयन निर्मित सम्पत्तियों के रख रखाव के स्थाईत्व पर चर्चा हुई। कार्यशाला में सपना शर्मा, संदीप शर्मा, संजय परिहार, परमेश्वर कुमावत, हरिराम बेजारा, इब्राहिम अली, बाबूलाल कुमावत, राजेश रणजीरोल, सुनील जोशी, कनिष्ठ अभियंता संजु पुनिया, जलदाय विभाग की जे ई ऐन सविता चौधरी, एबी वी ऐन एल के सहायक अभियंता योगेश मिश्रा, नगरपालिका जे ई ऐन आनंद सोलंकी, सी पी सी कोर टीम इंचार्ज के के शर्मा, फील्ड सहायक अनिल कुमार प्रल्लद मिल जगदीश मीणा, सहित गणमान्यजन उपस्थित रहे।

मण्डवा। मण्डवा रिसोर्ट होटल में राष्ट्रीय की आमुखीकरण कार्यशाला हुई। मुख्य अतिथि पालिकाध्यक्ष नरेश सोनी थे। वशिष्ठ अतिथि उपखंड अधिकारी ओमप्रकाश



## नये जल कनेक्शन की स्वीकृति

बांसवाड़ा. जन स्वास्थ्य अभियांत्रिकी एवं आरयूआईपी विभाग के संयुक्त त्वाधान में 15 फरवरी तक शिविर लगाया जा रहा है। इसके तहत आमजन को पानी के नए कनेक्शन दिए जा रहे हैं। खादवाड़ा कॉलोनी सेक्टर आठ में सुबह साढ़े 10 बजे से दोपहर तीन बजे तक शिविर लगाया जा रहा है। इसमें अमरदीप कॉलोनी, प्रगति नगर, अमरदीप बैस्लोज, कृष्णा कॉलोनी, शास्त्री कॉलोनी, मोहन कॉलोनी, माही कॉलोनी, राती तलाई क्षेत्र के लिए नए जल कनेक्शन शिविर लगाए जा रहे हैं।

## WOMEN CONDUCTED WATER AUDIT OF THEIR HOMES



LAXMANGARH (SIKAR) : BRAHMAND KI AWAAZ NEWS : HARISH SHARMA Rajasthan Urban Infrastructure Development Project, RUI DP IV Phase, has started water supply by com-

pleting various basic works for improving and developing the water supply system for the convenience of the common people in Laxmangarh. Has been. In the same sequence, to provide information to the general public

about water conservation and project maintenance, Anganwadi Center in Ward No.36 in Sadabahar Mohalla was set up by the Community Awareness and Public Participation Unit Laxmangarh under the guidance of RU IDP Project Executive Engineer Devendra Kumar Saini and Assistant Engineer Surendra Godara. A discussion was held with the women, in which about 15 women participated. Gender expert Chiranji Lal Chandel, who came from Jaipur CAP Unit, said that women play the main role in storing water in the family,

hence it is necessary to understand the importance of water. At present the water level is continuously falling.

Giving information about the fact that if we do not conserve water from now on, the coming generation will have to face a major water crisis, people were asked to do a water audit of their homes through pictures, in which the toilet, kitchen and utensils of the house are clean. Tell the number of taps installed to do this and the number of taps dripping water from them. Along with this, information was given through pictures about how much water is used for bathing,





## Appendix 12: Copy of office order of PMU on grievance mechanism



**Rajasthan Urban Drinking Water, Sewerage and Infrastructure Corporation Limited**  
(External Aided Project)

AVS Building, Jawahar Circle, JLN Marg, Jaipur - 302017

Tel No.: 141 2721966, Fax No.: 141 2721919,

email : mailruidp@gmail.com, [mail.ruidp@rajasthan.gov.in](mailto:mail.ruidp@rajasthan.gov.in)

No. F3 (301) (60)/RUIDP/PMU/PH-IV/ADB S. Safeguard /2023/

Date:

### Suprintending Engineer/Executive Engineer

PIU-Jodhpur, Ratangarh, Dungarpur,  
Nokha, Nathdwara, Ajmer, Bharatpur,  
Bundi, Abu Road, Barmer.

**Subject:-** Nomination of Safeguard and Safety Officer (SSO) of each PIUs for proper monitoring of Environmental and Resettlement issues and addressing of safeguard related Grievances through Grievance Redress Mechanism.

**Reference:-** Agreed Environmental Resettlement framework and EARF of RSTDSP-AF.

All PIUs are directed to issue an office order to nominate one engineer from PIU to works as Safeguard and Safety Officer (SSO). It will be additional responsibility of Safeguard and Safety Officer (SSO), PIU to ensure day to day monitoring of implementation of Environmental Management and Monitoring Plan (EMMP) provisions, implementation & Monitoring Resettlement Plan (RP) and ADB Safeguard Policy& Safety compliance in concern town.

Further it is directed that all the PIU should maintain proper separate records of safeguard related Grievances received in their town and ensure that the safeguard related Grievances received are resolved as per Grievance Redress Mechanism (GRM) prescribed in EARF/RF which is summarized as under (for ready reference)

| Methodology of multi-tier GRM                                                                                                                                                        | Responsibility/ Action to be taken                                                                                                                                                      | Time Frame                                                                  | Record Keeping                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1st level:</b><br>Grievances that are immediate and urgent in the perception of the complainant, the contractor, and supervision personnel from PIU and CMSC on-site will provide | EE PIU will resolve issues in consultation with supervision personnel (ACM), Safeguard and Safety Officer (SSO) PIU, Contractor, and Safeguard staff CMSC and CAPP.<br>and Ref of: P835 | PIU will resolve issues within 7 days of receipt of a complaint/ grievance. | Safeguard Support of CMSC will oversee the matters and prioritize / follow up the issues with PIU/Contractor.<br><br>Safeguard and Safety Officer will support of PIUs, CMSC and CAPP.<br>and Ref of: P835 |

Digitally signed by Arun Vyas  
Designation : Project Director  
Date: 2023.10.18 09:20:58  
Reason: Approved



| Methodology of multi-tier GRM                                                                                                                                                       | Responsibility/ Action to be taken                                                                                                                      | Time Frame                                                                                                                                                                                     | Record Keeping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the most easily accessible or first level of contact for quick resolution of grievances                                                                                             | required, city level monitoring committee (CLMC) will be involved in resolution of grievances at the 1st level;                                         |                                                                                                                                                                                                | Grievances timely in the format enclosed as Annexure 1.<br><br>Contractor/ Safeguard Support of CMSC will enter the general Grievance received (in a summarized manner) in Grievance Register (format enclosed as Annexure 2) on receipt form public forwarded to head of PIU or Safeguard and Safety Officer (SSO) for resolve in time and provide summarized information as and when required.<br><br>The grievance register will be endorsed by all field agencies involved in implementation of EMP and RP. |
| <b>2nd level:</b><br>All grievances that cannot be redressed within 7 days at field/PIU level will be brought to the notice of Zonal PIU headed by Additional Chief Engineer (ACE). | The ACE at zonal PIU will resolve issues in consultation with SE/EE PIU, assistant safeguard officer (ASO), field level PIU, CMSC, CAPP and contractor. | The ACE at zonal PIU will resolve the grievance within 7 days of receipt of complaint/grievance.                                                                                               | Environmental and Social Safeguards Personal of CMSC will keep all the records referred to zonal PIU and after compilation, all the details will be submitted to PMU.                                                                                                                                                                                                                                                                                                                                           |
| <b>3rd level:</b><br>All the grievances that are not addressed by Zonal PIU within 7 days of receipt will be                                                                        | Project Officer (Social/Environment) at PMU will resolve the grievance with necessary coordination of Zonal PIU and CMSC and                            | PMU will resolve the grievance within 15 days of receipt of grievance.<br>Digitally signed by Arun Vyas<br>Designation : Project Director<br>Date: 2023.10.18 00:20:58 IST<br>Reason: Approved | Safeguard Support of PMCBC will keep all the records referred to PMU.                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Methodology of multi-tier GRM                                                                                                                                                               | Responsibility/ Action to be taken                                                       | Time Frame                                                                    | Record Keeping                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| brought to the notice of the PMU.                                                                                                                                                           | guidance/instruction of additional project director (APD-PMU);                           |                                                                               |                                                                                 |
| <b>4th level:</b><br>Grievances not redressed through this process within/at the project level within stipulated time period will be referred to the CLC/grievance redress committee (GRC). | Zonal PIU will inform the CLC regarding any grievances required to be resolved urgently. | The GRC will resolve the grievance within 15 days of receiving the complaint. | Environmental and Social Safeguards Personal of CMSC will keep all the records. |

Please note that an aggrieved person shall have access to the country's legal system at any stage, and accessing the country's legal system can run parallel to accessing the GRM and is not dependent on the negative outcome of the GRM.

PIU Safeguard and Safety Officer (SSO) will monitor the entire process and all decisions taken by the PIU, zonal officers, PMU and GRC and will be communicated to the APs by Safeguard Support of CMSC.

It is also directed that names and contact number of the concerned Safeguard and Safety Officer (SSO) of PIU, contractors, safeguard support staff of CMSC will be posted at all construction sites at visible locations.

All PIUs will ensure timely issuance of order with a copy to Project Officer (Social & Environment), PMU. Further PIUs will be responsible to ensure redressal of grievances as per GRM procedures summarized above.

( Arun Vyas)

**Chief Engineer, RUIDP**

No. F3 (301) (60)/RUIDP/PMU/PH-IV/ADB S. Safeguard /2023/

Date:

**Copy to the following for information and necessary action please:-**

1. ACE-I & II Phase-IV, RUIDP zone Jaipur & Jodhpur
2. TL, PMCBC, Phase-IV, RUIDP
3. TL, CAPP, Phase-IV, RUIDP
4. TL CMSC-01/02 Phase-IV, RUIDP zone Jaipur & Jodhpur

RajKaj Net  
4919835

Digitally signed by Arun Vyas  
Designation: Project Director  
Date: 2023.10.18 00:20:58 IST  
Reason: Approved

## Appendix 13: Minimum Wages Notification of GoR

|                                                                                                   |                  |                        |
|---------------------------------------------------------------------------------------------------|------------------|------------------------|
| <br>सत्यमेव जयते | राजस्थान राजपत्र | RAJASTHAN GAZETTE      |
|                                                                                                   | विशेषांक         | Extraordinary          |
|                                                                                                   | साधिकार प्रकाशित | Published by Authority |
| माघ 18, सोमवार, शाके 1943-फरवरी 07, 2022<br>Magha 18, Monday, Saka 1943- February 07, 2022        |                  |                        |

## भाग-1(ख)

महत्वपूर्ण सरकारी आज्ञाएँ।

श्रम विभाग

अधिसूचना

जयपुर, फरवरी 02, 2022

संख्या एफ.8(5)(6)न्यू.म.अभि./श्रम/आई.आर./2000/पार्ट/2846 :-चुंकि राज्य सरकार न्यूनतम मजदूरी अधिनियम, 1948 (केन्द्रीय अधिनियम 11 वर्ष 1948) की धारा 3 की उप-धारा (1) के खण्ड (क) तथा (ख) द्वारा प्रदत्त शक्तियों के प्रयोग में निम्नलिखित नियोजनों में नियोजित श्रमिकों/कामगारों के संबंध में राजस्थान राज्य के लि, न्यूनतम मजदूरी की दरों में संशोधन/पुनरीक्षित करने के लिए इच्छुक है, जिनके प्रस्ताव नीचे दिये जाते हैं और उक्त अधिनियम की धारा-5 की उपधारा (1) के खण्ड (ख) के अनुसरण में उन व्यक्तियों के सूचनार्थ, जिनके इन प्रस्तावों द्वारा प्रभावित होने की सम्भावना है, एतद्वारा प्रकाशित किये जाते हैं।

तथा राज्य सरकार एतद्वारा अधिसूचना के राजस्थान राजपत्र में प्रकाशित होने से दो माह की अवधि विनिर्दिष्ट करती है, जिसके बाद इन प्रस्तावों पर पूर्वोक्त दिनांक से पूर्व उनके सम्बन्ध में किसी भी व्यक्ति से प्राप्त किन्हीं भी सुझावों एवं आपत्तियों पर विचार किया जावेगा।

इस प्रकार के सुझाव एवं आपत्तियाँ अतिरिक्त श्रम आयुक्त एवं संयुक्त शासन सचिव श्रम, राजस्थान, जयपुर को भेजी जानी चाहिये।

## अनुसूची " भाग-1"

| क्र.सं० | अनुसूचित नियोजनों के नाम                           |
|---------|----------------------------------------------------|
| 1.      | सोप स्टोन फैक्ट्रीज                                |
| 2.      | कॉटन जिनिंग तथा प्रेसिंग फैक्ट्रीज                 |
| 3.      | ऑटोमोबाइल वर्कशॉप                                  |
| 4.      | कॉटन-डाईंग, प्रिन्टिंग तथा वार्शिंग फैक्ट्रीज      |
| 5.      | स्माल स्केल इण्डस्ट्रीज                            |
| 6.      | गोटा किनारी एवं लप्पा संस्थानों में नियोजन         |
| 7.      | वूलन स्पिनिंग एवं वीविंग फैक्ट्रीज                 |
| 8.      | पावरलूम फैक्ट्रीज                                  |
| 9.      | प्रिंटिंग प्रेस                                    |
| 10.     | सिनेमा इण्डस्ट्रीज                                 |
| 11.     | तेल मिल (ऑयल मिल)                                  |
| 12.     | इंजीनियरिंग इण्डस्ट्रीज                            |
| 13.     | वूल क्लिनिंग एवं प्रेसिंग फैक्ट्रीज                |
| 14.     | हैण्डलूम उद्योग                                    |
| 15.     | मैकेनिकल शक्ति के बगैर चलने वाले शुगरपान के नियोजन |

भाग 1(ख)

राजस्थान राज-पत्र, फरवरी 07, 2022

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## अनुसूची " भाग-II "

| क्र.सं. | अनुसूचित नियोजन का नाम                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 52      | (कृषि में नियोजन)- किसी भी रूप में कृषि कर्म में नियोजन, जिनके अन्तर्गत धरती को जोतना और बोना, दुग्ध उद्योग, किसी कृषि संबंधी या उद्यान कृषि संबंधी वस्तु का उत्पादन, उसकी खेती, उसे उगाना और काटना, पशुधन पालन, मधुमक्खी या कुक्कुट पालन और किसी कृषि द्वारा या किसी कृषि क्षेत्र पर या कृषक कर्म की अनुषांगिक रूप या उनके साथ-साथ की गई क्रियायें (जिनके अन्तर्गत वन संबंधी या काष्ठीकरण संबंधी क्रियायें, और कृषि उपज मण्डी के लिए तैयार करने और भण्डार में या मण्डी को या मण्डी तक परिवहनार्थ वाहन का परिदान करना आता है/आती है) |

## पुनरीक्षित न्यूनतम मजदूरी की दरें

| अनुसूची भाग I एवं II में वर्णित नियोजनों में नियोजित श्रमिकों/कर्मचारियों का वर्गीकरण                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | न्यूनतम मजदूरी की दरें<br>(रुपये में) |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | प्रतिमाह                              | प्रतिदिन |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                     | 3        |
| 1. <b>अकुशल</b> - बेलदार, चौकीदार, जमादार, हाली, वर्क्स कीपर, करीश, धोबी, झिंसी, शिशु गृह परिचारक, स्वीपर, जलधारी, पेट्रोल लॉडर, चतुर्थ श्रेणी कर्मचारी, गैंगमैन, खलासी, पशु अवरोधक, साईकिल सवार, निर्वाहक, मुख्य नाविक, पम्प परिचालक, सेनेटरी जमादार, चपरासी, कुंजी पाल, स्प्रेमैन, गैज रीडर्स, जरी वर्कर, फीडर, लॉडर्स, बैग फिलर, ट्राली फिलर, जिनिंग वर्क्स, पैकर्स, फीडर्स, बेल लीफ्टर्स, लनर, लेबर, ब्लोवर, मसरोईजिंग हेलपर, कीर बॉयलर्स एण्ड ब्लोचर्स, डाईंग ऑन एडन वर्क्स, डाईन वर्क्स, जीगर वर्कर, मैसेन्जर्स, मजदूर, वॉचमैन, डाईगमैन, वूल क्लीनर्स, विलामशीन हेलपर, हापरमैन, बेल पैकर्स, क्लीनिंग वर्क्स, वूल कैरियर, बॉबिन कैरियर, ड्रायर्स, ट्रालीमैन, घरखा चलाने वाला रोलर, पेपर लिफ्टर, पोस्टर बॉय, एक्सपेलर, क्लीनर, कोलमैन, क्रेटमैन, गेटकीपर, कुक कैरियर, डिफेंसरीकेटर, (याउण्डनट कैरियर, हस्क कैरियर, गनी बेग फलर, गनी बेग स्टीचर) वूल वॉशिंग मैन, स्टीचर, वूल सोरटर्स, बीयरर्स, गेटकीपर, वेजीटेबल कटर, डिलीवरी बॉय, कोटर रोलर, पिऑन, छानने वाला, पम्पमैन, शामियाना लानने वाला, कॉटन फीडर श्रमिक, डेससे एण्ड शोपरटर्स, कैरियर, हुमाल, स्पिनर्स, क्लीनर - होटल एण्ड रेस्टोरेन्ट अधिसूचित नियोजन में नियोजक द्वारा निवास सुविधा एवं भोजन सुविधा दिये जाने पर क्रमशः रु0 100-100 घंटाकर वेतन देय होगा। (अन्य कोई भी श्रेणी जिनका कोई भी नाम हो, परन्तु जो अकुशल कार्य करते हैं) | 6734/-                                | 259/-    |
| 2. <b>अर्द्धकुशल</b> - मुंशी, भू मापक, शिशु गृह प्रभारी, हैड डीलर, स्टोन ड्रेसिंग और कटर्स, हेलपर, वायरमैन, मेट, हेलपर, वर्कशॉप हेलप्स, सहायक पेन्टर्स, वे. मैन, ऑयल मैन, वॉल्वमैन, हॉफप्रेस मैन, वर्मीकार, अस्सिस्टेन्ट कण्डक्टर, हैड वॉचमैन, अस्सिस्टेन्ट फिटर, अस्सिस्टेन्ट कारपेन्टर, अस्सिस्टेन्ट टनेर,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7046/-                                | 271/-    |

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राजस्थान राज-पत्र, फरवरी 07, 2022

भाग 1(ख)

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| <p>अस्सिस्टेन्ट बीजर, ऑयलमैन, अस्सिस्टेन्ट टिकर, टायर फिटर, डेट फिटर, पॉलिश मैन, लेथमैन, टूल कीपर, लाइनर, वाइन्डर, टाईमैन, पैट्रीमैन, ल्यूब्रीकेटिंग अस्सिस्टेन्ट, जूनियर क्लर्क, बैंड चैकर, जीगरमैन, क्लीपमैन, (स्टेन्टर) अस्सिस्टेन्ट स्क्रीन प्रिन्टर, वर्क्स एंगेज्ड ऑन हैण्डिलिंग, मशीन स्ट्रेचर्स, फिल्डर्स, एडन हैल्पर, हैवी मशीन हैल्पर, अस्सिस्टेन्ट ऑपरेटर, बिलामैन, वैमैन, लेपमैन, वाईगमैन, डीजर, भीमसा, वारपार, फोल्डर, साईजर, पैपरमैन, कचचा वाईण्डर, डिस्ट्रीब्यूटर, ग्राईडिंग मैन, टेकर, कोपी होल्डर, पैपर फीडर, इंकमैन, गेट कीपर एण्ड टिकिट कलेक्टर, रिवाईण्डिंग मैन, लिफ्ट ऑपरेटर, विनोभर, मेट (लेबर सुपरवाइजर), कोल्हूमैन, फिटरमैन, फायरमैन, पम्प अटेन्डेन्ट, सहायक फिटर, सहायक टर्नर, सहायक वेल्डर, सहायक मैकेनिक, जाकरी वर्क्स, वॉशरमैन, रिकवरीमैन, पंचरमैन, डिलीवरी मैन, कोबलर, पेट्रोल डिलीवरी मैन, वे मैन कौज, बटन मेकर, चेंयर नेस्टर, साईकिल रिपेयर्स, कॉटन फिडर, ब्रेकर साउथर फिनिशर श्रमिक, टेन्टर कम स्टीपर, डाईंग सिम्पलेक्स, लूविंग इन्टील, रिंग एण्ड डब्लिंग साईजर, डाफर, रोलर, एन्टीवाला एण्ड बेलिंग, वायरमैन कम हैल्पर, सैनेट्री जमादार, हलरमैन, मोजर, वेटमैन, सिलकमैन, हैण्ड डीलर, स्टोर ट्रन्सेज और कटर्स, स्वीपर (गटर सफाई वाला) तथा (अन्य कोई भी श्रेणी जिनका कोई भी नाम हो, परन्तु जो अर्द्धकुशल कार्य करते हों)</p>                                                                                                                                                                                                                                                                                                                                           |        |       |
| <p>3. कुशल - मैशन, मिस्त्री, स्वागतकर्ता, बटई, लुहार, दर्जी, चर्मकार, मैकेनिक फिटर, लाइनमैन, पेन्टर, प्लम्बर, बर्नर इलेक्ट्रीशियन, वायरमैन, सिनेमा ऑपरेटर, बागवान, मैकेनिकल डीलर्स एण्ड ब्लास्टर्स, हल्के वाहनों के डाईवर, भारी वाहनों के डाईवर, ट्रैक्टर चालक, भारी ट्रकों के चालक, मिट्टी हटाने वाली मशीनों के डाईवर, रोड रोलर डाईवर, ट्रक डाईवर, मोटर गाडियों के डाईवर, इंजन डाईवर, दस अश्वशक्ति तक की मशीनों के डाईवर, अर्थ मूविंग इक्विपमेन्ट डाईवर, ऑपरेटर्स, क्लर्क, टाईपिस्ट, केशियर, पुस्तकालय लिपिक, समय पालक, स्टोर कीपर, लेखा लिपिक, सभी प्रकार के निरीक्षक (लाईसेन्स, गृहकर, सैनेट्री, खादय, ज्वालक आदि), पर्यवेक्षक, फायर ऑफिसर, ओवरसीयर, जलदाय पर्यवेक्षक, मुख्य सैनेट्री एवं परामर्शक, बॉयलर अटेण्डेण्ट, फायरमैन, मशीनमैन, कण्डक्टर, डाईवर्स, टर्नर, आर्टिजन्स, कोच बिल्डर्स, वल्केनाईजर्स, इक्ट्रोप्लेटर्स, मैट्रोमैन, बिल्डर्स, डिचमैनपेन्टर्स ऑफ हैलेस्टर्स, ड्रेसर्स एण्ड सोपस्टर्स, पथ निरीक्षक, कम्पाण्डर, ड्राफ्टमैन, माली, शिफ्ट सुपरवाइजर, मशीन फिटर, टर्नर, प्रेसमैन, वाईण्डर, जोबर कम ऑयलमैन, जोबर कम साईजर, विलोरूम जोबर, बिल क्लर्क, बुकिंग क्लर्क, कुक, एयर कण्डीशन मैकेनिक, रफुगर, वटर टेलर, पॉलिशवाला, रेडियो रिपेयर्स, ऑटो मैकेनिक, शीटमेकर, फर्नीचर डिजाईनर्स, मनिहारा, बार्बर, कन्फेक्शनर्स, फोटोग्राफर, आर्टिस्ट ऑटोशियन, छाता बनाने वाला, सूटकेश मेकर, मनीबैग मेकर, नर्स, इन्चार्ज, सिक्यूरिटी मैन, गोदाम कीपर, एलीवेटर ऑपरेटर, वेलप्रेस ऑपरेटर, फुलप्रेस मैन, मुकादम्स, मोल्डर, फैब्रिकेटर, टाईमकीपर, कोल्हू मास्टर, टोल मेकर, टीन स्मिथ, सोल्डरमैन, एयरकण्डीशन ऑपरेटर, एयरकूलिंग ऑपरेटर, अस्सिस्टेन्ट मैनेजर, इलेक्ट्रीकल सुपरवाइजर, कम्पोजिटर, ऑपरेटर-</p> | 7358/- | 283/- |

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राजस्थान राज-पत्र, फरवरी 07, 2022

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| लाईनो/मोनों, डाई प्रिन्टर, कारपेन्टर, पुफ रीडर (चैकर), ब्लॉक प्रिन्टर, ब्लॉक मैकर, डाई स्टेम्पर, डिजाईनर, वाईण्डर, स्टीपर, कास्टर, लाईनोप्लेट प्रिन्टर, टाउचर, कातिअ, संसाज, सेग मशीन ड्राईवर, प्लेट कटर, डाईंग मास्टर, कन्टेनर मैन, फोरमैन, कार्डिंग मशीन ऑपरेटर, बॉलिंग प्रेस, ऑपरेटर, जोबर, लेथ ऑपरेटर, वाईण्डिंग मशीन ऑपरेटर, वेलेडर, एसेम्बलर, रिक्ल प्रिन्टिंग पैंटर्स, बॉयलर अटेन्डेन्ट, पेल्ट मास्टर कूशिंग एण्ड पिग्मेन्ट, कलर मास्टर, मोटर मैकेनिक स्कूटर मैकेनिक, बिलर, ड्राफ्टमैन, वल्कनाइजर, वाईण्डर, बोरिंगमैन, प्रेस मिस्त्री, इलीवेटर, कुल प्रेसमैन, वेल्डिंग ऑपरेटर, मिलर या मिल मशीन ऑपरेटर, जर्नेटर ऑपरेटर, क्वालिटी कन्ट्रोल मैन, पथ निरीक्षक प्रयोगशाला सहायक, प्रयोगशाला परिचर, जूनियर टेक्नीकल असिस्टेंट तथा (अन्य कोई भी श्रेणी जिनका कोई भी नाम हो, परन्तु जो कुशल कार्य करते हों) |        |       |
| 4. उच्च कुशल (highly skilled) स्टेनोग्राफर, एकाउण्टेंट, कम्प्यूटर ऑपरेटर, मैनेजर, सेल्स सुपरवाइजर, सेल्स रिप्रजेन्टेटिव, मेडिकल रिप्रजेन्टेटिव, केमिस्ट, पुस्तकालयाध्यक्ष, कार्यालय अधीक्षक, लैब टेक्निशियन, टेलीफोन ऑपरेटर, ई.सी.जी. टेक्निशियन, रेडियोशाफर मैन पॉवर, फार्मसिस्ट, सीनियर टेक्नीकल असिस्टेंट, कुक, मेल/फिनेल, नर्स तथा (अन्य कोई भी श्रेणी जिनका कोई भी नाम हो, परन्तु उच्च कुशल कार्य करता हो)                                                                                                                                                                                                                                                                                                                                                                                             | 8658/- | 333/- |

**टिप्पणियाँ:-**

1. दैनिक मजदूरी पाने वाले किसी कर्मचारी को देय मजदूरी की न्यूनतम दरों की गणना जिस वर्ग का वह कर्मचारी है, उस वर्ग के लिये नियत मासिक मजदूरी की दर में 26 का भाग देकर की गई है।
  2. इसमें किसी बात के अन्तर्विष्ट होते हुये भी यदि उपर्युक्त दरों के प्रभाव में आने की तारीख पर उक्त नियोजनों में से किसी कर्मचारी की मजदूरी उपरोक्त दरों से अधिक हो तो उसके द्वारा उक्त दिन को प्राप्त की गई वास्तविक मजदूरी उसके संबंध में नियत की गई मजदूरी की न्यूनतम दर होगी।
  3. अनुसूची में निदिष्ट न्यूनतम मजदूरी की दरों में निर्वाह भत्ता, बुनियादी मूल्य और सुविधाओं के एवज में रोकड़ मूल्य, यदि कोई हो, सम्मिलित है।
  4. उक्त नियोजनों में कार्यरत कर्मचारी के लिये नियत दरों में साप्ताहिक अवकाश का वेतन शामिल है।
  5. निर्धारित सामान्य कार्य के घण्टे (8 घण्टे प्रतिदिन) से अधिक किसी कर्मचारी से कार्य करवाने पर अधिसमय (overtime) कार्य का भुगतान सामान्य मजदूरी दर की दृगुनी दर से किया जावेगा।
  6. (क) अकुशल (Unskilled) कार्य वह है जिसमें ऐसे साधारण कार्य जिसमें कि कार्य संबंधी कुशलता/अनुभव की, मामूली आवश्यकता है या नहीं है, सम्मिलित है। 2 वर्ष कार्य करने के बाद ऐसे समस्त अकुशल कामगार अर्द्धकुशल श्रेणी के कामगार के समक्ष दरों से मजदूरी पाने के अधिकारी होंगे।
- (ख) अर्द्धकुशल (Semi-skilled) कार्य वह है जिसमें कार्य संबंधी अनुभव द्वारा प्राप्त कुशलता या सक्षमता कुछ अंश तक सम्मिलित है और जो चतुर कर्मचारी के पर्यवेक्षण या कार्य दर्शन के अधीन पूरा किया जाने योग्य है और इसमें अकुशल पर्यवेक्षणीय कार्य भी सम्मिलित है। अर्द्धकुशल श्रेणी में सम्मिलित

| भाग 1(ख) |                                                                                                                                 | राजस्थान राज-पत्र, फरवरी 07, 2022 | 11274   |
|----------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|
| 5        | अन्य घरेलू कार्य                                                                                                                | 60 मिनट (अधिकतम प्रतिदिन)         | 920.00  |
| 6        | कपड़े धोना, बर्तन धोना, घर की साफ-सफाई, बच्चों की देखभाल, बच्चों को स्कूल छोड़ना व लेकर आना इत्यादि घरेलू कार्य एक दिन का कार्य | एक दिन का कार्य                   | 7358.00 |

**टिप्पणियाँ:-**

1. यदि अनुसूची के क्रम संख्या 1 से 5 में उल्लेखित कार्य की अवधि 60 मिनट से अधिक है तो देय मजदूरी की गणना उसकी अनुपात में बढ़ जाएगी।
2. एक दिन के कार्य से तात्पर्य अधिकतम 8 घण्टे तक कार्य होगा। अधिसमय (ओवरटाईम) कार्य का भुगतान सामान्य मजदूरी की दर की दुगुनी दर से किया जावेगा।
3. यदि परिवार के सदस्यों की संख्या 4 से ज्यादा है तो अनुसूची में दी गई दर की 10 प्रतिशत अतिरिक्त मजदूरी देय होगी परन्तु कार्य की अवधि वही रहेगी।
4. उक्त उल्लेखित दरें न्यूनतम हैं, यदि पहले से दी जा रही मजदूरी अनुसूची में दी गई मजदूरी की दरों से ज्यादा है तो पहले से ही दी जा रही दरें ही प्रचलित रहेगी।
5. यदि कोई श्रमिक पूर्ण माह के स्थान पर कुछ दिवस ही कार्य करता है तो दैनिक मजदूरी की गणना मासिक मजदूरी की दर में 26 का भाग देकर की जावेगी।
6. श्रम व्यूरो, बिमला से प्राप्त जयपुर, अलवर एवं भीलवाड़ा केन्द्रों के लिए औद्योगिक श्रमिकों के उपभोक्ता मूल्य सूचकांक (Consumer Price Index) दिनांक 01.07.2020 से 30.06.2021 तक अधिसूचना में सम्मिलित कर लिये गये हैं। इस अवधि में उपभोक्ता मूल्य सूचकांकों की वृद्धि 171 अंक है।
7. उक्त मजदूरी की दरें दिनांक 01.07.2021 से लागू होगी तथा माननीय राजस्थान उच्च न्यायालय, जयपुर में विचाराधीन याचिका संख्या-8986/2021 में किसी भी प्रकार का निर्णय पारित होने के क्रम में आवश्यकतानुसार पृथक से समीक्षा/पुनरीक्षण की कार्यवाही की जावेगी।

राज्यपाल की आज्ञा से,

पतंजलि भू,  
अतिरिक्त श्रम आयुक्त एवं  
पदेन संयुक्त शासन सचिव  
राजस्थान जयपुर।

राज्य केन्द्रीय मुद्रणालय, जयपुर।

As per the state gazette notification dated 07.02.2022, the latest (applicable from July 1<sup>st</sup>, 2021) revised minimum daily wages for different category of labour are as below:

Unskilled= ₹ 259/-; Semiskilled= ₹ 271/- ; Skilled= 283/- ; Highly Skilled= 333/-

Source: <http://www.labour.rajasthan.gov.in/Notification.aspx>

# Appendix 14: Consent and Photographs of Impact Mitigated



## Office of The Additional Chief Engineer

RUIDP Phase-IV Jodhpur-Zone  
J-50, Parshwanath City, Sangariya Bypass, Jodhpur  
(Email:-jd4,ruidp@rajasthan.gov.in)

### Implementation of Resettlement Plan (RP) of Subproject Waste Water, town Jodhpur.

राजस्थान शहरी आधारभूत विकास परियोजना (RUIDP) विभाग को चतुर्थ चरण (टैन्क द्वितीय) के अन्तर्गत मल जल परियोजना में शहर जोधपुर के स्थान जैसलमेरिया चौराहा से प्रतापनगर टैम्पो स्टेशन (प्रतापनगर रोड) एवं मेनहोल नम्बर ...19... से ...101... तक सड़क के बाईं ओर सीवरेंज पाइप लाइन बिछाने का कार्य किया गया है। इस दौरान प्रभावित व्यक्तियों की सूची में 9... प्रभावित व्यक्तियों की दुकान डिवाइडर के दाहिनी तरफ होने के कारण इन पर सीवरेंज पाइप लाइन बिछाने के कार्य का उनके व्यवसाय एवं आजीविका पर कोई प्रभाव नहीं हुआ है।

जिनका विवरण निम्नानुसार दर्ज है :-

| क्र.सं. | आर.पी. संख्या | प्रभावित व्यक्ति का नाम | पिता/पति का नाम |         |
|---------|---------------|-------------------------|-----------------|---------|
| 1.      | 257           | Ajmat                   | Bhyas           | अजमत    |
| 2.      | 258           | Sumit                   | Om Singh        | सुमित   |
| 3.      | 259           | Manish                  | Bhanwar Singh   | मनीश    |
| 4.      | 260           | Nilesh                  | Om Ji           |         |
| 5.      | 263           | Dharmendra              | Tulsi Ram       | धर्मन   |
| 6.      | 264           | Ismaile                 | Mamuddin        | इस्माइल |
| 7.      | 265           | Jawri Lal               | Duda Ram        |         |
| 8.      | 267           | Rafeek                  | Jamal Khan      | राफेक   |
| 9.      | 268           | Anil                    | Babu Singh      | अनिल    |

गवाह हस्ताक्षर

PM, Eagle Infra.  
Jodhpur

SSS, CMSC-II  
Jodhpur

SCE, CMSC-II  
Jodhpur

J.En/ A.En, PIU,  
RUIDP, Jodhpur



**Government of Rajasthan**  
**Office of The Additional Chief Engineer**  
**Rajasthan Urban Infrastructure Development Project**

Phase - IV, Tranche - II (RSTDSP), PU/ Jodhpur  
 (Email) : -ju.ruidp@rajasthan.gov.in)

**No Impact Certificate**

**Implementation of Resettlement Plan (RP) of Subproject Waste Water, town Jodhpur.**

राजस्थान शहरी आधारभूत विकास परियोजना (RUIDP) विभाग के चतुर्थ चरण (ट्रैन्च द्वितीय) के अन्तर्गत मलजल परियोजना में शहर जोधपुर के स्थान खेत सिंह का बंगला में सीवररेज पाइप लाइन बिछाने का कार्य किया गया। इस दौरान प्रभावित व्यक्तियों की सूची में 6 प्रभावित व्यक्तियों की दुकान, उनके व्यवसाय एवं आजीविका पर कोई प्रभाव नहीं हुआ है क्योंकि उनकी दुकान सड़क के उस हिस्से में स्थित है, जो RUIDP के कार्य-क्षेत्र में नहीं आता है अतः वहां कार्य नहीं किया गया है।

नीचे विवरण दर्ज है-

| क्र.सं. | आर.पी.संख्या | प्रभावित व्यक्ति का नाम | पिता/पति का नाम       |
|---------|--------------|-------------------------|-----------------------|
| 1.      | 495          | चन्द्र प्रकाश           | रामहेथ                |
| 2.      | 496          | लक्ष्मण                 | अम्बालाल              |
| 3.      | 498          | अनिल                    | ओम प्रकाश             |
| 4.      | 502          | भूरा राम                | पोंकर राम             |
| 5.      | 503          | हजारी राम               | शिव <del>राम</del> रण |
| 6.      | 504          | रुपा राम                | छमरा राम              |

गवाह हस्ताक्षर :-

आर.पी. संख्या :- 498

मोबाइल नं. :- (9772330771)

हजारी राम

503

(8003865370)

(शूराराम)

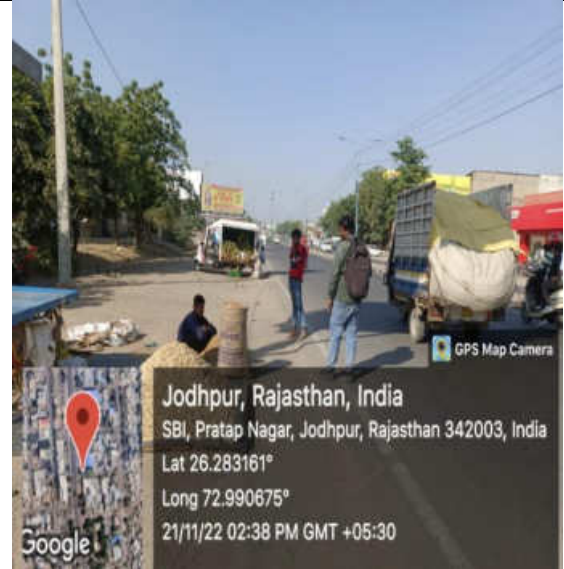
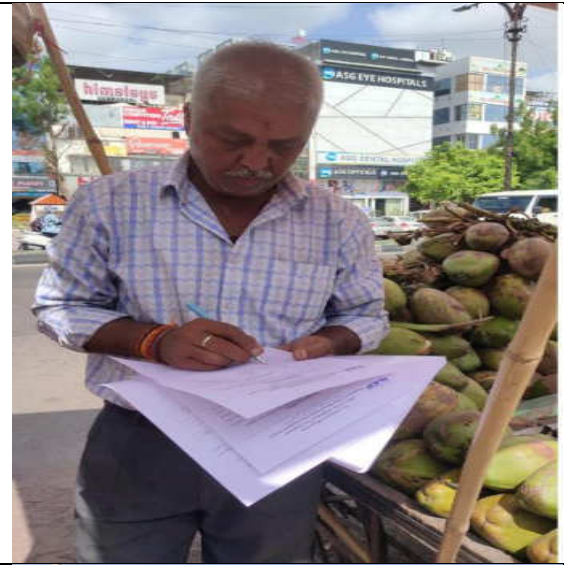
502

(9358204803)

चक्रप्रकाश

495

(9509718366)



**Appendix 15: Status of Disclosure Links of RIPP/RPs/DDRs  
( Additional Financing Subproject)**

| S. No | Town          | Project Name                                  | Type of Documents              | ADB Disclosure Link                                                                                                                                                                         | RUDSICO Disclosure Status                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------|---------------|-----------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Barmer        | Waste Water                                   | RP                             | <a href="https://www.adb.org/projects/documents/ind-42267-034-rp-4">https://www.adb.org/projects/documents/ind-42267-034-rp-4</a>                                                           | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Barmer.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Barmer.pdf</a>                                                                                                                                   |
| 2.    | Balotra       | Water Supply & Waste Water                    | RP                             | <a href="https://www.adb.org/projects/documents/ind-42267-034-rp-5">https://www.adb.org/projects/documents/ind-42267-034-rp-5</a>                                                           | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Balotra.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Balotra.pdf</a>                                                                                                                                 |
| 3.    | Bharatpur     | Waste Water                                   | RP, draft February 2023        | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en.pdf</a>       | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/IEE-Phase-IV/RP-Sewerage-Bharatpur_clean%20final.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/IEE-Phase-IV/RP-Sewerage-Bharatpur_clean%20final.pdf</a>                                                                                                               |
|       |               |                                               | Updated RP, April 2024         | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_12.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_12.pdf</a> | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/Additional_Financing_2023/July-2024/Bharatpur-RP-%20Wastewater%20Works-%20April-2024.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/Additional_Financing_2023/July-2024/Bharatpur-RP-%20Wastewater%20Works-%20April-2024.pdf</a>                                       |
| 4.    | Bharatpur     | City Beautification                           | RP                             | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_0.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_0.pdf</a>   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/IEE-Phase-IV/RP_Bharatpur_Conservation%20and%20Development%20of%20Heritage%20Sites_clean%20-%20InterDep.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/IEE-Phase-IV/RP_Bharatpur_Conservation%20and%20Development%20of%20Heritage%20Sites_clean%20-%20InterDep.pdf</a> |
| 5.    | Bhawani Mandi | Strom Water Drainage                          | RP                             |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6.    | Bundi         | Water Supply & Waste Water                    | DDR, draft February 2023       | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en.pdf</a>   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/IEE-Phase-IV/DDR_WW%20WS-%20Bundi_clean.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/IEE-Phase-IV/DDR_WW%20WS-%20Bundi_clean.pdf</a>                                                                                                                                 |
|       |               |                                               | Draft RP, February 2024        | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en.pdf</a>   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/Downloads/Update_20-04-2024/RP%20of%20Bundi%20Water%20Supply%20and%20Wastewater.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/Downloads/Update_20-04-2024/RP%20of%20Bundi%20Water%20Supply%20and%20Wastewater.pdf</a>                                                                                     |
| 7.    | Bundi         | City Beautification                           | RP                             | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_7.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_7.pdf</a>   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Bundi%20(CB).pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Bundi%20(CB).pdf</a>                                                                                                                       |
| 8.    | Bundi         | Storm Water Drainage                          | RP                             | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_10.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_10.pdf</a> | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/Downloads/Update_20-04-2024/RP%20of%20Bundi%20Storm%20Water%20Drainage%20Works.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/Downloads/Update_20-04-2024/RP%20of%20Bundi%20Storm%20Water%20Drainage%20Works.pdf</a>                                                                                       |
| 9.    | Dungarpur     | Water Supply & Waste Water                    | RIPP                           | <a href="https://www.adb.org/projects/documents/in_d-42267-034-remdp-1">https://www.adb.org/projects/documents/in_d-42267-034-remdp-1</a>                                                   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-remdp-en_%20Dungarpur.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruiddp/SafeguardPolicies/7-february-2024/42267-034-remdp-en_%20Dungarpur.pdf</a>                                                                                                                 |
| 10.   | Jaisalmer     | Redevelopment of Gadisar Lake- Jaisalmer Town | DDR is being converted into RP |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| S. No | Town      | Project Name               | Type of Documents         | ADB Disclosure Link                                                                                                                                                                             | RUDSICO Disclosure Status                                                                                                                                                                                                                                                                                                                                                                                   |
|-------|-----------|----------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.   | Jodhpur   | Storm Water Drainage       | RP                        | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_1.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_1.pdf</a>       | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/RP%20Jodhpur%20Storm%20Water%20Drains_clean.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/RP%20Jodhpur%20Storm%20Water%20Drains_clean.pdf</a>                                                                           |
| 12.   | Jodhpur   | Waste Water/<br>Sewerage   | RP                        | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_2.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-rp-en_2.pdf</a>       | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/RP%20Sewerage%20Jodhpur_clean%20final.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/RP%20Sewerage%20Jodhpur_clean%20final.pdf</a>                                                                                       |
| 13.   | Mount Abu | City Beautification        | RIPP                      | <a href="https://www.adb.org/projects/documents/ind-42267-034-remdp-0">https://www.adb.org/projects/documents/ind-42267-034-remdp-0</a>                                                         | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/Additional_Financing/RIPP%20Rejuvenation%20of%20Town%20Mount%20Abu%20Clean.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/Additional_Financing/RIPP%20Rejuvenation%20of%20Town%20Mount%20Abu%20Clean.pdf</a>             |
| 14.   | Nathdwara | Water Supply               | RP                        | <a href="https://www.adb.org/projects/documents/ind-42267-034-rp-3">https://www.adb.org/projects/documents/ind-42267-034-rp-3</a>                                                               | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/Resettlement%20Plan%2042267.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/Resettlement%20Plan%2042267.pdf</a>                                                                                 |
| 15.   | Nawalgarh | City Beautification        | RP                        | <a href="https://www.adb.org/projects/documents/ind-42267-034-rp-8">https://www.adb.org/projects/documents/ind-42267-034-rp-8</a>                                                               | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Nawalgarh%20(CB).pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Nawalgarh%20(CB).pdf</a>                                                                                           |
| 16.   | Nawalgarh | Strom Water Drainage       | DDR                       | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en_2.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en_2.pdf</a>   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/July-2024/Nawalgarh-%20DDR-%20Storm%20Water%20Drainage-March%202024.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/July-2024/Nawalgarh-%20DDR-%20Storm%20Water%20Drainage-March%202024.pdf</a> |
| 17.   | Nimbahera | Water Supply               | RP                        | <a href="https://www.adb.org/projects/documents/ind-42267-034-rp-9">https://www.adb.org/projects/documents/ind-42267-034-rp-9</a>                                                               | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Nimbahera.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Nimbahera.pdf</a>                                                                                                         |
| 18.   | Nokha     | Water Supply & Waste Water | RP                        | -                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 19.   | Pushkar   | City Beautification        | RP                        | <a href="https://www.adb.org/projects/documents/ind-42267-034-rp-6">https://www.adb.org/projects/documents/ind-42267-034-rp-6</a>                                                               | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Pushkar.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/7-february-2024/42267-034-rp-en_Pushkar.pdf</a>                                                                                                             |
| 20.   | Ratangarh | Strom Water Drainage       | DDR                       | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en_1.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-sddr-en_1.pdf</a>   | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/July-2024/Ratangarh-%20DDR-%20Storm%20Water%20Drainage-Feb-2024.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/July-2024/Ratangarh-%20DDR-%20Storm%20Water%20Drainage-Feb-2024.pdf</a>         |
| 21.   | Sagwara   | Water Supply & Waste Water | RIPP, draft February 2023 | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-remdp-en.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-remdp-en.pdf</a>     | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/RIPP-Sagwara%20_clean%20final.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/IEE-Phase-IV/RIPP-Sagwara%20_clean%20final.pdf</a>                                                                                                       |
|       |           |                            | Updated RP, December 2023 | <a href="https://www.adb.org/sites/default/files/project-documents/42267/42267-034-remdp-en_2.pdf">https://www.adb.org/sites/default/files/project-documents/42267/42267-034-remdp-en_2.pdf</a> | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/Sagwara-RIPP_WS%26WW_Clean.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/Sagwara-RIPP_WS%26WW_Clean.pdf</a>                                                                                   |
| 22.   | Sagwara   | City Beautification        | DDR                       | <a href="https://www.adb.org/sites/default/files/project-">https://www.adb.org/sites/default/files/project-</a>                                                                                 | <a href="https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/Sagwara-RIPP_WS%26WW_Clean.pdf">https://lsg.urban.rajasthan.gov.in/content/dam/raj/udh/organizations/ruidp/SafeguardPolicies/Additional_Financing_2023/Sagwara-RIPP_WS%26WW_Clean.pdf</a>                                                                                   |

| S. No | Town | Project Name | Type of Documents | ADB Disclosure Link                                     | RUDSICO Disclosure Status                                                                        |
|-------|------|--------------|-------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|       |      |              |                   | <a href="#">documents/42267/42267-034-sddr-en_0.pdf</a> | <a href="#">p/SafeguardPolicies/IEE-Phase-IV/DDR_Redevt%20of%205%20Lakes%20Sagwara_clean.pdf</a> |